THE Whole Booke of *Pſalmes.*

Collected into Engliſh meeter by *T. Sternhold, I. Hopk.* and others: *conferred with the Hebrew,* with apt notes to ſing them withall.

Set forth and allowed to be ſung in all churches of al the people togither before and after Morning and Euening prayer, as alſo before & after Sermons; and moreouer, in priuate houſes, for their godly ſolace & comfort, laying apart al vngodly ſongs and Ballads, which tend only to the noriſhing of vice and corrupting of youth.

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BRITISH MUSEUM

A Treatiſe made by Athanaſius the Great, *concerning the vſe and vertue of* the Pſalmes.

ALl holy Scripture is certainly the teacher of all vertue, and of the true faith: but the booke of the pſalmes doth expreſſe after a certaine manner the very ſtate and condition of the ſoule. For as he which intendeth to preſent himſelfe to a King will firſt compound himſelfe to ſet in good order both his geſture and his ſpeech, leaſt els hee might be reputed rude and ignorant: euen ſo doth this godly booke informe all ſuch as be deſirous to lead their life in vertue, and to know the life of our Sauiour, which he led in his conuerſation, putting them in mind in the reading thereof, of all their affections and paſſions whereto the ſoule is inclined.

Moreouer, the pſalmes informe and teach euery man with diuers inſtructions, whereby he may not onely ſpy the affections and ſtate of his ſoule, and to winne a good paterne and diſcipline how hee may pleaſe God, but alſo with what forme of words he may amend himſelfe, and how to giue God thanks, leaſt if he ſhould ſpeake otherwiſe then were conuenient, he ſhould fall into impiety by his vnreuerent eſtimation of God: for wee muſt all make account to the Iudge, as well of our idle words as our ill deſerts.

IF therefore thou wouldeſt at any time deſcribe a bleſſed man who he is, and what thing maketh him to be ſo, thou haſt the 1. 32. 41. 112. 128. Pſalmes.

2 If thou wouldeſt rebuke the Iewes for their ſlight they haue to Chriſt, thou haſt the 2. pſalme.

3 If thine owne familiars purſue thee; and if any riſe againſt thee, ſay the 3. 143. Pſalmes.

4 If thus in trouble thou haſt called on God, and haſt tarried vpon his help, and wouldſt giue him thanks for that he hath heard thee with his help ſing the 4. 40. 116. pſalms.

5 If thou ſeeſt that euill men lay ſnares for thee, and therefore deſireſt Gods eares to heare thy prayer, ſing the 5. pſalme.

6 If thou feeleſt Gods dreadfull threats, and feeſt thy ſelfe afraid of them, thou mayſt ſay the 6 38. 88. pſalmes.

7 If any take counſell againſt thee, as Achitophel did againſt Dauid, if thou be admoniſhed thereof, ſing the 7. pſalme.

8 If thou in beholding the grace of our Sauior spred on euery side, especially for the restoring of mankind to saluation, wouldst speake thereof in meditation to God, sing the 8. psalme.

9 If so againe thou wilt sing in giuing thanks to God for the prosperous gathering of thy fruites, vse the 8. psalme.

10 If thou wouldest haue thine aduersaries kept backe & thy soule saued, trust not in thy selfe, but in the Son of God, singing the 9 Psalme.

11 If thou perceiuest God to bee wroth with his people, as though he regarded them nothing, thou hast to pacifie him, to complaine thereof, the 10, 60. 74. psalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. psame.

13 If thou behodest the pride of many men, and seest malice to abound, so that there is no godines among men, repaire then to God, and say the 12, psame.

14 If thine aduersary ye ong in wait against thee, dispayre not as though God had forgotten thee, but call vpon the Lord, and sing the 3 6, 21, Psames.

15 If thou heareſt any to blaspheme God in his prouidence, be not partaker with them in wickednes, but make haste to God, and say the 14, 53, psalmes.

16 If thou desireſt to know who is a Cittizen of heauen, sing the 15, psame.

18 If thou hast need of prayer for such as be against thee, & haue closed thy soule on euery side, sing the 16, 17, 86, 141, psa.

18 If thou hast escaped from thine enemies, and art deliuered from them who pursued thee, sing thou the 18, 9. psames.

19 If thou dost wonder at the order of things created by God, considering the grace of the deuine prouidence, sing the 19, 24.

20 If thou seest any man in aduersity, comfort him, and pray for him with the 20. psame.

21 If thou perceiuest thy selfe to be defended & fed by God, and to liue prosperously, reioyce therein, and sing the 23. psalm.

22 If thine enemies conspire against thee, lift vp thy soule to God, and say the 23, psalme and thou shalt espy them to labour but in vaine against thee.

23 If thine enemies cluster against thee, & go about with their bloudy hands to destroy thee go not thou about by mans helpe to reuenge it, for all mens iudgements are not trusty, but require God to be Iudge, for he alone is iudge, & say the 26, 35, 43. psa.

24 If they presse more fiercely on thee, though they be in numbers like an armed hoast, feare them not which thus reiect thee, as though thou wer not annointed and elect by God, but sing the 27. psalme.

25 If

25 If they be yet ſo impudent that lay waite againſt thee, ſo that it is not lawfull for thee to haue any vocation by them, regard them not, but ſing to God the 48, pſalme.

26 If thou wilt exhort and prouoke Kings and Princes to ſubmit their power to God, & regard his honour, ſing the 25. 82, pſ.

27 If thou renew and builde thine houſe, both of thy ſoule, whereto thou receiueſt God to hoaſt, and of thy temporall habitation, ſing the 30. 48, 127 pſalmes.

28 If thou ſeeſt thy ſelfe had in hate for the truths ſake of thy friends and kinsfolke, leaue not off thy purpoſe, nor feare them which be againſt thee, but thinke on them which follow, & ſing the 31. pſalme.

29 If thou beholdeſt ſch as be baptiſed, & ſo deliuered from the corruption of theyr birth, praiſe thou the bountifull grace of God, and ſing the 32, pſalme.

30 If thou delighteſt to ſing among many, cal together righteous men of godly life, and ſing the 33. Pſalme.

31 If by chance thou falleſt amongſt thine enemies, and yet haſt fortunately ſcaped them, if therefore thou wilt giue thanks, call together meeke men, and ſing the 34, pſalme.

32 If tho ſeeſt wicked men contend among themſelues to do miſchiefe, thinke not that their Nature doth impell them by neceſſity to worke ſin againſt their will, as certaine heretikes ſuppoſe, but conſider the 36 pſalme, and thou ſhalt perceiue that they be to themſelues their owne occaſion of ſinning.

33 If thou ſeeſt how wicked men do much wickednesſe, and that yet ſimple folke praiſe ſuch, when thou wilt admoniſh any man not to follow them to be like vnto them, becauſe they ſhall be ſhortly rooted o and deſtroyed ; ſpeake to thy ſelfe and to other the 37. pſalme.

34 If thou haſt decreed to take heed of thy ſelfe, & ſeeſt thine enemy approch nigh thee, as againſt one whom the aduerſary is more prouoked to come with aſſault, and therefore wilt prepare thy ſelfe, ſing the 39, pſame.

35 If thou ſeeſt many poore men to beg, & wilt ſhew pitty to them, thou mayſt both thy ſelfe receiue them to mercy, and alſo exhort other to do the ſame, ſaying the 41. pſalme.

36 If thou haſt a deſire to Godward, & heareſt thine enemies to vpbraid thee, be not troubed, but conſider what fruit of immortality riſeth to thee for this deſire, comfort thy ſoule with hope to God, and ſo therein relieuing and aſſwaging the heauineſſe of thy life, ſay the 42, pſalme.

37 If thou wilt remember Gods benefits which hee did to thy fathers both in their out-going from Egypt and in the deſert, & how good God was vnto them, but they vnthankfull to him, thou haſt the 44, 78, 89, 102, 114, 117. pſalmes.

38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared against thee, if thou wilt giue thanks & shew out his kindnesse to thee, sing the 46. psalme.

39 If thou wilt know how to giue thanks to God when thou doest resort to him with sound vnderstanding, sing the 47, 48. Psalmes.

40 If thou wilt exhort men to put their trust in the liuing God, who ministreth all things aboundantly to good mens vse, and blame the madnesse of the world, which serue their God Mammon so inordinately, sing the 49, psalme.

41 If thou wouldst cal vpon the blind world for their wrong confidence of their brute sacrifices, and shew them what sacrifice God most hath required of them, sing the 50. psalme.

42 If thou hast sinned and art conuerted, and moued to doe penance, desirous to haue mercy, thou hast the words of confession in the 51. psalme.

43 If thou hast suffered false accusation before the King, and seest the deuill to triumph thereat, go aside & say the 52. psalm.

44 If they which persecute thee with accusations would betray thee, as the Pharisies did Iesus, and as the Aliants did Dauid, discomfort not thy selfe therewith, but sing in good hope to God the 54. 57, 69. Psalmes.

45 If thine aduersaries which trouble thee do vpbraid thee, and that they which seeme to be thy friends, speake most against thee, whereupon if in thy meditation thou art somewhat grieued thereat, thou mayst call on God, saying the 55. psalme.

46 If persecution come fierce on thee, & vnawares chance to enter into the caue where thou hidest thy selfe, feare not: for in this strait thou hast expedient words both to comfort thee, & to put thee in remembrance of his old mercy, with the 57, 142, psal.

47 If thou wilt confound Hypocrites which make glorious shewes outwardly, speake their conuersion with the 58, psalme.

48 If thy pursuers commaund thy house to be watched, when thou art escaped, giue thanks to God, and graue it in the Tables of thine hart for a perpetuall remembrance, and say the 59. psal.

49 If thine enemies cruelly assault thee, and would catch thy life, offer thy subiection to God against them, and bee of good comfort: for the more they rage, the more shal God subdue thē: and say the 62. psalme.

50 If thou flyest persecution, and getteſt thee into the wildernes, feare thou not, as though thou went there alone, but hauing God nigh vnto thee, rise to him early in the morning, singing the 63. psalme.

51 If thine enemies would put thee in feare, and neuer cease to lay traines for thee, & picke all manner quarrels against thee, though they be very many, giue no place to them; for the darts

of

of babes ſhall be their deſtruction, if thou ſaiſt the 61. 68, 70. 71. pſalmes.

52 If thou wilt laud God with a pſalm or hymne, ſing the 65 66. pſalmes.

53 If thou haſt need to confeſſe God, ſing the 67. pſalme.

54 If thou wouldſt ſing to the Lord, thou haſt what to ſay in the 96. 98. pſalmes.

55 If thou haſt need to confeſſe God with thankes, ſing the 71, 75, 62, 108, 117, 118, 136, 138, 139. pſalmes.

56 If thou ſeeſt wicked men proſper in peace, be not offended thereat, but ſay the 113. pſalme.

57 If thine enemies haue beſet the waies whither thou flyeſt and art thereby in great anguiſh, yet in this trouble diſpaire not, but pray, and if thy praier be heard, giue God thanks, and ſay the 77. pſalme.

58 If they perſeuer ſtill, and defile the houſe of God, kill the elect, and caſt their bodies to the Foules of the ayre, feare not their cruelty, but ſhew pitty to them which be in ſuch agonie, and ſay the 29. pſalme.

59 If thou wilt informe any man with the myſtery of the reſurrection, ſing the 8. Pſalme.

60 If thou wilt ſing to the Lord.cal together Gods ſeruants on the feaſtiuall day, and ſing the 81, 95, 34. pſalmes.

61 If thine aduerſaries flock together on euery ſide, & threaten to deſtroy the houſe of God, and make their conſpiracies againſt thy Religion, let not their number and power trouble thee, for thou haſt an anker of the words of the 83. pſalme.

62 If thou caſteſt an eye to Gods houſe, and to his eternal tabernacles, and haſt a deſire thereto, as the Apoſtle had, ſay thou alſo the 84. pſalme.

63 If Gods wrath bee ceaſed, and the captiuity ended, thou haſt cauſe how to giue thanks to God with Dauid, recounting his goodneſſe to thee and others, with the 96, 85, 116. pſalms.

64 If thou wilt rebuke Paynims & heretickes, for that they haue not the knowledge of God in them, thou maieſt haue an vnderſtanding to ſing to God the 86, 115. pſalmes.

65 If thou wilt ſee and know the diſſent that the Catholike Church hath from ſchiſme, and wouldeſt conuert them; or to diſcerne the Church concerning the outwarde appearance and ſinnes thereof, thou mayſt ſay the 87. pſalme.

66 If thou wouldſt know how Moſes prayed to God and in his meditation, recounting the brittle ſtate of mans life, deſired God to direct ſo his ſhort life that he might follow wiſedome, read the 90. Pſalme.

67 If thou wouldſt comfort thy ſelf and others in true Religion, and teach them that hope in God, wil neuer ſuffer a foole

to be confounded, but make it bold and without feare of Gods protection, sing the 9. psalme.

68 If thou wilt sing on the Sabbath day, thou hast the 92. psal.

69 If thou wilt sing on the Sunday in Meditation of Gods word, desiring to be instructed therein, whereby thou mayst rest in Gods holy will, and cease from all the works and doctrines of vaine men reuolue that notable psalme, 119.

70 If thou wilt sing in the second day of the Sabbath, thou hast the 95. psalme.

71 If thou wouldst sing to the Lord, thou hast what to say in the 69, 98, psalmes

72 If thou wilt sing the fourth day of the Sabbath, sing the psalm 94. for then when the Lord was betraied he began to take vengeance on death, and to triumph of it: therefore when thou readest the Gospell, wherin thou heareſt the Iewes to take counsel against the Lord, and that he standeth bodily against the diuill. then sing the foresaid psalme.

73 If thou wilt sing on Good-friday, thou hast a commendation of the psalme 63. for then was the house of Gods church builded and groundly founded, though the enemies went about to hinder it: for which cause sing to God the songs of triumphant victory with the said psalme, and with the 98. and 129. psalmes.

74 If there be any captiuity wherein thy house is laide wast, and yet builded againe, sing the 96. psalme.

75 If the lande be vext with enemies, & after come to any rest by the power of God if thou wilt sing therfore sing the 97. psal.

76 If thou considereſt the prouidence of God in his gouernance ouer all, and wilt instruct any with true faith and obedience when thou hast first perswaded them to confesse themselues, sing the 100. 147. psalmes.

77 If thou doest acknowledge in God his iudiciall power, & that in iudgement he mixeth mercy, if thou wilt draw nigh vnto him, thou hast the words of the Psalme 101. to the end.

78 If for the imbicillity of thy nature thou art weary with the continuall miseries and griefes of this life, and wouldst comfort thy selfe, sing the 102. psalme.

79 If thou wilt giue thanks to God as it is most conuenient and due for all his gifts; when thou wilt so do, thou hast how to reioice thy soule thereunto with the 103. and 104. psalmes.

80 If thou wilt praise God, and also know how and for what cause and with what words thou mayst best doe it consider the 113, 117, 133, 146. 147. 148. 149. 150 psalmes.

81 If thou hast faith to such things as God speaketh, and beleeuest that which in prayer thou vttereſt, say the psalme 116. to the end.

82 If thou feeleſt thy selfe to rise vpward in degrees of well working

working, as though thou ſaidſt with S. Paul, I forget thoſe things which he behinde me, and ſet mine eies on things which be before me, thou haſt the 130. pſalme.

83 If thou beeſt holden in thraldome vnder ſtraying & wandring thoughts, & feeeſt thy ſelfe drawen by them, wherof thou art ſory, then ſtay thy ſelfe from henceforth, and tary where thou haſt found thy ſelfe in fault, ſet thee down, and mourne thou alſo as the Hebrew people did, and ſay with them the 137. Pſalme.

84 If thou perceiueſt that temptations be ſent to prooue thee, thou oughteſt after ſuch tentations to giue God the thanks, and ſing the 139, pſalme.

85 If yet thou be in bondage by thine enemies, and wouldeſt faine be deliuered, ſay the 140. pſalme.

86 If thou wouldſt pray and make ſupplication, ſay the 141. 142, 143. pſalmes.

87 If any tyrannous enemy riſe vp againſt the people, feare hou not, no more then Dauid did Goliah, but beleeue like Dauid, and ſing the 144. pſalme.

88 If thou art elect out of low degree, ſpecially before other, to ſome vocation to ſerue thy brethren, aduance not thy ſelfe too high againſt them in thine own power, but giue God the glory, who did chuſe thee, and ſing thou the 119. pſalme.

89 If thou wilt ſing of obedience, praiſing God with *Alleluia*, thou haſt the 105. 106. 107. 111, 112. 113. 114. 115. 117. 135. 136. 146. 147. 148. 149. 150. pſalmes.

90 If thou wilt ſing ſpecially of our Sauior Chriſt, thou haſt of him in euery pſalme, but moſt chiefly in the 25. 45. 100. pſalms.

91 Such pſalmes as ſhew his lawfull generation of his father, and his corporall preſence, be the 11. 69 pſalmes.

92 Such as doe prophecy before of his moſt holy Croſſe and paſſion, telling how many deceitfull aſſaults he ſuſtained for vs, and how much he ſuffered, be the 2. 129. pſalmes.

93 Such as expreſſe the malicious enemies of the Iewes, and the betraying of Iudas, are the 21, 50. 55. 69. 72, 109. pſalms.

94 Such as deſcribe his agony in his paſſion, death and ſepulture, be the 22. 28 pſalmes.

95 For his dominion & preſence in the fleſh, read the 116. pſ.

96 Such as ſhew the glorious reſurrection of his body, be the 99 pſalmes.

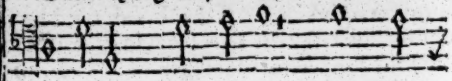
97 Such as ſet out his aſcenſion into heauen, are the 93. 96. 98 99 pſalmes.

98 And that he ſitteth on the right hand of his Father, the 110. pſalme maketh manifeſt.

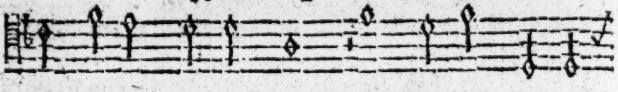
99 Such as ſhew that he hath authority of his father to iudge expreſſing his iudiciall power, both in condemning the diuell, & al wicked Nations, are the 50. 72, 82, pſalmes

Finis.

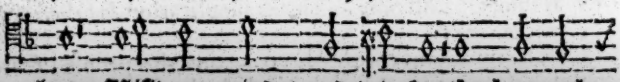
Come Holy Ghost eternall God,



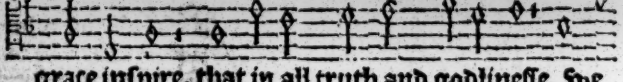
proceeding from aboue, both from



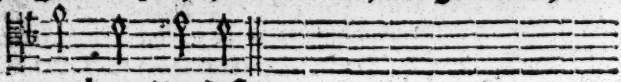
the Father and the Sonne, the God of peace and



loue: Visit our minds and into vs thy heauenly



grace inspire, that in all truth and godlinesse, we



may haue true desire.

Thou art the very Comforter
in all woe and distresse,
The heauenly gift of God most high,
which no tongue can expresse:
The fountaine and the liuely spring
of ioy celestiall,
The fire so bright, the loue so clere,
and vnction spirituall.

Thou in thy gifts are manifold,
whereby Christs Church doth stand
In faithfull harts writing thy law,
the finger of Gods hand,
According to thy promise made
thou giuest speech of grace,
That through thy help the praise of God
may stand in euery place.

O holy Ghost into our wits
send downe thy heauenly light,
Kindle our harts with feruent loue,
to serue God day and night.
Strength and stablish all our weakneſſe,
ſo feeble and ſo fraile,
That neither fleſh, the world, nor diuell
against vs do preuaile.

Put backe our enemies farre from vs
and grant vs to obtaine
Peace in our harts with God and man,
without grudge or disdaine.
And grant (O Lord) that thou being
our leader and our guide,
We may eſchew the ſnares of ſinne
and from thee neuer ſlide.

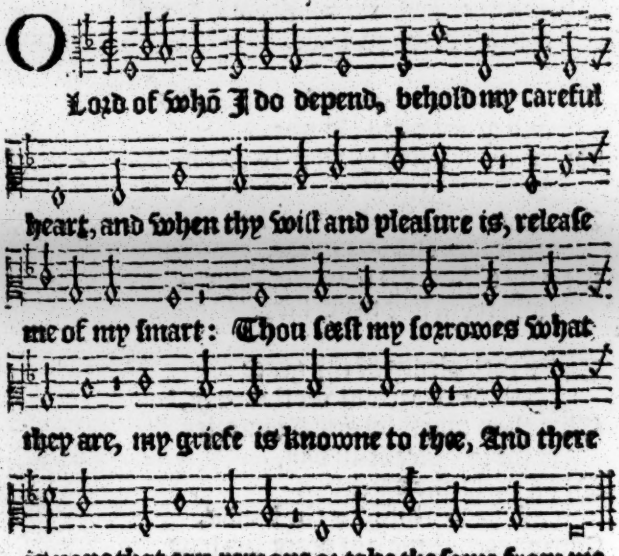
To vs ſuch plenty of thy grace
(good Lord) grant we thee pray,
That thou mayſt by our Comforter
at the laſt dreadfull day.
Of all ſtrife and diſſenſion
(O Lord) diſſolue the bands,
And make the knots of peace and loue
throughout all Chriſtian lands,

Grant vs (O Lord) through thee to know
the Father moſt of might,
That of thy deare beloued Sonne
we may attaine the light:
And that with perfect faith alſo
we may acknowledge thee,
The ſpirit of them both alwaies,
one God in perſons three.

Laud and praiſe be to the Father,
and to the Sonne equall,
And to the Holy Spirit alſo,
one God coeternall,

And pray we that the onely Sonne
vouchſafe his Spirit to ſend
To all that do profeſſe his name,
vnto the worlds end.

The Humble ſute of a Sinner. M.



But onely thou whoſe aide I craue,
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes:
my teares and grieuous grone,
Attend vnto my ſute, O Lord,
mark well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about,
That I am now remedileſſe,
if mercy help not out.

For mortall man cannot releaſe,
or intigate this paine:
But euen thy Chriſt, my Lord and God,
which for my ſinne was ſlaine.

Whoſe bloudy wounds are yet to ſee,
though not with mortall eye,
Yet do thy Saints behold them all,
and ſo I truſt ſhall I,
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good
I ſhall enioy the ſight of him,
and ſee his wounds and bloud.

And as thine Angels and thy Saints
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.
But whileſt I liue here in this vale,
where ſinners do frequent,
Aſſiſt me euer with thy grace
my ſinnes ſtill to lament.

Leaſt that I tread in Sinners trace,
and giue them my conſent
To dwell with them in wickednelle,
whereto nature in bent.
Onely thy grace muſt be my ſtay,
leaſt that I fall downe flat:
And being downe then of my ſelfe
cannot recouer that.

Wherefore this is yet once again
my ſute and my requeſt,
To grant me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my hart, my tong and voice
be inſtruments of praiſe,
And in thy church and houſe of Saints
ſing Pſalmes to thee alwaies.

Venite

Veuite exultemus. Psal. xcv. T. S.

Sing this as the *Benedictus*.

O Come and let vs now reioyce
and sing vnto the Lord:
And to our onely Sauiour
also with one accord.
O let vs come before his face
with inward reuerence,
Confessing all our former sinnes,
and that with diligence.

To thanke him for his benefits,
alwaies distributing:
Wherefore to him right ioyfully
in Psalmes now let vs sing.
And that because that God alone
is Lord Magnificent,
And eke, aboue all other Gods
a King omnipotent.

His people doth not he forsake
at any time or tide:
And in his hands are all the coasts
of all the world so wide.
And with his louing countenance
he looketh euery where,
And doth behold the tops of all
the Mountaines far and neere.

The Sea and all that is therein
are his, for he them made:
And eke his hands hath fashioned
the earth which doth not fade.
O come therefore and worship him,
and downe before him fall:
And let vs kneele before Lord,
the which hath made vs all.

He is our God, our Lord and King,
and we his people are.

His

His flocke and sheepe of his pasture,
on whom he taketh care:
This day if ye will heare his voyce,
then harden not your hart,
As in the bitter murmuring,
when ye were in desert.

Whith thing was of their negligence
committed in the time
Of trouble in the wildernesse,
a great and grieuous crime.
Whereas your Fathers tempted me,
and tride me euery way,
They proued me and saw my workes,
what I could do or say.

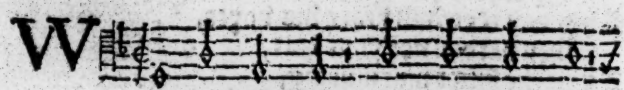
These forty yeares I haue bin grieued
with all this generation,
And euermore I sayd they erred
in their imagination:
Wherwith their harts were so're cumbred
long time and many daies:
Wherefore I know, assuredly,
they haue not knowne my wayes.

To whom I in mine anger swore,
that they should not be blest,
Nor see my ioy celestiall,
nor enter in my rest.

Gloria Patri.

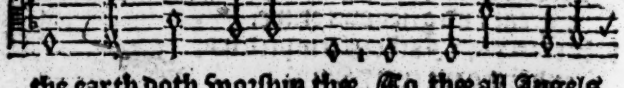
All laud and praise be to the Lord
O that of might art most.
To God the Father and the Sonne,
and to the Holy Ghost:
As it in the beginning was,
for euer heeretofore,
And is now at this present time,
and shall be euermore.

The Song of Symeons, called *Te Deum.*

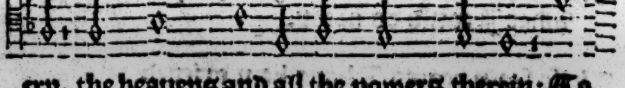


We praise thee God, we knowledge thee,

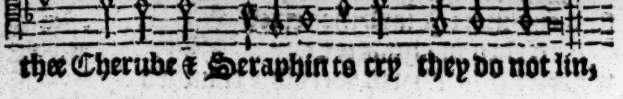
the onely Lord to be: And as eternall father all



the earth doth worship thee. To thee all Angels



cry, the heauens and all the powers therein: To



thee Cherube & Seraphin to cry they do not lin,

O holy, holy, holy, Lord,
of Sabbath Lord the God:
Through heauen and earth thy praise is spred,
and glory all abroad.
The Apostles glorious company
yeeld praises vnto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious hoast
of Martyrs sound thy prayse:
The holy Church throughout the world
doth knowledge thee alwaies,
Father of endlesse Maiesty
they do acknowledge thee
Thy Christ, thine honorable, true,
and onely Sonne to be.

The

The Holy Ghost, the Comforter.
of glory thou art King,
O Christ, and of the father art
the sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore,
To be inclosde in Virgins wombe
thou diddest not abhorre.

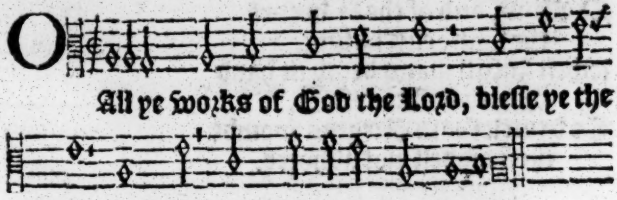
When thou hadst ouercome of death
the sharpe and cruell might,
Thou heauens Kingdome didst set ope
to each beleeuing wight.
In glory of the father thou
dost sit on Gods right hand:
We trust that thou shalt come our Judge
our cause to vnderstand.

Lord help thy seruants whom thou hast
bought with thy precious bloud,
And in eternall glory set
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance,
Lord gouerne them, and Lord do thou
for euer them aduance.

We magnify thee by day by day,
and world without an end,
Adore thy holy Name, O Lord:
vouchsafe vs to defend
From sin this day. Haue mercy, Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee,
Put to confounding shame therefore
Lord let me neuer be.

The Song of the three Children, prayſing God, prouoking all Creatures to do the ſame

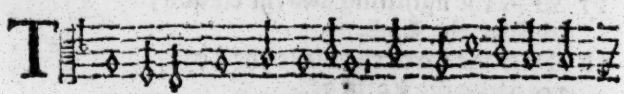


2 O ye Angels of the Loꝛd,
bleſſe ye the Loꝛd, &c.
3 O ye the ſtarry heauens hye,
bleſſe ye the Loꝛd, &c.
4 O ye waters aboue the ſky,
bleſſe ye the Loꝛd, &c.
5 O all ye powers of the Loꝛd,
bleſſe ye the Loꝛd, &c.
6 O ye ſhining ſunne and moone,
bleſſe ye the Loꝛd, &c.
7 O ye the glittering ſtars of heauen,
bleſſe ye the Loꝛd, &c.
8 O ye the ſhowers and dꝛopping dew,
bleſſe ye the Loꝛd, &c.
9 O ye blowing winds of God,
bleſſe ye the Loꝛd, &c.
10 O ye the fire and warming heat,
bleſſe ye the Loꝛd, &c.
11 Ye winter and the ſummer tide,
bleſſe ye the Loꝛd, &c.
12 O ye the dewes and binding froſts,
bleſſe ye the Loꝛd, &c.
13 O ye the froſt and chilling cold,
bleſſe ye the Loꝛd, &c.
14 O ye congealed Ice and ſnow,
bleſſe ye the Loꝛd, &c.
15 O ye the night and lightſome daies,
bleſſe ye the Loꝛd, &c.
16 O ye the darkneſſe and the light,

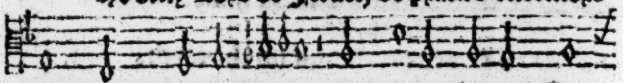
bleſſe

bleſſe ye the Lord, &c.
17 O ye the lightning and the clouds,
bleſſe ye the Lord, &c.
18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord, &c.
19 O ye Mountaines and the hils,
bleſſe ye the Lord, &c.
20 O all ye greene things on the earth,
bleſſe ye the Lord, &c.
21 O ye the euer ſpringing wels,
bleſſe ye the Lord, &c.
22 O ye the ſeas, and ye the flouds,
bleſſe ye the Lord, &c.
23 Whales & al that in the waters moue,
bleſſe ye the Lord, &c.
24 O all ye flying foules of the aire,
bleſſe ye the Lord, &c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord, &c.
26 O ye the Children of mankind,
bleſſe ye the Lord, &c.
27 Let Iſraell eke bleſſe the Lord,
yea bleſſe the Lord, &c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord, &c.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpirits & ſoules of righteous men,
bleſſe ye the Lord, &c,
31 Ye holy and ye meeke of heart,
bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
34 And Miſael bleſſe thou the Lord,
bleſſe thou the Lord, &c.

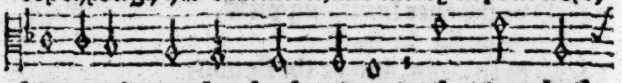
The Song of Zacharias, called *Benedictus.*



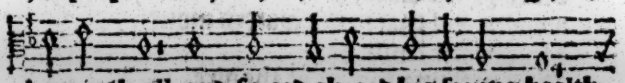
The only Lord of Israel, be praised euermore



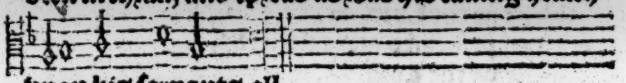
for through his visitation, and mercy kept in store,



his people now hee hath redeemd, that long hath



been in thrall, and spread abroad his sauing health



vpon his seruants all.

In Dauids house, his seruant true,
According to his mind:
And also as annointed King,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be deliuered
From those that make debate,
Our enemies, and from the hands
Of all that do vs hate.
The mercy which he promised
Our Fathers to fulfill,
And thinke vpon his couenant made,
According to his will.

And also to performe the oath

Which

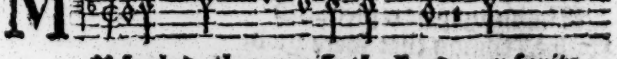
Which he before had sworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

And that without all maner feare,
And eke in righteousnesse:
And also for to lead our liues
In steadfast holinesse.
And thou (O child) which now art borne
And of the Lord elect,
Shalt be the Prophet of the Highest,
His waies for to direct.

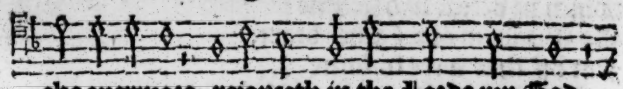
For thou shalt go before his face,
For to prepare his waies,
And also for to teach his will,
And pleasure all thy daies.
To giue them knowledge how that their
Saluation is neere,
and that remission of their sinnes,
Is through his mercy meere.

whereby the day spring from on high
Is come vs for to visit:
And those for to illuminate,
Which do in darknesse sit.
To lighten those that shaddowed be
With death, and eke oppresst:
and also for to guide our feete
The way to peace and rest.

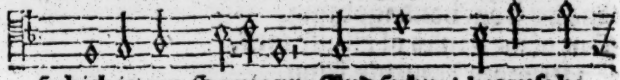
The Song of blessed Mary, called *Magnificat*.



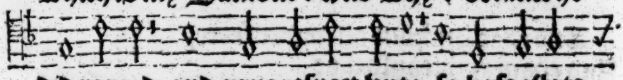
My soule doth magnifie the Lord, my sprite



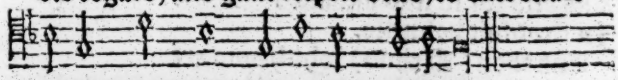
eke euermoze, reioyceth in the Lozde my God,



which is my Sauiour: And why? becauſe he



did regard, and gaue reſpect vnto, ſo baſe eſtate



of his handmaid, and let the mighty go.

For now behold all Nations,
And generations all,
From this time forth for euermoze
Shall me right bleſſed call.
Becauſe he hath me magnified
Which is the lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

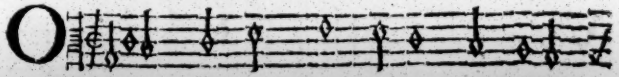
For with his mercy and his grace,
All men he doth inflame:
Throughout all generations,
to ſuch as feare his Name.
He ſhewed ſtrength with his great arme,
And made the proud to ſtart,
With all immaginations
that they bare in their heart.

He hath put downe the mighty ones
From their ſupernall ſeat,
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he repleniſhed
With all things that were good,
And through his power he made the rich

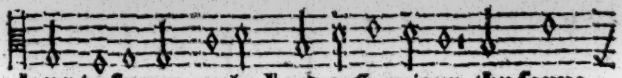
Oftimes to want their food.

And calling to remembrance
His mercies euery deale,
Hath holpen vp assistantly
His seruant Israell,
According to his promise made
To Abraham before,
and to his seed successiuely,
To stand for euermore.

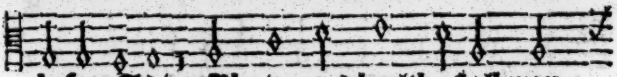
The Song of Symeon, called *Nunc dimittis.*



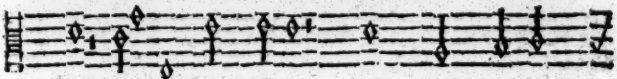
Lord, because my hearts desire hath wished



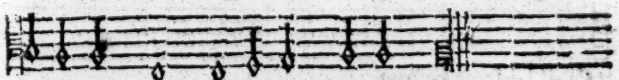
long to see, my onely Lord & Sauiour, thy sonne



before I die: The ioy and health of all man-



kind, desired long before, which now is come

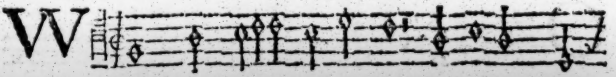


into the world, of mercy bringing store.

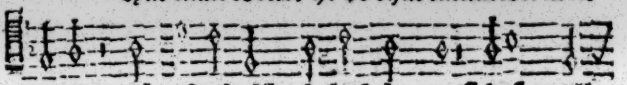
Thou sufferest thy seruant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made,
To giue my body light,
Haue now beheld thy sauing health,
Which is the lord of might.

whom thou mercifully haſt ſet,
Of thine aboundant grace,
In open ſight and viſible
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Iſraell.

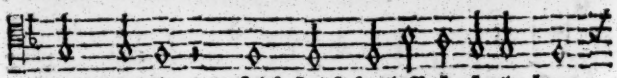
The Symbol or Creed of Athanaſius, called *Quicunque vult.*



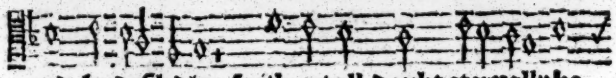
Hat man ſoeuer he be that ſaluation will



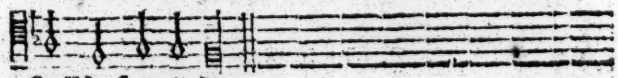
attaine, the Catholike beliefe he muſt before all



things retaine. Which faith vnleſſe he holy kæpe



and vndefiledly, without all doubt eternally he



ſhall be ſure to dye.

The Catholike beliefe is this,
that God we worſhip one
In Trinity, and Trinity
in Vnity alone.
So as we neither do confound
the perſons of the three,
Nor yet the ſubſtance whole, of one,
in ſunder parted be.

One

One person of the Father is,
another of the sonne,
Another person proper of
the Holy Ghost alone.
Of Father, sonne, and holy Ghost,
but one the Godhead is:
Like glory coeternall eke
the Maiesty likewise.

Such as the Father is, such is
the sonne in each degree,
And such also we do beleeue
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Sonne,
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible sonne,
And incomprehensible also is
the holy Ghost of none.
The Father is eternall, and
the sonne eternall so,
And in like sort eternall is,
the holy Ghost also.

And yet though we believe that each
of these eternall be,
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible, we,
ne yet uncreate three,
But one incomprehensible, one
uncreate, hold to be.

Almighty so the Father is,
the sonne Almighty so,
And in like sort almighty is,
the holy Ghost also.

And albeit that euery one
of these almighty be,
Yet there but one almighty is
and not almighties three.

The Father God is, God the son,
God holy Ghost also:
Yet there are not three Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the holy Ghost: yet are
there not three Lords, but one.

For as we are compeld to graunt,
by Christian verity,
Each of the persons by himselfe,
both God and Lord to be:
So Catholike Religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three they say.

Of none the Father is, ne made,
ne create nor begot:
The sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Son,
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three:
one sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity, before
nor after other is,
Ne greater any then the rest,
ne lesser be likewise.

But euery one, among themselues,
of all the persons three,
Together coeternall all,
and all coequall be.
So Unity in Trinity,
as said it is before,
And Trinity in Unity,
in all things we adore.

Therefore what man soeuer, that
saluation will attaine,
This Faith touching the Trinity,
of force he must retaine.
And needfull to eternall life
it is, that euery wight,
Of the incarnating of Christ
our Lord beleeue aright.

For this the right faith is, that we
beleeue and eke do know,
That Christ our Lord, the son of God,
is God and man also:
God of his fathers substance, got
before the world began:
And of his mothers substance, borne
in world a very man.

Both perfect God, and perfect man
in one, one Jesus Christ,
That doth of reasonable soule,
and humaine flesh subsist,
Touching his Godhead, equall with
his father God is he:
Touching his manhood, lower then
his father in degree.

Who, though he be both very God,
and very man also,
Yet is he but one Christ alone,
and is not persons two.

One

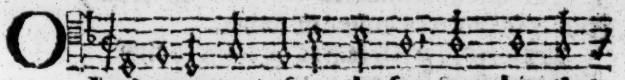
One, not by turning of God-head
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule
and flesh, but one man is:
So in one person, God and man,
is but one Christ likewise.

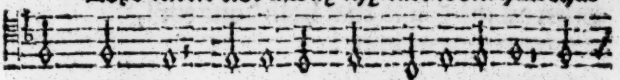
Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God
the almighty father there:
From thence to iudge the quick & dead,
againe he shal retire.

At whose returne all men shall rise,
with bodies new restored:
And of their owne works they shal giue
account vnto the Lord.
And they into eternall life
shall go, that haue done well:
Who hath done ill, shall go into
eternall fire to dwell.

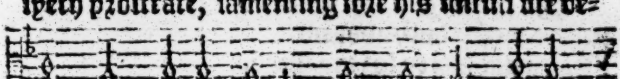
This is the Catholicke beliefe,
who doth not faithfully
Beleeue the same, without all doubt,
he saued cannot be,
To Father, Sonne, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shalbe euermore.



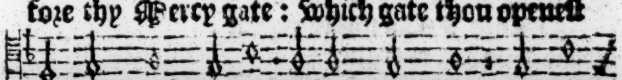
O Lord turne not away thy face from him that



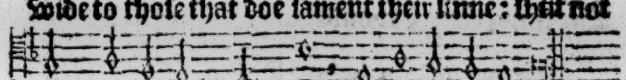
lyeth prostrate, lamenting for his sinfull life be-



fore thy Mercy gate: which gate thou openest



wide to those that doe lament their sinne: shut not



that gate against me Lord, but let me enter in.

And call me not to mine accounts,
How I haue liued heere:
For then I know right wel (O lord)
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell
What I haue beene, and what I am,
I know thou knowst it well.

O Lord thou knowest what things be past,
And eke the things that be,
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made
Thou knowest what things were then,
As all things els that haue beene since
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?

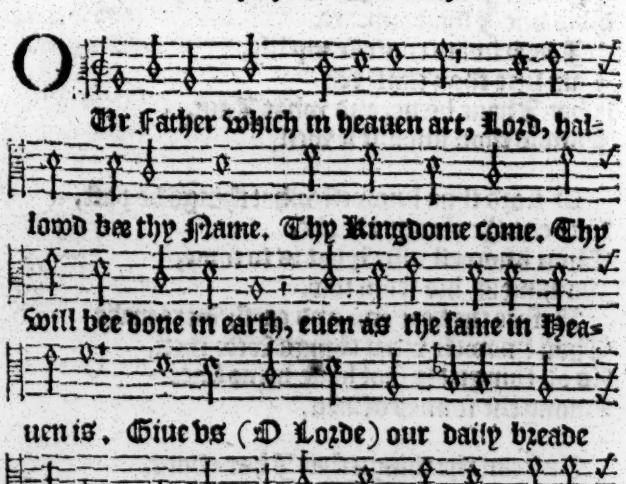
May

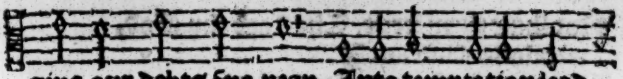
Nay, nay, thou knoweſt them all (O Lord)
where they were done and when.
Wherefore with teares I come to thee
To beg and to intreat,
Euen as the Child that hath done euill,
and feareth to be beat:

So come I to thy Mercy gate,
where mercy doth abound,
Requiring mercy for my ſinne,
To heale my deadly wound.
O Lord I need not to repeat
what I do beg or craue:
Thou knoweſt O lord, before I aſke,
The thing that I would haue.

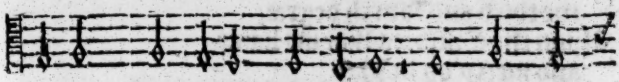
Mercy good lord, before I aſke,
This is the totall ſumme:
For mercy (lord) is all my ſute,
Lord let thy mercy come.

The Lords prayer, or, *Pater noſter.*

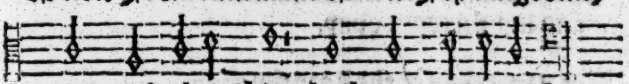




giue our debts we pray. Into temptation lead

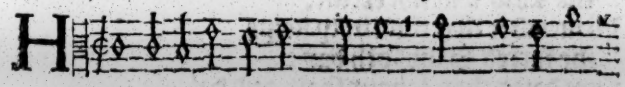


vs not. From euill make vs free. For kingdome,

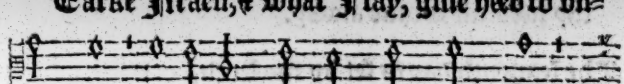


power, and glory thine, both now and euer bee.

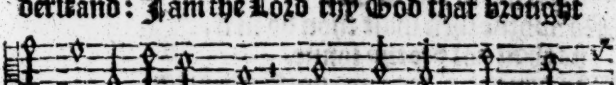
The X. Commandements. *Audi Israel.* Exod xx.



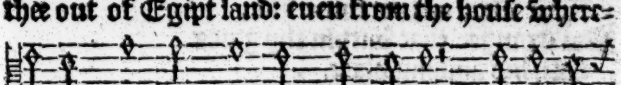
Earke Israell, & what I say, giue heed to vn-



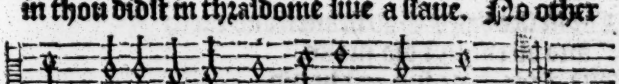
derstand: I am the Lord thy God that brought



thee out of Egipt land: euen from the house where-



in thou didst in thraldome liue a slaue. No other



Gods at all before my presence shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like to thee,
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below,
Nor in the water beneath the earth,
to them thou shalt not bow.

Nor

Nor shalt them serue. The Lord thy God,
a iealous God am I.
That punish Parents faults vnto,
the third and fourth degree,
Upon the Children that me hate:
and mercy do display
To thousands of such as me loue
and my precepts obay.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine
the Lord will not excuse.
Remember that thou holy keepe
the sacred Sabbaoth day:
Sixe daies thou labour shalt, and do
thy needfull worke alway.

The seauenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor hand-maid,
thine Oxe, nor yet thine Asse,
Nor stranger that within thy gates
hath his abiding place.

For in sixe daies God heauen and earth
and all therein did make,
And after those, his rest he did
vpon the seauenth day take:
Wherefore he blest that day that he
for resting did ordaine,
And sacred to himselfe alone
appointed to remaine.

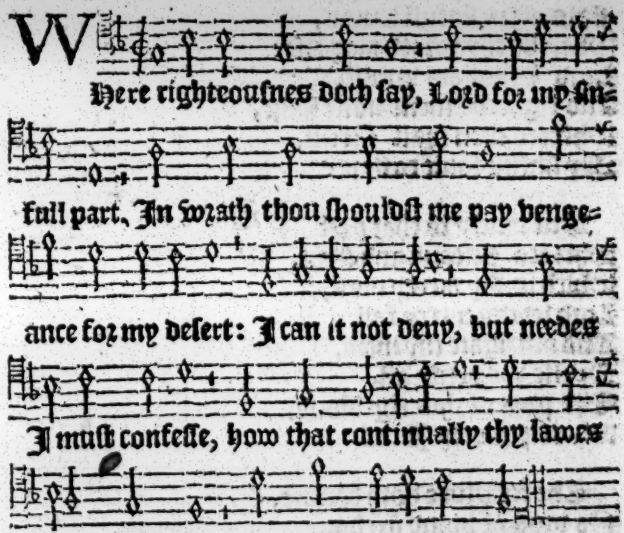
Yeeld honour to thy Parents, that
prolonged thy daies may be
Upon the Land the which the Lord
thy God hath giuen thee.

Thou

Thou shalt not murder, Thou shalt not
commit Adultery.
Thou shalt not steale, Nor witnesse false
against thy Neighbour be.

Thou shalt not couet house, that to
thy Neighbour doth belong:
Ne couet shalt in hauing of
his wife to do him wrong.
Nor man-seruant, nor his Maid,
nor Oxe, nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a Sinner.



But if it be thy will
With sinners to contend;
Then all thy flocke shall spill,
And be lost without end.

For who liueth here so right,
That rightly he can say,
He sinneth not in thy sight
Full oft and euery day?

The Scripture plaine tels me
The righteous man offendeth
Seauen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man
Doth walke in no such path,
But he fals now and then
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise
Fals oft in sinfull bands,
Whereby thy wrath may rise:
Lord I that am vniust,
And righteousnesse none haue,
Wherero then shall I trust,
Thy sinfull soule to saue?

But truely to that post
Whereto I cleaue and shall,
Which is thy mercy most,
Lord let thy mercy fall.
And mittigate thy mood,
Or else we perish all,
The price of this thy bloud,
Wherein mercy I call.

The scripture doth declare,
No drop of bloud in thee,
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet
So moist my heart so dry,
That I with sinne repleat
May liue, and sinne may dye.

That

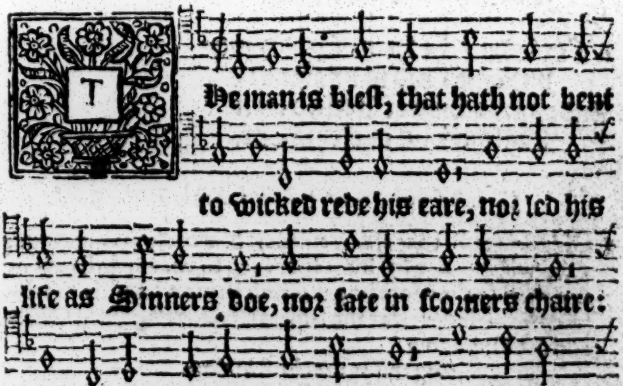
That being mortified
This ſinne of mine in me,
I may be ſanctifyed
By grace of thine in thee:
So ſhall I neuer fall
Into ſuch mortall ſinne,
That my foes infernall
Reioyce my death therein.

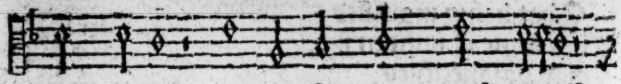
But vouchſafe me to keepe
From thoſe infernall foes,
And from that lake ſo deepe,
whereas no mercy growes:
And I ſhall ſing the ſong
Confirmed with the iuſt,
That vnto thee belongs,
Which art my onely truſt.

The Pſalmes of Dauid.

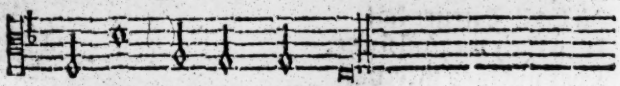
Beatus vir. Pſal. i. T.S.

This Pſalme is a Preface to exhort all Godly men to ſtudy and meditate the heauenly wiſedome: for they be bleſſed that ſo do, but the wicked contemners thereof ſhall periſh.





whole delight, and in that Lawe doth exerciſe



himſelfe both day and night.

2 He ſhall be like the tree that growes
faſt by the riuer ſide,
Which bringeth forth moſt pleaſant fruit
in her due time and tide.
3 Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill, and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo,
But as the duſt which from the earth
the wind driues too and fro.
5 Therefore ſhall not the wicked men
in iudgement ſtand vpright,
Nor yet the ſinners with the iuſt
ſhall come in place or ſight.

6 For why? the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men
ſhall quite be ouerthrowne.

Quare fremuerunt gentes? Pſal. ij. T. S.

Dauid reporteth, that albeit enemeis & wordly powers rage, God wil aduance his kingdom euen to the furtheſt part of the world: therefore he exhorteth Princes humbly to ſubmit themſelues vnder the ſame. Heerein is ſignified Chriſt and his kingdome.

Sing this as the third Pſalme.

Why did the Gentiles tumults raiſe?
what rage was in their braine?

why

Why did the Jewish people muse,
seeing all is but vaine.
2 The Kings and Rulers of the earth
conspire, and all are bent
Against the Lord and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them, say they,
let all their bands be broke:
And of their Doctrine, and their Law,
let vs reiect the yoake.
4 But he that in the heauens dwels,
their doings will deride,
And make them all as laughing stockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day,
And in his fury trouble them,
and then the Lord will say:
6 I haue annointed him my King
vpon my holy hill:
I will therefore (Lord) preach thy Lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me (I wot)
Thou art my deare and onely Sonne,
this day I thee begot.
8 All people I will giue to thee,
as heires, at thy request:
The ends and coasts of all the earth
by thee shall be possest.

9 Thou shalt them bruse euen with a Mace,
as men vnderfoote trod:
And as the Potters shards, shalt breake
them with an Iron rod.
10 Now ye, O Kings and Rulers all,
be wise therefore and learnd,

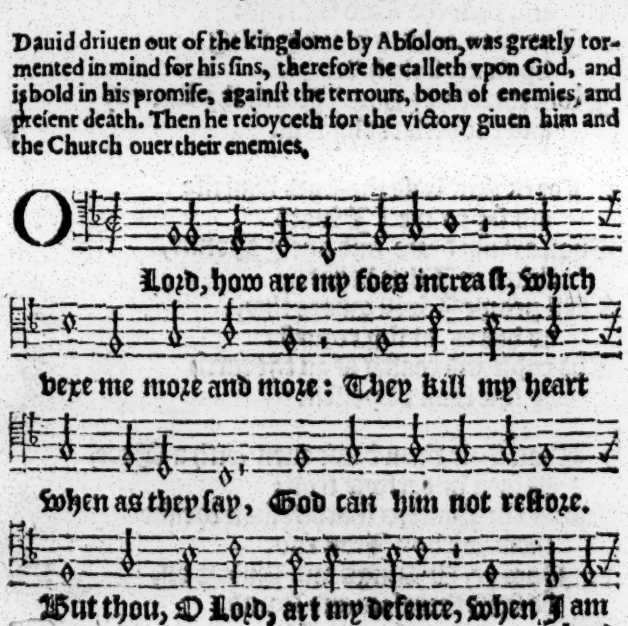
By whom the matters of the world
be iudged and diſcernd.

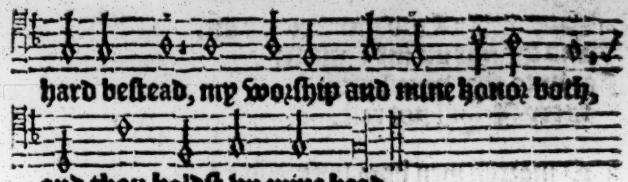
11 See that ye ſerue the Lord aboue
in trembling and in feare:
See that with reuerence ye reioyce
to him in like manner.
12 See that ye kiſſe and eke imbrace
his bleſſed ſonne, I ſay:
Leaſt in his wrath ye ſuddainely
periſh in the high way.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breaſt,
Oh then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid. Pſal. iij. T. S.

Dauid driuen out of the kingdome by Abſolon, was greatly tormented in mind for his ſins, therefore he calleth vpon God, and is bold in his promiſe, againſt the terrours, both of enemies, and preſent death. Then he reioyceth for the victory giuen him and the Church ouer their enemies.





hard beſtead, my worſhip and mine honor both,

and thou holdſt vp mine head.

4 Then with my voice vpon the Lord
I did both call and cry,
And he out of his holy hill
did heare me by and by.
5 I laid me downe, and quietly
I ſlept, and roſe againe:
For why, I know aſſuredly
the Lord will me ſuſtaine.

6 If ten thouſand had hemd me in,
I could not be afraid:
For thou art ſtill my Lord, my God,
my Sauiour and my aid.
7 Riſe vp therefore, ſaue me, O God,
for now to thee I call:
For thou haſt broke the cheeks and teeth,
of theſe wicked men all.

8 Saluation onely doth belong
to thee (O Lord) aboue:
Thou doſt beſtow vpon thy folke
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiij. T. S.

Dauid perſecuted by Saul, calleth vppon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth the fauour of God before all treaſure.

Sing this as the firſt Pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at liberty,
when I was bound and thrall.

2 Haue mercy Lord therefore on me,
and graunt me my request:
For vnto thee vncessantly
to cry I will not rest.

3 O mortall men how long will ye
my glory thus dispise:
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sin not, but stand in awe therefore,
examine well your heart,
And in your Chamber quietly
see you your selues conuert.
6 Offer to God the sacrifice
of righteousnesse I say,
And loke that in the liuing Lord,
you put your trust alway.

7 The greatest sort craue worldly goods,
and riches doth imbrace:
But Lord graunt vs thy countenance,
thy fauour, and thy grace.
8 For thou thereby shalt make my heart
more ioyfull and more glad,
Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me, O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

Dauid persecuted by Doeg and Achitophel, Sauls flatterers, calleth vpon God to punnish their malice, then assured of the successe he conceiueth comfort.

Sing this as the third Psalme.

Incline

INcline thine eares vnto my word,
O Lord my plaint consider:
2 And heare my voice, my king, my God
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
for I will haue respect,
My prayer early in the Morne
to thee for to direct.

4 And I will trust through patience,
in thee my God alone,
That art not pleasd with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand
these furious fooles, O Lord,
Vaine workers of iniquity
thou hast alwaies abhord.

6 The Lyars and the flatterers
thou shalt destroy them then:
And God will hate the bloud-thirsty
and the deceitfull men.
7 Therefore will I come to thy house,
trusting vpon thy grace,
And reuerently will worship thee,
toward thy holy place.

8 Lord lead me in thy righteousnesse,
for to confound my foes,
And eke my waies that I shall walke,
before my face disclose.
9 For in their mouths there is no truth,
their hearts are foule and vaine:
10 Their throat an open sepulchre,
their tongues do glose and faine.

11 Destroy their false conspiracies,
that they may come to naught:
Subuert them in their heapes of sinne,
which haue rebellion wrought.

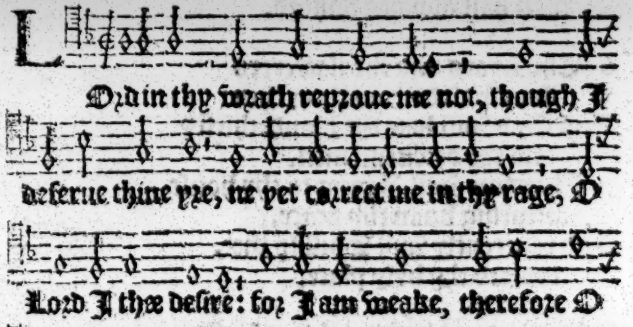
12 But

12 But those that put their trust in thee,
let them be glad alwaies,
And render thankes for thy defence,
and giue thy name the praise.

13 For thou with fauour wilt increase
the iust and righteous still,
And with thy grace, as with a shield,
defend me from all ill.

Domine ne in furore. Psal. vi. T. S.

Dauid in his sins felt Gods hand, and conceiued the horror of euerlasting death, therefore he desireth forgiuenesse, and not to die in Gods indignation, then suddenly feeling Gods mercy, he rebuketh his enemies, who reioyce at his affliction.



3 My soule is troubled very sore,
and vexed vehemently:
But Lord, how long wilt thou delay
to cure my misery.

4 Lord

4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take.
Oh, ſaue me not for my deſerts,
but for thy mercy ſake.

5 For why, no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee, O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I wax wondrous faint:
All the night long I waſh my bed
with teares of my complaint.

7 My ſight is dim, and waxeth old
with anguiſh of my heart.
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye
that worke iniquity:
For why the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the requeſt
and prayer of my heart,
But it receiued at my hands,
and toke it in good part.
10 And now my foes, that vexed me,
the Lord will ſone defame,
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. vii. T. S.

Dauid falſly accuſed by Chus, Saules kinſman, calleth to God to be his defender, firſt, for that his conſcience did not accuſe him of any euill towards Saul, next, that it toucheth Gods glory to award ſentence againſt the wicked: and vpon Gods mercies and promiſes he waxeth bold, threatning that it ſhal fall on their neckes which their enemies purpoſed to others.

Sing this as the firſt Pſalme.

O Lord my God, I put my trust
and confidence in thee,
Saue me from them that me pursue,
and eke deliuer me.
2 Least like a Lion he me teare,
and rent in pieces small,
Whilst there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right,
Or else if I be found in fault,
or guilty in thy sight.
4 Or to my friend rewarded ill,
or left him in distresse,
Which me pursued most cruelly
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Into the earth, and also lay
mine honour in the dust.
6 Start vp, O Lord, know in thy wrath,
and put my foes to paine:
Performe me thy kingdome promised
to me, which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing,
If thou declare for loue of them,
thy selfe as Lord and King.
8 And thou that art of all men Iudge,
O Lord now iudge thou me
According to thy righteousnesse,
and mine integrity.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
By whom the secrets of all harts
are searched and discride.

10 I take my help to come from God,
in all my griefe and ſmart,
That doth preſerue all thoſe that be
of pure and perfect heart.

11 The iuſt man and the wicked both
God iudgeth by his power:
So that he feeles his mighty hand
euen euery day and houre.
12 Except he change his mind, I die,
for euen as he ſhould ſmite,
He whets his ſword, his bow he bends,
ayming where he may hit.

13 And doth prepare his mortal Darts,
his Arrowes keene and ſharpe,
For them that do me perſecute,
whilſt he doth miſchiefe warpe.
14 But loe, though he in trauell be
of his deuelliſh forecaſt,
And of his miſchiefe once conceiued,
yet brings forth nought at laſt.

15 He digs a ditch, and delues it deepe,
in hope to hurt his Mother:
But he ſhall fall into the pit
that he digd vp for other.
16 Thus wrong returneth to the hurt
of him in whom it bred,
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

17 I will giue thanks to God therefore,
that iudgeth righteouſly,
And with my ſong will praiſe the name
of him that is moſt hie.

Domine Deus noſter. Pſal. vij. T. S.

The Prophet conſidering the excellent liberality and fatherly prouidence of God towards man, whom he made as it were

a God ouer all his workes, hee giueth thankes, and is aſtoniſhed with admiration of the ſame.

Sing this as the firſt Pſalme

O God our Lord, how wonderfull
are thy workes euery where:
Whoſe fame ſurmounts in dignity,
aboue the heauens cleare.
2 Out of the mouth of ſucking babes
thou wilt confound thy foes:
For in thoſe Babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens hie,
the workes of thine owne hand:
The ſunne, and Moone, and all the ſtarres,
in order as they ſtand:
4 What thing is man (Lord) thinke I then,
that thou doſt him remember:
Or what is mans poſterity,
that thou doſt it conſider.

5 For thou haſt made him little leſſe
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignity.
6 Thou haſt preferd him to be Lord
of all thy workes of wonder,
And at his feet haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and Neat, and all things elſe,
that in the field do feede:
8 Fowles of the ayre, fiſh of the ſea,
and all that therein breede.
9 Therefore muſt I ſay once againe,
O God thou art our Lord:
How famous and how wonderfull
are thy workes through the world.

Confitebor tibi Domine. Pſal ix. T. S.

Dauid giuing thanks for his manifold victories receiued deſireth

ſtreth the ſame wonted helpe againe againſt his new enemies and their malicious arrogancy, to be deſtroyed.

Sing this as the 3. Pſalme

WIth hart and mouth vnto the Lord
will I ſing land and praiſe,
And ſpeak of all thy wondrous workes,
and them declare alwaies.
2 I will be glad and much reioyce
in thee (O Lord) moſt hie:
And make my ſongs extoll thy name
aboue the ſtarry ſky.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroyde
by thy great force and might.
3 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doſt with Iuſtice heare my cauſe
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound,
That afterwards the memory
of them cannot be found.
6 My foes thou haſt made good diſpatch
and all their townes deſtroyde,
Thou haſt their fame with them defaſt
through all the world ſo wide.

7 Know thou, that he which is aboue,
for euermore ſhall raigne,
And in the ſeat of Equity
true iudgment will maintaine.
8 With iuſtice he will keepe and guide
the world and euery wight:
and ſo will yeld with equity
to euery man his right.

9 He is protector of the poore
what time they be oppreſt,

He is in all aduersity
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee,
For thou forsakest not their sute
in their necessity.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwels in Sion hill:
Publish among all Nations
his noble acts and will.
12 For he is mindfull of the bloud
of those that be oppzest,
forgetting not the afflicted heart
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch
whose enemies still remaine,
Which from the gates of death art wont
to raise me vp againe.
14 In Sion that I may set forth
thy praise with hart and voice:
And that in thy saluation, Lord,
my soule may still reioyce.

15 The heathen stick fast in the pit
that they themselues prepard,
And in the net that they did set
their owne feet fast are snard.
16 God shewed his iudgements, which were good
for euery man to marke:
When as you see the wicked man
lie trapt in his owne warke.

17 The wicked and the sinfull men
go downe to hell for euer,
And all the people of the world,
that will not God remember.

18 But

18 But ſure the Lord will not forget
the poore mans griefe and paine
The patient people neuer looke
for helpe of God in vaine.

19 O Lord ariſe leaſt men preuaile
that be of worldly might.
And let the heathen folke receiue
their iudgement in thy ſight.
20 Lord ſtrike ſuch terrour, feare, and dread,
into the hearts of them,
That they may know aſſuredly
they be but mortall men.

Vt quid Domine: Pſal. x. T: S.

He complaineth of all the wrong which worldly men vſe, becauſe of their poſterity, who therefore, without all feare of God, thinke they may do all things vncontrouled: he calleth for remedy againſt ſuch, and is comforted with the hope thereof.

Sing this as the 3 Pſalme.

WHat is the cauſe that thou O Lord,
are now ſo farre from thine:
And keepeſt cloſe thy countenance
from vs this troublous time?
2 The poore do periſh by the proud
and wicked mens deſire:
Let them be taken in the craft
that they themſelues conſpire.

3 For in the luſt of his owne hart
the vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud, that right and wrong
he ſetteth all apart:
Nay, nay, there is no God, ſaith he,
for thus he thinkes in hart.

5 Becauſe his waies do proſper ſtill,
he doth thy Lawes neglect:

And with a blast doth puffe against
such as would him correct.
6 Tush, tush, saith he, I haue no dread
least mine estate should change:
And why? for all aduersity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Vnder his tongue doth mischiefe sit
and trauell all the while.
8 He lyeth hid in waies and holes,
to slay the Innocent:
Against the poore, that passe him by,
his cruell eyes are bent.

9 And like a Lyon, priuily,
lyeth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftily
he croucheth downe, I say:
So are great heapes of poore men made,
by his strong power, his pray.

The second part.

11 Tush, God forgeteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
12 Arise, O Lord, O God, in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not (Lord)
the poore that be oppressed.

13 What blasphemy is this to thee,
Lord dost thou not abhorre it,
To heare the wicked in their heart,
say, Tush, thou carest not for it?

14 But

14 But thou ſeeſt all this wickedneſſe,
and well doſt vnderſtand,
That friendleſſe and poore fatherleſſe
are left into thy hand.

15 Of wicked and malicious men
then breake the power for euer,
That they with their iniquity
may periſh altogether.
16 The Lord ſhall raigne for euermore,
as King and Lord alone:
And he ſhall chaſe the heathen folke
out of the Land each one.

17 Thou hearſt (O Lord) the poore mens plaint,
their prayers and requeſt:
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.
18 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
with men of worldly might.

In Domino confido. Pſal. xi. T. S.

This Pſalme ſheweth firſt what aſſaultes of temptations and anguiſh of mind he ſuſtained in perſecution: next here he reioiceth that God ſent them ſuccour in neceſsity, deſiring his Iuſtice as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

Truſt in God, how dare ye then
ſay thus my ſoule vntill:
Fly hence as faſt as any foule,
and hide you in your hill.
Behold, the wicked bend their bowes
and make their arrowes preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

And with a blast doth puffe against
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Fly hence as faſt as any foule,
and hide you in your hill.
2 Behold, the wicked bend their bowes
and make their arrowes preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope all states were shrunke,
and clearely brought to nought:
Alas, the iust and righteous man,
what euill hath he wrought?
4 But he that in the temple is
most holy and most hye,
And in the heauens hath his seat
of royall Maiesty.

The poore and simple mans estate
considereth in his mind,
And searcheth out full narrowly
the manners of mankind:
5 And with a chearefull countenance
the righteous man will vse:
But in his heart he doth abhorre
all such as mischiefe muse.

6 And on the sinners casteth snares
as thicke as any raine,
Fire & brimstone, and whirlwinds thick,
appointed for their paine.
7 Yee see then, how a righteous God
doth righteousnesse embrace,
And to the iust and vpright man
shewes forth his pleasant face.

Saluum me fac. Psal. xii. T. S.

The Prophet seeing the miserable decay of all good order, desireth God speedily to send reformation: then comforted with the assurance of Gods help and promises, concludeth that when all orders are most corrupt, then God will deliuer his.

Sing this as the fift Psalme.

HElpe Lord, for good and godly men
do perish and decay,
And faith and truth from worldly men
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vaine:

For

For euery man bethinketh how
to flatter, lye, and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout,
To ſpeake proud words, and make great braggs,
the Lord ſone cut them out.
4 For they ſay ſtill, we will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and cry
of poore, and men oppreſt,
Ariſe will I now (ſaith the Lord)
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tryde,
And hath no leſſe then ſeauen times,
in fire bin purifide.

7 Now ſith thy promiſe is to help,
Lord keepe thy promiſe then,
And ſaue vs now and euermore
from this ill kind of men.
8 For now the wicked world is full
of miſchiefes manifold,
When vanity with mortall men
ſo highly is extold.

Vſquequo Domine Pſal. xiij. T.S.

Dauid as it were ouercome with affliction, flyeth to God his only refuge, and encouraged through Gods promiſe, he conceiueth confidence againſt the extreame horrours of death.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me, Lord,
ſhall I neuer be remembred?
How long wilt thou my viſage hide,
as though thou wert offended?

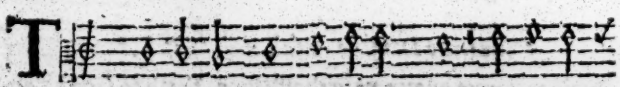
2 In heart and mind how long ſhall I
With care tormented be:
How long eke ſhall my deadly foes
thus triumph ouer me.

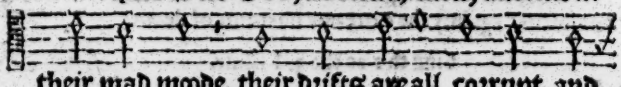
3 Behold me now, my Lord, my God,
and heare me ſore oppreſt:
Lighten mine eyes, leaſt that I ſleepe
as one by death poſſeſt.
4 Leaſt that mine enemies ſay to me,
behold, I do preuaile:
Leaſt they alſo that hate my ſoule
reioyce to ſee me quaile.

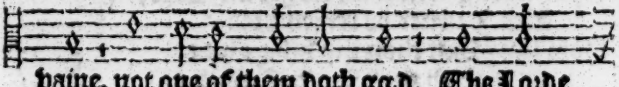
5 But from thy mercy and goodneſſe
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my hart.
6 I will giue thankes vnto the Lord,
and praiſes to him ſing,
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens: Pſal xiiij. T.S.

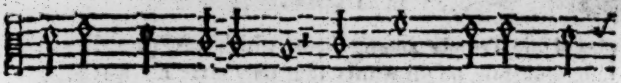
He deſcribeth the wickednesſe of men, ſo grown to ſuch licentiouſneſſe, that God was brought to vtter contempt, for which, albeit he was greatly grieued, yet perſwaded that God would redreſſe it, he is comforted.



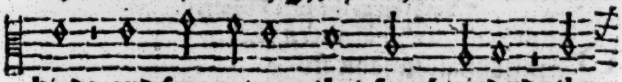




beheld



beheld from heauen high, the whole race of man-



kinde, and ſaw not one that ſought indeede the

liuing God to finde.

3 They went al wide and were corrupt,
and truely there was none
That in the world did any good,
I ſay there was not one.
4 Is all their labour ſo farre loſt,
that all worke miſchiefe ſtil,
Eating my people euen as bread,
not one to ſeeke Gods will?

5 When they thus rage, then ſuddainely
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all,
6 Ye mocke the doings of the poore,
to their reproach and ſhame,
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health,
and when wilt thou fulfill
Thy promiſe made to Iſraell
from out thy holy hill?
8 Euen when thou ſhalt reſtore againe
ſuch as were captiue lad,
Then Iacob ſhall therefore reioyce,
and Iſraell ſhall be glad.

Domine quis? Pſal. xv. T. S.

Here is taught why God choſe the Iewes his peculiar people, and

placed his Temple among them, which was, that they be liuing vprightly might witnes that they were his speciall people.

Sing this as the first. Psalme.

LOrd within thy Tabernacle,
O who shall inhabit still?
Or who wilt thou receiue to dwell
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and straight,
Whose heart doth thinke the very truth
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name,
Nor willingly doth none false tales
which might impaire the same.
4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully,
Although he make his couenant so,
that he doth lose thereby:
6 That putteth not to vsury
his money and his coine:
Ne, for to hurt the innocent,
doth bribe, or else purloine.

7 Who so doth all things as you see,
that heere is to be done,
Shall neuer perish in this world,
nor in the world to come.

Conserua me Domine. Psal. xvi.

Dauid prayeth to God for succour, not for his works, but for his faiths sake, protesting that he hateth all Idolatry, taking God only for his comfort and felicity, who suffereth his to lacke nothing. Sing this as the 14. Psalme.

Lord

LOrd keepe me, for I truſt in thee,
and do confeſſe indeed,
Thou art my God, and of my goods
O Lord, thou haſt no need.
2 I giue my goods vnto the Saints
that in the world do dwell,
And namely to thy faithfull flocke
in vertue that excell.
3 They ſhall heape ſorrowes on their (heads
which run as they were mad,
To offer to the Idol-Gods,
alas it is too bad.
4 As for the bloudy ſacrifice
and offerings of that ſort
I will not touch, nor yet thereof
my tongue ſhall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that doſt maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſſign'd to me
doth pleaſe me wondrous well.

7 I thanke thee Lord that cauſed me
to vnderſtand the right:
For by this meanes my ſecret thoughts
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo
do both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.

10 Thou

10 Thou wilt not leaue my soule in graue,
for Lord thou louest me,
Nor yet wilt giue thy holy one
corruption for to see.

11 But wilt teach me the way of life,
for all treasure of store,
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij T: S

Heere he complaineth to God for the eruell pride and arrogancy of Saul, who raged without any cause: therefore he desireth God to reuenge his innocency, and to deliuer him. Sing this as the 3 Psalme.

O Lord giue eare to my iust cause,
attend when I complaine,
And heare the prayer that I put forth
with lips that do not faine:
2 And let the iudgement of my cause
proceed alwaies from thee:
And let thine eyes alwayes behold
this my simplicity.

3 Thou hast well tride me in the night,
and yet couldst nothing find,
That I haue spoken with my tongue
that was not in my mind.
4 As for the workes of wicked men
and paths peruerse and ill,
For loue of thy most holy word
I haue refrained still.

5 Then in the paths that be most pure
stay me (Lord) and preserue:
That from the way wherein I walke,
my steps may neuer swarue.
6 For I do call to thee O Lord,
surely thou wilt me aide:
Then heare my prayer, & weigh right wel
the words that I haue said.

7 O thou the Sauiour of all them
that put their trust in thee,
Declare thy strength on them that spurne
against thy Maiesty.
8 O keepe me (Lord) as thou wouldst keepe
the Apple of thine eye:
And vnder couert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy,
And from my foes, that go about
my soule for to destroy:
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they do not spare
to speake they care not what.

11 They lie in waite where I should passe,
with craft me to confound,
And musing mischiefe in their mind
to cast me on the ground.
12 Much like a Lyon greedily
that would his prey embrace,
Or lurking like a Lyons whelpe
within some secret place.

13 Vp Lord, with hast preuent my foes,
and cast them at my feete:
Saue thou my soule from the ill man
and with thy sword him smite.
14 Deliuer me (Lord) by thy power
out of these tyrants hands,
Which now so long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife,
That haue no hope or part of ioy,

But

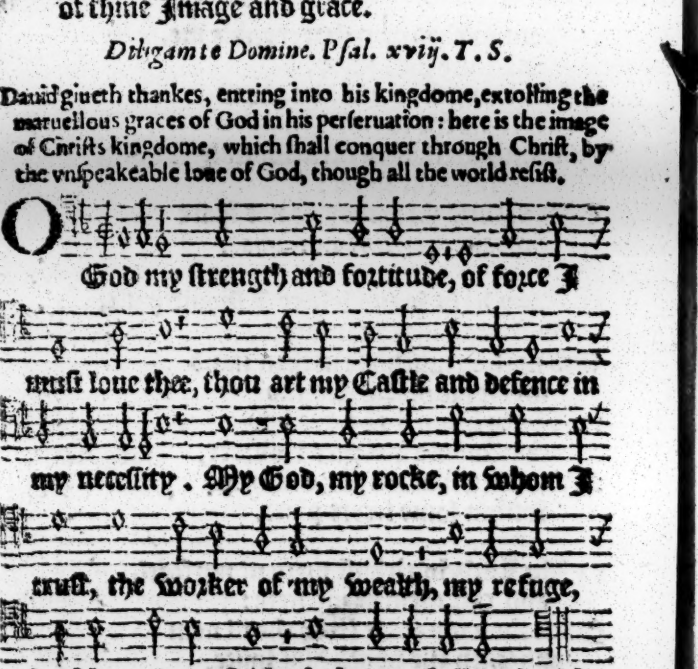
but in this preſent life.

16 Thou of thy ſtore their bellies fillſt,
with pleaſure to their mind,
Their Children haue enough, and leaue
to theirs the reſt behind.

17 But I ſhall with pure conſcience
behold thy gracious face,
ſo when I walke I ſhall be full
of thine Image and grace.

Diligam te Domine. Pſal. xviij. T. S.

Dauid giueth thankes, entring into his kingdome, extolling the marueilous graces of God in his perſeuation: here is the image of Chriſts kingdome, which ſhall conquer through Chriſt, by the vnſpeakeable loue of God, though all the world reſiſt.



3 When I ſing laud vnto the Lord,
moſt woꝛthy to be ſerued,
Then from my foes I am right ſure
that I ſhall be preſerued.

4 The pangs of death did compaſſe me
and bound me euery where:

The

The flowing ſwaues of wickednesſe
did put me to great feare.

5 The ſly and ſubtle ſnares of hell
were round about me ſet:
And for my death there was prepard
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace,
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake,
Yea, the foundation of the Mount
of Balan for to ſhake.
8 And from his noſtrils came a ſmoake,
when kindled was his ire:
And from his mouth came kindled coles
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feete he caſt
the darkneſſe of the ſky.
10 On Cherubs and on Cherubins
full royally he rode,
And on the wings of all the winds,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made
his hid and ſecret place:
With waters blacke, and airy clouds
inuironed he was.
12 But when the preſence of his face
in brightneſſe ſhall appeare,
Then clouds conſume, and in their ſtead
came Haile and coles of fire.

13 Then

13 Then fiery darts and thunder-bolts
diſperſe them here and there:
And with his often lightenings
he puts them in great feare.
14 Lord, at thy wrath and threatnings,
and at thy chiding cheare,
The ſprings and the foundations
of all the world appeare.

15 And from aboue the Lord ſent downe
to fetch me from below,
And pluckt me out of waters great,
that would me ouerflow.
19 And me deliuered from my foes,
that would haue made me thrall,
Yea, from ſuch foes as were too ſtrong
for me to deale withall.

17 They did preuent, me to oppreſſe
in time of my great griefe,
But yet the Lord was my defence
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free,
And kept me ſafe, becauſe he had
a fauour vnto me.

19 And as I was an Innocent,
ſo did he me regard,
And to the cleanneſſe of my hands
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trod,
And haue not wandred wickedly
againſt the Lord my God.

The third part.

21 But euermore I haue reſpect
to his law and decree:

His

His ſtatutes and commaundements
I caſt not out from me:
22 But pure, and cleane, and vncorrupt
appeard before his face,
And did refraine from wickednesſe
and ſinne, in any caſe.

23 Therefore the Lord will me reward,
as I haue done aright,
And to the cleannesſe of my handes
appearing in his ſight.
24 For Lord, with him that holy is
wilt thou be holy too,
And with the good and vertuous men
right vertuouſly wilt doo.

25 And to the loving and elect
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doſt ſaue the ſimple folke
in trouble when they lie,
And doſt pull downe the countenance
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſſe to be light.
28 For by thy helpe an hoaſt of men
diſcomfort (Lord) I ſhall:
By thee I ſcale and ouer-leape
the ſtrength of any wall.

29 Vnſpotted are the waies of God,
his words is purely tride:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord,
for other there is none:

Or else who is omnipotent
saving our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I do meane,
That all the waies wherein I walke
did euermore keepe cleane:
32 That made my feete like to the Harts
in swiftnesse of my pace,
And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battaile for to fight:
To breake in sunder bars of brasse,
he gaue my armes the might.
34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy loue and familiarity
doth still increase my power.

35 And vnder me thou makest plaine
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoyd:
And from the field do not returne,
till they be all destroyd.

37 So I suppresse and wound my foes
that they can rise no more:
For at my feete they fall downe flat,
I strike them all so sore.
38 For thou dost gird me with thy strength
to warre in such a wise,
That they be all scattered abroad,
that vp against me rise,

39 Lord

39 Lord thou hast put into my hands
my mortall enemies yoke:
And all my foes thou dost diuide
in sunder with thy stroke. (eare
40 They cald for help, but none gaue
nor helpt them with reliefe:
Yea, to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And still like dust before the wind
I tread them vnder feet,
And sweepe them out like filthy clay
that sticketh in the street.
42 Thou keepst me from seditious folke
that still in strife be led:
And thou dost of the heathen folke
appoint me to be head.

43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will swerue.
44 I shall be irksome to mine owne,
they will not see my light,
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing God,
most worthy of all praise,
That is my rocke and sauing health,
praised be he alwaies,
46 For God it is that gaue me power
reuenged for to be:
And with his holy word subdued
his people vnto me.

47 And from my foes deliuered me,
and set me higher then those

That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God,
to thee giue thanks I shall,
And sing out praises to thy name,
among the Gentiles all.

49 Thou gauest great prosperity
vnto the King, I say:
To Dauid thine annointed King,
and to his seed for aye,

Cœli enarrant. Psal. xix. T. S.

He moueth the faithfull to glorifie God, by the workmanship proportion and ornaments of the heauens, and by the Law wherin God is reuealed familiarly to his chosen people.

Sing this as the 14. Psalme.

THe heauens and the firmament,
do wondrously declare,
The glory of God omnipotent,
his workes, and what they are.
2 The wondrous workes of God appeare,
by euery daies successe:
The nights likewise, which their race run,
the selfe same thing expresse.

3 There is no language, tong or speech
where their sound is not heard:
In all the earth, and coasts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sun,
a place of great renowne,
Who like a Bridegroome ready trimd,
doth from his Chamber come.

5 And as a valiant Champion,
who for to get a prize.
With ioy doth hast to take in hand
same noble enterprise,

6 And

6 And al the sky from end to end,
he compasseth about:
Nothing can hide it from his hart,
but he will find it out.

7 How perfect is the Law of God,
how is his Couenant sure:
Conuerting soules and making wise
the simple and obscure.
8 Just is the Lords commandements,
and glad both hart and mind:
His precepts pure, and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be imbraest alwaies
then fined gold, I say:
The Hony and the Hony-combe,
are not so sweet as they.

11 By them thy seruant is forewarnd
to haue God in regard:
And in performance of the same
there shall be great reward.
12 But Lord, what earthly man doth know
the errors of this life?
Then cleanse my soule from secret sinnes
which are in me most rife.

13 Lord keepe me, that presumptuous sinnes
preuaile not ouer me:
And then shall I be innocent,
and great offences free.
14 Accept my mouth, and eke my heart,
my words and thoughts each one:
For my Redeemer and my strength
O Lord thou art alone.

Exaudiat te Dominus. Pſal. xx. T. 8.

The people pray to God to heare their King, and to receyue his ſacrifice, which he offered before he went to battell againſt the Amonites, declaring that the heathen put theyr truſt in horſes but they truſt onely in his name: wherefore the other ſhall fall, but the King and his people ſhall ſtand.

Sing this as the 14. Pſalme.

IN trouble and aduerſity
the Lord God heare thee ſtill:
The Maieſty of Jacobs God
defend thee from all ill.
2 And ſend thee from thy holy place,
his helpe at euery neede:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice
that now to him is done:
And ſo receiue right thankfully
thy burnt offeringes each one.
4 According to thy harts deſire,
the Lord grant vnto thee,
And all thy counſell and aduiſe
full well perfourme may he.

5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay
Vnto the Lord which thy requeſts
fulfilled hath alway.
6 The Lord will his annointed ſaue
(I know well) by his grace,
And ſend him helpe by his right hand
out of his holy place.

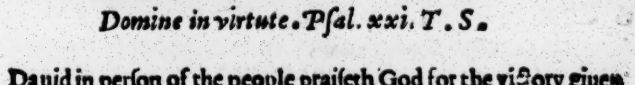
7 In Chariots ſome put confidence,
and ſome in horſes truſt,
But we remember God, our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:

Now

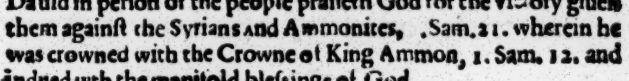
Now ſaue and help vs, Lord and King,
on thee when we do cry.

Domine in virtute. Pſal. xxi. T. S.

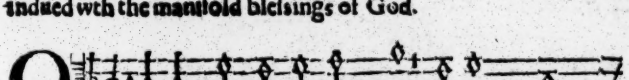
Dauid in perſon of the people praiſeth God for the victory giuen them againſt the Syrians and Ammonites, 2. Sam. 11. wherein he was crowned with the Crowne of King Ammon, 1. Sam. 12. and indued wth the manifold bleſsings of God.



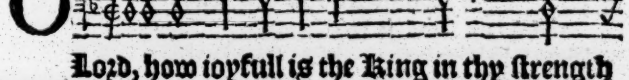
O Lord, how ioyfull is the King in thy ſtrength



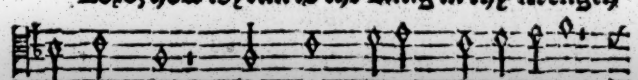
and thy power: how vehemently doth he reioyce



in thee his Sauiour: For thou haſt giuen vnto



him his godly heartes deſire: to him nothing haſt



thou denide of that he did require.

3 Thou doſt preuent him with thy gifts,
and bleſsings manifold,
And thou haſt ſet vpon his head
a Crowne of perfect Gold.
4 And when he aſked life of thee,
thereof thou madſt him ſure,
To haue long life, yea ſuch a life
as euer ſhould endure.

5 Great is his glory by thy help,
thy benefits and ayde:

Great worship, and great honour both
thou hast vpon him laid.
6 Thou wilt giue him felicity,
that neuer shall decay,
And with a cheerefull countenance
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to preuaile:
Therefore his goodnesse and his grace
will not that he shall quaile.
8 But let thine enemies feele the force,
and those that thee withstand:
Find out thy foes, and let them feele
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flames and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt root out of the earth
their fruit that should increase:
And from the number of thy folke,
their seed shall end and cease.

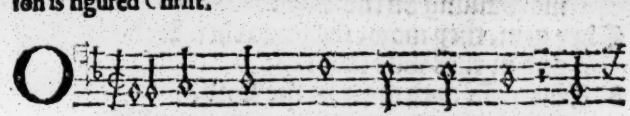
11 For why, much mischiefe did they (muse
against thy holy name,
Yet did they faile, and had no power
for to performe the same.
12 But as a marke thou shalt them set
in a most open place,
And charge thy bow-strings readily
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre,
So shall we sing right solemnly,
praising thy might and power.

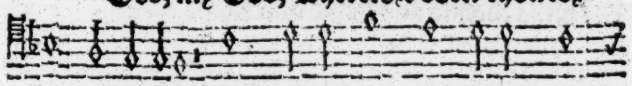
Deus, Deus meus. Psal. xxii. T. S.

Dauid complaineth of his desperate extreamities, and declareth where-

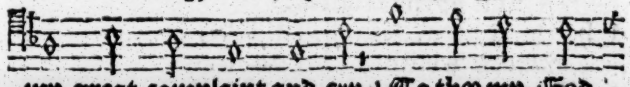
whereby he recouereth himſelfe from temptation. Vnder his perſon is figured Chriſt.



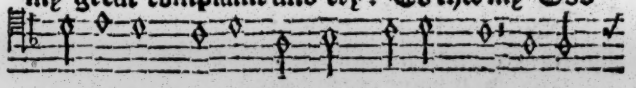
O God, my God, wherefore doeſt thou for-



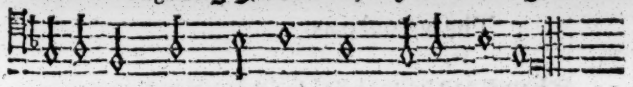
ſake me vtterly, and helpeſt not when I do make



my great complaint and cry? To thee my God



euen all day long I doe both cry and call, I ceaſe



not all the night, and yet thou heareſt not at all.

3 Euen thou that in the Sanctuary,
and holy place doſt dwell,
Thou art my comfort, and the ioy,
and glory of Iſraell.
4 And he in whom our Fathers old
had all their hope for euer:
And when they put their truſt in thee,
thou didſt them aye deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man,
An out-caſt whom the people ſcorne
with all the ſpight they can.

7 And me despise, as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and in this wise they say:
8 This man doth glory in the Lord,
his glory and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my Mothers womb
I came by thy request:
Thou didst preserue me still in hope,
whiles I did sucke her breast.
10 I was committed from my birth
with thee to haue abode:
Since I was in my Mothers wombe
thou hast beene ere my God.

The second part.

11 Then Lord depart not now from me
in this my present griefe,
Since I haue none to be my help,
my succour and relefe.
12 So many Buls do compasse me,
that be full strong of head,
Yea, Buls so fat, as though they had
in Basan field beene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my ioynts in sunder breake:
My hart doth in my body melt
like wax against the heat.

15 And like a Potshard drieth my strength,
my tongue it cleaueth fast

Vnto

Unto my iawes, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke,
Conſpire againſt me curſedly,
they pierce my hands and feete.

17 I was tormented ſo, that I
might all my bones haue told,
Yet ſtill vpon me they do looke,
and ſtill they me behold.
18 My garments they deuided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore, I pray thee, be not farre
from me at my great neede:
But rather ſith thou art my ſtrength,
to helpe me make good ſpeede.
20 And from the ſword Lord ſaue my ſoule
by thy might and thy power,
And keepe my ſoule thy darling deare
from dogges that would deuour.
21 And from the Lyons mouth that would
me all in ſunder ſhiuer:
And from the hornes of Unicornes
Lord ſafely me deliuer.
22 And I ſhall to my brethren all
thy Maieſty record:
And in the Church ſhall praiſe the name
of thee the liuing Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Iacob honour him,
And ye the ſeed of Iſraell
with reuerence worſhip him,

24 For he despiseth not the poore,
he turneth not away
His countenance when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaime:
Thy praise, and keepe my promise made
for setting forth thy name.
26 The poore shall eate and be sufficed,
and those that do their deuer
To know the lord, shall praise his name,
their hearts shall liue for euer.

27 All coasts of earth shal praise the lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke
the Lord shall haue therefore,
[illegible] shall be their Gouernour,
[illegible] King for euermore.

29 The rith man of his goodly gifts
shall feed and tast also,
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life, by him must tast:
My seed shall feare and praise his name,
while any world doth last.

31 My seed shall plainely shew to them
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit me. Psal. xxii. W. W.

David hauing tried Gods manifold mercies diuers times, gathereth the assurance, that God will continue his goodnes for euer.

The

THe Lord is onely my suppoꝛt,
and he that doth me feed,
How can I then lacke any thing,
whereof I stand in nede?
2 He doth me fold in coats most safe
the tender grasse fast by,
And after driues me to the streames
which runne most pleasantly.

3 And when I feele my selfe neere lost,
then doth he me home take.
Conducting me in his right paths,
euen foꝛ his owne Names sake.
4 And though I were euen at deaths dooꝛe,
yet would I feare none ill:
Foꝛ with thy rod and Shepheards crooke
I am comfoꝛted still.

5 Thou hast my Table richly deckt,
in despight of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.
6 And finally while breath doth last
thy grace shall me defend:
And in the house of God will I
my life foꝛ euer spend.

Another of the same by T. S.

MY Shepheard is the liuing Lord,
nothing therefoꝛe I need,
In pasture faire with waters calme
he sets me foꝛ to feed:
2 He did conuert and glad my soule,
and bꝛought my mind in frame,
To walke in paths of righteousnesse,
foꝛ his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill.

Thy

Thy rod thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes
my Table thou haſt ſpread:
Thou haſt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
ſo frankly ſhewde to me,
That in thy houſe for euermore
my dwelling place ſhall be.

Domino eſt terra. Pſal. xxiiij. I. M.

The grace of God being now vttered in the Temple, more gloriouſly then in the Tabernacle, Dauid with exclamation ſetteth forth the honour thereof, mouing the conſideration of the eternall manſion in heauen

Sing this as the 35. Pſalme.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea, his is all the earth, and all
that therein doth indure.
2 For he hath faſtly founded it
aboue the ſea to ſtand,
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he, O Lord, that ſhall
aſcend vnto thy hill,
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmeleſſe, and whoſe heart
no ſpot there doth defile,
His ſoule not ſet on vanity,
whoſe heart hath ſworne no guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſſfull plight.
And God, his God and Sauiour,
ſhall yeeld to him his right.

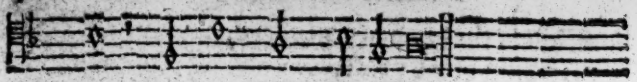
6 This is the brood of trauellers,
in seeking of his grace,
as Jacob did the Israelite,
in that time of his race.

7 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord,
The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hoasts it is:
The kingdome of the royalty
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

Dauid grieued at his sins and malicious enemies, most fervently prayeth for forgiuenesse, especially for such as hee committed in his youth.



thy owne, that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy paths and thy right waies,
vnto me (Lord) discry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sautour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pity plentifull,
for they haue beene for euer.
6 Remember not the faults
and frailties of my youth:
Remember not how ignorant
I haue beene of thy truth.

Nor after my deserts
let me thy mercyes find:
But of thine owne benignity,
Lord haue me in thy mind.
7 His mercies is full sweete,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach
his precepts for to keepe:
He will direct in all his waies
the lowly and the meeke.
9 For all the wayes of God
are truth and mercy both,
To them that keepe his Testament,
the witnesse of his troth.

The

The second part.

10 Now for thy holy Name,
O Lord I thee intreat,
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord will him direct,
To lead his life in such a way,
as he doth best accept.

12 His soule shall euermore
in goodnesse dwell and stand:
His seed and his posterity
inherit shall the land.
13 All those that feare the Lord,
know his secret intent,
And vnto them he doth declare
his will and Testament.

14 Mine eyes, and eke his heart,
to him I will aduance,
That pluckt my feet out of the snare
of sinne and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate
and comfortlesse alone.

16 The troubles of my heart,
are multiplied in deed:
Bring me out of this misery,
necessity and need.
17 Behold my pouerty,
mine anguish and my paine,
Remit my sinne, and mine offence,
and make me cleane againe.

18 O Lord behold my foes
how they do still increase,

Per-

Purſuing me with deadly hate,
that fame would liue in peace.
19 Preſerue and keepe my ſoule,
and eke deliuer me,
And let me not be ouerthrowne
becauſe I truſt in thee.

20 Let my ſimple pureneſſe,
me from mine enimies ſhend,
Becauſe I looke as one of thine
that thou ſhouldſt me defend.
21 Deliuer Lord thy folke,
and ſend them ſome relieſe,
I meane thy choſen Iſraell
from all their paine and grieſe.

Iudica me Domine Pſal. xxvi. T.S.

Dauid iniuriouſly oppreſſed and helpleſſe, yet aſſured of his integrity to Saul, calleth to God to defend him cauſleſſe afflicted, then he deſireth to be in the company of the faithfull in the congregation of god, when he was baniſhed by Saul, promiſing godly life, open praiſe, thankſgiuing, and ſacrifice for his deliuerance.

Sing this as the 14. Pſalme.

LOrd be my iudge and thou ſhalt ſee
my paths be right and plaine:
I truſt in God, and hope that he
will ſtrength me to remaine.
2 Proue me my God I thee deſire,
my waies to ſearch and try:
As men do proue their gold by fire,
my reines and hart eſpy.

3 Thy goodneſſe laid before my face
I durſt behold alwaies:
For of thy truth I tread the trace,
and will do all my daies.
4 I do not loue to haunt or vſe
with them whoſe deeds are vaine:
To come in houſe, I do refuſe
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort
that hurtfull things deuiſe.
6 My hands I waſh, and do proceed,
in workes to walke vpright:
Then to thine Altar I make ſpeed,
to offer there in ſight.

7 That I may ſpeake and preach the praiſe
that doth belong to thee,
And ſo declare how wondrous waies
thou haſt beene good to me.
8 O God thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft and guile,
there life thereof is full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteouſneſſe intend
my time and daies to ſerue:
Haue mercy Lord, and me defend,
ſo that I neuer ſwerue.
12 My foot is ſtaid for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I giue praiſe
in all the peoples ſight.

Dominus illuminatio Pſal. xxvij I. H.

Dauid deliuered from great perils giueth thankes, wherein wee ſee his conſtant faith againſt the aſſaults of all his enemies, and the end why he deſireth to liue and be deliuered. Then he exhorteth to faith, and to attend vnto the Lord.

THe Lord is both my health and light,
ſhall man make me diſmaid:
Sith God doth giue me ſtrength and might,
why ſhould I be affraid:
2 While that my foes withall their ſtrength,
begin with me to brawle,
And thinke to eate me vp, at length
themſelues haue caught the fall.

3 Though they in camp againſt me lie,
my heart is not afraid:
In battell plight if they will try,
I truſt in God for aid.
4 One thing of God I do require,
that he ſhould not deny:
For which I pray, and will deſire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell,
To ſee the beauty of his face,
and view his temple well.
6 In time of dread he ſhall me hide
within his place moſt pure,
And keep me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the lords good grace
ſhall make me ſtrong and ſtout:
My foes to foile, and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I
giue ſacrifice of praiſe:
With Pſalmes and ſongs I will accord,
to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:

Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My hart doth knowledge vnto thee,
I liue to haue thy grace:
Then ſeeke my face ſaiſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my hope ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſon forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke
of me the cure and charge.

13 Teach me O Lord, the way to thee,
and lead me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill
falſe witneſſe to depoſe.

15 My hart would faint, but that in thee
my hope is fixed faſt:
The Lords great goodneſſe ſhall it ſee
in life that aye ſhall laſt.
16 Truſt ſtil in God whoſe whole thou art,
his will abide thou muſt:
And he will eaſe and ſtrength thy hart,
if thou in hun doſt truſt.

Ad te Domine. Pſal. xxviij. T. 5.

Being in feare and penſiuenes to ſee god diſhonoured by wicked men, he cryeth for vengeance againſt them: and being aſſured that god hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 21 Pſalme.

THou art O Lord my strength and stay,
the succour which I craue:
Neglect me not least I be like
to them that goe to graue.
2 The voyce of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort
of wicked and peruert:
That speak right faire vnto their frends
and thinke full ill in heart.
4 According to their handy worke,
as they deserue in deed,
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods works,
his Law, ne yet his lore:
Therefore will he them and their seed
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my harts relieke,
my songs shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserue:
Increase them Lord, and rule their harts
that they may neuer swarue.

Afferte

Afferte Domino. Psal. xxix. T. S.

David exhorteth Princes, who for the most part think there is no God, at least to feare him for the thunder & tempests, for feare whereof al creatures tremble: and albeit it threatneth sinners, yet it moueth him to praise his name.

Sing this as the 21. Psalme.

GIue to the Lord ye Potentates,
ye Rulers of the world:
Giue ye all praise, honor, and strength
vnto the liuing Lord.
2 Giue glory to his holy Name,
and honor him alone:
Worship him in his Maiesty,
within his holy throne.

3 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder-claps,
and gouernes all the Seas.
4 The voice of God is great of force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rent and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leap like as a Calfe,
or else the Unicorne:
Not onely trees, but mountaines great,
whereon the trees are borne.

7 His voice deuides the flames of fire,
and shakes the wilderneſſe:
It makes the desert quake for feare,
that called is Cades.
8 It makes the Hinds for fear to calue,
and makes the couert plaine:

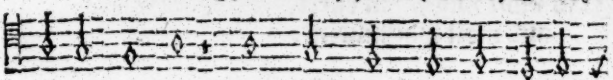
Then in his Temple euery man
his glory to proclaime.

9 The Lord doth sit aboue the flouds,
ruling the raiging Sea:
So shall he raigne as Lord and King,
for euer and for aye.
10 The Lord wil giue his people power
in vertue to increase:
The Lord will blesse his chosen folke
with euerlasting peace.

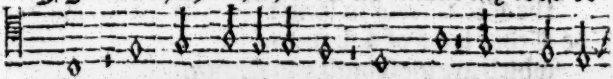
Exaltabo te Domine. Psal. xxx. T. S.

When Dauid should dedicate his house to the Lord, hee felt extreame sicke, without al hope of life, and therefore after recouery he thanketh God, exhorting others to do the like, and to learne by him, that God is rather merciful then seuere towards his: also his aduersity is sudden. Then he promiseth to praise God for euer.

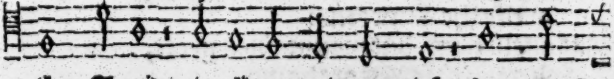
All laud & praise with heart & voice, O Lord



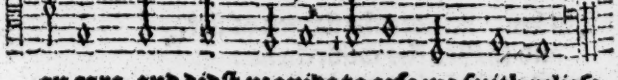
I giue to thee, which didst not make my foes re-



ioyce, but hast exalted mee. O Lord my God to



thee I cride, in all my paine & griefe, thou gaust



an eare, and didst prouide to ease me with relieke.

3 Of thy good will thou hast cald backe,
my soule from hell to saue:

thou

Thou didst reuiue, when strength did lacke,
and keptst me from the graue.
4 Sing praise ye Saints, that proue and see
the goodnesse of the Lord:
In memory of his Maiesty
reioyce with one accord.

5 For why, his anger but a space
doth last and slacke againe:
But in his fauour and his grace
alwaies doth life remaine.
Though gripes of death, and pangs full sore,
shall lodge with vs all night,
The Lord to ioy shall vs restore,
before the day be light.

6 When I enioyd the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.
7 For thou (O Lord) of thy good grace
hast sent me strength and ayde,
But when thou turndst away thy face
my mind was sore dismaid.

8 Wherefore againe yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and prayd both day and night.
9 What gaine is in my bloud, said I,
if death destroy my daies?
Doth dust declare thy Maiesty,
or yet thy truth doth praise?

10 Wherefore my God some pitty take,
O Lord I thee desire:
Do not my simple soule forsake,
of help I thee require.
11 Then didst thou turne my griefe and woe
into a cheerefull voice.

The mourning weed thou tookst me fro,
and madest me to reioyce.

12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord, my God, to thee will I
giue laud and praise alwaies.

In Domino speraui. Psal. xxxi. T: S.

Dauid deliuered from danger, sheweth first what meditation he had by the power of Faith, when death was before his eyes, and how the fauour of God is alwayes ready to those that feare him. He exhorteth the faithfull to trust in God, because he preserueth them.

Sing this as the third Psalme.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me (O Lord) and that anone,
to helpe me make good speede:
Be thou my rocke and house of stone,
my fence in time of neede.
(tride,
3 For why, thy strength as stones is
thou art my strength and tower:
For thy names sake be thou my guide,
and lead me in thy power.
4 Plucke forth my feet out of the snare
which they for me haue laid:
Thou art my strength, and all my care
is for thy strength and aid.

5 Into thy hands Lord I commit
my spirit which is thy due:
For why thou hast redeemed it,
O Lord my God most true:
6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their hart,
my trust is in the Lord.

7 For

7 For I will at thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy
and knowest my soule full well.
8 Thou hast not left me in their hand
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe, O Lord, doth me assaile,
some pitty on me take:
Mine eies wax dim, my soule doth faile,
my woombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are past:
My strength is gone, and through disdaine,
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismaid,
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspird, and went about
to take my life away.
14 But Lord I trust in thee for ayde
not to be ouertrod:
For I confesse, and still haue said,
thou art my Lord, my God.

15 The length of all my life and age,
O Lord is in thy hand:

De-

Defend me from the wrath and rage
of those that me withstand.
16 To me thy seruant (Lord) expresse
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the shame,
and in the graue to fall.
18 O how great good hast thou in store,
laid vp full safe for them
That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence & guide
from all proud brags and wrongs,
Within thy place thou shalt me hide
from all the strife of tongues.
20 Thanks to the lord, that hath declard
on me his grace so farre,
Me to defend with watch and ward,
as in a Towne of warre.

21 Thus did I say both day and night,
when I was sore oppressed:
Loe, I was cleane cast out of sight,
yet heardst thou my request.
22 Ye Saints loue ye the Lord, I say,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.

23 Be strong, and God shall stay your heart
be bold, and haue a lust:
For sure the Lord will take your part,
for ye on him do trust.

Beati.

Beati quorum. Psal. xxxij. T. S.

Dauid punished with grieuous sicknes for his sins, counteth them happy to whom God doth not impute their transgression: and after that he hath confessed his sinnes, and obtained pardon, hee exhorteth the wicked men to liue godly, and the good to reioice. Sing this as the 30. Ptalme.

The man is blest whose wickednesse
the Lord hath cleane remitted,
And he whose sinne and wretchednesse
is hid and also couered.
2 And blest is he to whom the Lord
imputeth not his sinne,
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne
in silence and constraint,
My bones did weare and wast away
with daily mone and plaint:
4 For night and day thy hand on me
so grieuous was and smart,
That all my bloud and humors moist
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sins discouer:
Then thou (O Lord) didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great
shall haue no power on him.

7 When trouble and aduersity
do compasse me about,
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hither, and I shall thee teach
how thou shalt walke aright.

And

And will thee guide as I my selfe
haue learnde by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and Mule:
Whose mouth without a raine or bit
from harme thou canst not rule.
10 The wicked men shall manifold
sorrowes and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal xxxiii. I. H.

He exhorteth good men to praise God, for creating & gouerning al things, for his faithfull promises, for scattring the counsell of the wicked, teaching that no Creatures preserue any man, but onely his mercy.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight,
That vpright men with thankfull voice
should praise the Lord of might.
2 Praise ye the Lord with harp & song,
in Psalmes and pleasant things:
With Lute and Instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why his words are euer true,
his workes and all his waies.
5 To iudgement equity, and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill:

6 For

6 For by the word of God alone
the heauens all were wrought,
Their hoasts and powers euery one
his breath to passe hath brought.
7 The waters great gathered hath he
on heapes within the shore:
And hid them in the depth, to be
as in a house of store.

8 All men on earth, both least and most,
feare God and keepe his law:
Ye that inhabit in each coast
dread him and stand in awe.
9 What he commanded, wrought it was
at once, with present speed:
What he doth will is brought to passe
with full effect indeed.

10 The Counsels of the Nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their deuice and thought.
11 But his decrees continue still,
they neuer lacke or swage:
The motions of his mind and will
take place in euery age.

The second part.

12 And blest are they to whom the Lord
as God and guide is knowne,
Whom he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heauen cast his sight
on men mortall by birth:
Considering from his seat of might
the dwellers on the earth.

14 The Lord I say, whose hand hath wrought
mans heart, and doth it frame,
15 For he alone doth know the thought

and

and working of the ſame.
16 A King that truſteth in his hoaſt
ſhall nought preuaile at length:
The man that of his might doth boaſt
ſhall fall for all his ſtrength.

17 The troops of horſemen eke ſhall fall,
their ſturdy ſteeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.
18 But loe the eyes of God intend
to watch and aide the iuſt,
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe
may ſet their ſoules from dread:
And if that dearth the land oppreſſe
in hunger them to feed.
20 Wherefore our hope doth ſtill depend
on God our ſtrength and ſtay,
He is our ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy & game,
reioycing in his might:
For why, in his moſt holy Name
we hope and haue delight.
22 Therefore let thy goodneſſe O Lord,
ſtill with vs preſent be,
As we alwaies with one accord,
do only truſt in thee.

Benedicam Domino. Pſa. xxxiiii. T. S.

Dauid hauing eſcaped Achis, 1 Sam, 21. praiſeth god for his deliuerance, giuing other example to truſt in God, to feare and ſerue him, who defendeth the Godly with his Angels, and vtterly deſtroyeth the wicked with their ſins.

Sing this as the 30. Pſalme.

I Will giue laud and honour both,
vnto the Lord alwaies,

And

And eke my mouth for euermore
shall speake vnto his praise.
2 I do delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie
with me the liuing Lord,
And let vs now exalt his name
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe,
And me deliuered incontinent
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare,
Their countenance shall not be dasht,
they neede it not to feare.
6 This silly wretch for some relefe
vnto the Lord did call,
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his Tents in euery place,
To saue all such as feare the Lord,
that nothing them deface.
8 Tast and consider well therefore
that God is good and iust:
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord
are sure to lacke nothing.
10 The Lyons shall be hunger-bit,
and pinde with famine much.

But

But as for them that feare the Lord,
no lacke shall be to such.

The fourth part.

11 Come neere therefore my children dear,
and to my words giue eare:
I shall you teach the perfect way
how ye the Lord should feare.
12 Who is the man that would liue long
and lead a blessed life?
13 See thou refraine thy tongue & lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and do the godly deed:
Inquire for peace and righteousnesse,
and follow it with speede.
15 For why, the eyes of God aboue
vpon the iust are bent:
His eares likewise do heare the plaint
of the poore innocent.

16 But he doth frown & bend his browes
vpon the wicked traine:
And cuts away the memory
that should of them remaine.
17 But when the iust do call and cry,
the Lord doth heare them, so
That out of paine and misery
forthwith he lets them go.

18 The Lord is kind & straight at hand
to such as be contrite:
He saues also the sorrowfull,
the meeke, and poore in spirit.
19 Full many be the miseries
that righteous men do suffer,
But out of all aduersity
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe
his very bones alway,
That not so much as one of them
doth perish and decay.
21 The sinne shall slay the wicked man
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I. H.

Saules flatterers persecuted Dauid, who prayeth for reuenge, that his innocency may de declared, & that such as take his part may reioyce, for which hee promiseth to magnifie Gods name all the daies of his life.

Sing this as the Humble sute of a Sinner.

L Oꝛd plead my cause against my foes,
confound their foꝛce and might,
Fight on my part against all those
that seeke with me to fight.
2 Lay hand vpon the speare and shield,
thy selfe in Armour dꝛesse:
Stand vp foꝛ me, and fight the field,
to helpe me from distresse.

3 Gird on thy swoꝛd, and stop the way,
mine enemies to withstand,
That thou vnto my soule mayst say,
loe, I thy help at hand. (blame,
4 Confound them with rebuke and
that seeke my soule to spill:
Let them turne backe, and flee foꝛ shame,
that thinke to woꝛke me ill.

5 Let them disperse and flee abꝛoad,
as wind doth dꝛiue the dust:
And that the Angell of our God,

their might away may thrust.
6 Let all their waies be void of light,
and slippery like to fall,
And send thine Angell with thy might
to persecute them all.

7 For why, without my fault they haue
in secret set their grin.
And for no cause haue digd a Caue,
to take my soule therein. (care
8 When they thinke least, and haue no
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my hart, and voice,
in God haue ioy and wealth,
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake and say,
(my parts shall all agree)
O Lord, though they do seeme full gay,
What man is like to thee?

The second part.

11 Thou dost defend the weake from them
that are both stout and strong,
And rid the poore from wicked men
that spoile and do them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me, they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sicke, I mournd therefore,
and clad my selfe in sacke:

With

with fasting I did faint full sore,
to pray I was not slacke.

15 As they had bin my children deare,
I did my selfe behaue,
As one that maketh wofull cheare
about his Mothers graue,
16 But they at my disease did ioy,
and gather on a rout:
Yea, abiect slaues at me do toy,
with mockes and checks full stout.

17 The belly gods and flattring traine,
that all good things deride,
At me do grin with great disdaine,
and plucke their mouths aside.
18 Lord when wilt ỹ amend this geare,
why dost thou stay and pause?
Oh rid my soule, thine onely deare,
out of these Lyons clawes.

19 And then will I giue thanks to thee,
before the Church alwaies,
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for my fault:
Nor yet to wincke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they think or say,
their talke is all vntrue:
They still consult, and would betray
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they sleire:
Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what waies they take,

ceasse not this geare to mend:
We not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause (my Lord my God)
and aide me with thy might.

25 According to thy righteousnesse,
my Lord God, set me free,
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their harts reioyce and cry,
there, there, this geare goes trim:
Nor giue them cause to say on hye,
we haue our wils on him.

27 Confound thē with rebuke & shame,
that ioy when I do mourne:
and pay them home with spight & blame
that brag at me with scorne.
28 Let them be glad, and eke reioyce,
which loue mine vpright way:
And they alway with hart and voice,
shall praise the Lord, and say:

29 Great is the Lord, and doth excell,
for why, he doth delight
To see his Seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply
thy righteousnesse to praise:
Unto the Lord my God will I
sing laud and thanks alwaies.

Dixit iniustus. Psal. xxxvi. I. H.

Dauid vexed by the wicked, complaineth of their mallice, but considering Gods great mercy to al creatures, especially towards his Children, by faith thereof is comforted, and assured of his deliuerance.

The

Sing this as the 35. Pſalme.

THe wicked with his wordes vniuſt
doth thus perſwade his hart,
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began,
So long, till he deſerue the hate
of God, and eke of man.

3 His wordes are wicked vile & naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he would ſleep, thē doth he muſe
his miſchiefes to fulfill:
No wicked waies doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend
aboue the heauens hie:
So doth thy truth it ſelfe extend
vnto the cloudy ſky.
6 Much more then hils, ſo high & ſteepe,
my iuſtice is expreſt:
Thy iudgements like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God, it doth excell:
In truſt whereof, as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why, the well of life, ſo pure,
doth ouerflow from thee,
And in thy light we are all ſure
the laſting light to ſee.

10 From ſuch as thee deſire to know
let not thy grace depart:
Thy righteouſneſſe declare and ſhow
to men of vpright hart.

11 Let not the proud on me preuaile,
oh Lord of thy good grace,
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvii. W. W.

Becauſe the godly ſhould not be daunted to ſee wicked men proſper, Dauid ſheweth that all things ſhall be granted, euen with hearts deſire, to them that loue and feare God, but the wicked albeit they flouriſh for a time, ſhall at length periſh.

Sing this as the 15. Pſalme.

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill,
Nor yet enuy ſuch as to ill
haue bent and ſet their will.
2 For as greẽ graſſe & flouriſhing hearbs
are cut, and wither away,
So ſhall their great proſperity
ſoone paſſe, fade, and decay.

3 Truſt thou therefore in God alone,
to do well giue thy mind:
So ſhalt thou haue the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue,
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires
on God with perfect truſt,
And thou ſhalt ſee with patience

the

the effect both sure and iust.
6 Thy perfect life and godly name
he shall cleare as the light,
So that the sunne euen at noone day,
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wait then,
Not shrinking for the prosperous state
of leud and wicked men.
8 Shake off despight, enuy, and hate,
at least in any wise:
Their wicked steps auoid and flee,
and follow not their guise.

9 For euery wicked man will God
destroy, both more and lesse,
But such as trust in him are sure
the Land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked frame:
No, not so much as house or place
where once he did remaine.

The second part.

11 But mercifull and humble men
enioy shall sea and land,
In rest and peace they shall reioyce,
for naught shall them withstand.
12 The leud men and malicious
against the iust conspire:
They gnash their teeth at him as men
which do his bane desire.

13 But while that leud men thus do thinke
the Lord laughes them to scorne:
For why he seeth their time approch,
when they shall sing and mourne.
14 The wicked haue their swords out drawne,
their bow eke haue they bent,

To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their hearts,
which was to kill the iust:
Likewise their Bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate
is better a great deale more:
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary, he doth preserue
the humble men and low.
18 He seeth (by his great prouidence)
the good mans trade and way,
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged
when some are hard bested:
When other shall be hunger-bit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord,
Shall quaile, yea melt, euen as Lambs grease,
or smoake that flyeth abroad.

The third part.

21 Behold, the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall guifts
makes many glad and faine:
22 For they whom God doth blesse, shall haue
the land for heritage:
And they whom God doth curse, likewise
shall perish in his rage.

23 The

23 The Lord the iuſt mans wayes doth guide,
and giueth him good ſucceſſe:
To euery thing he takes in hand,
he lendeth good addreſſe.
24 Though that he fall, yet he is ſure
not vtterly to quaile:
Becauſe the lord ſtretcheth out his hand
at need, and doth not faile.

25 I haue bin young, and now am old,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed
to beg for miſery:
26 But giues alwaies moſt liberally,
and lends whereas is need:
His Children and poſterity
receiue of God their meed.

27 Fly vice therefore and wickedneſſe,
and vertue do embrace:
So God will graunt thee long to haue
on earth a dwelling place:
28 For God ſo loueth equity,
and ſhewes to vs ſuch grace,
That he preſerues them euermore,
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherit ſhall the land,
Hauing (as Lords) all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer
of matters wiſe and hie, (ſpeake,
His tongue doth talke to edifie
with truth and equity.

31 For in his heart the Law of God,
his Lord doth ſtill abide:
So that where ere he go or walke,
his foot can neuer ſlide.

32 The wicked like a rauening wolfe
the iust man doth beset,
By all meanes seeking him to kill,
if he fall in his net.

The second part.

33 Though he should fal into his hands,
yet God will succour send:
Though men against him sentence giue,
God will him yet defend.
34 Waite thou on God, and keepe his way,
he shall preserue thee then,
The earth to rule, and thou shalt see
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placst in high degree,
Flourishing in all wealth and store,
as doth the Lawrell tree.
36 But suddainely he passed away.
and loe, he was quite gone:
Then I him sought, but could scarce find,
the place where dwelt such one.

37 Marke and behold, the perfect man,
how God doth him increase:
For the iust man shall haue at length
great ioy, with rest and peace.
38 As for transgressors, woe to them,
destroyed they shall be:
God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust
doth come from God aboue,
Who in their troubles sends them aide
of his meere grace and loue.
40 God doth them help, saue, and deliuer,
from leud men and vniust,
And still will saue them, whilst that they

in him do put their truſt.

Domine ne. Pſal. xxxviij. I. H.

Dauid ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſinne, and therefore he praieth to God to turne away his wrath: but in the end with firme confidence, and commending his cauſe to God, hopeth for ſpeedy help at his hand.

Sing this as the 35. Pſalme.

PUt me not to rebuke, O Lord,
in thy prouoked ire,
Ne in thy heauy wrath O Lord,
correct me I deſire.
2 Thine Arrowes do ſticke faſt in me,
thy hand doth preſſe me ſore:
3 And in my fleſh no health at all
appeareth any more.

And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe, my wicked doings (Lord)
aboue my head are gone:
A greater load then I can beare,
they lay me ſore vpon.

5 My wounds ſtink, and are feſtred ſo,
as loathſome is to ſee,
Which all through mine owne fooliſhneſſe
betideth vnto me.
6 And I in carefull wiſe am brought,
in trouble and diſtreſſe,
That I go wailing all the day
in dolefull heauineſſe,

7 My wounds are fild with ſore diſeaſe
my fleſh hath no whole part:
8 I feeble am, and broken ſore,
I rore for griefe of heart.
9 Thou knowſt Lord my deſire, my grones
are open in thy ſight:

10 My

My hart doth pant, my strength hath
mine eies haue lost their sight. (faild,

11 My louers and my wonted friends
stand loking on my woe,
And eke my kinsmen farre away
are me departed fro.
12 They that did seek my life laid snares
and they that sought the way
To do me hart, spake lies, and thought
on treason all the day.

The second part.

13 And as a deafe man I became,
that cannot heare at all:
14 And as one dumbe, that opens not
his mouth to speake withall,
15 For all my confidence, O Lord,
is wholy set on thee:
O Lord, thou Lord that art my God,
thou shalt giue eare to me.

16 Thus did I craue, that they my foes
triumph not ouer me:
For when my foot did slip, then they
did ioy my fall to see.
17 And truely I poore wretch am set
in plague, a woefull wight:
And eke my greeuous heauinesse
is euer in my sight.

18 For while that I my wickednesse
in humble wise confesse,
And while I for my sinfull deeds
my sorrowes do expresse.
19 My foes do still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They

20 They ſtand againſt me, that my good
with euill doth repay,
Becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not, O Lord my God,
be thou not farre away,
Haſt me to helpe, my Lorde my God,
my ſafety and my ſtay.

Dixi cuſtodiam, Pſal. xxxix. I. H.

Dauid hauing determined ſilence, yet burſt forth into words that he would not, through his bitter griefe, for he maketh certaine requeſts which taſt of mans infirmity, yet mixed with many prayers, and alſo to ſhew a mind wonderfully troubled, that it may appeare how he did ſtir mightily againſt death and deſperation. Sing this as the 35. Pſalme.

I Said I will looke to my waies,
for feare I ſhould go wrong:
I will take heed all times, that I
offend not with my tongue.
2 As with a bit I will keepe faſt
my mouth with force and might,
Nor once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue, and ſpake no word,
but kept me cloſe and ſtill:
Yea, from good words I did refraine,
but ſore againſt my will.
4 My hart waxt hot within my breſt,
with muſing, thought, and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words braſt out.

5 Lord number out my life and daies
which yet I haue not paſt,
So that I may be certified
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life
in length much like a ſpan;

Mine

Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy
In getting goods, and cannot tell
who shall the same inioy.
8 Now Lord, sith things this wise do frame,
what helpe do I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sins that I haue done
Lord quit me out of hand,
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumb, and to complaine,
no trouble might me moue,
Because I know it was thy worke
my patience for to proue.

11 Lord take from me thy scourge and plague,
I can them not withstand,
I faint and pine away for feare
of thy most heauy hand.
12 When thou for sin dost man rebuke,
he waxeth wo and wan,
As doth a cloth that Moths haue fret,
so vaine a thing is man.

13 Lord heare my sute, & giue good heede,
regard my teares that fall:
I sojourne like a stranger heere,
as did my fathers all.
14 O spare a little, giue me space
my strength for to restore,
Before I go away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Dauid deliuerd from great danger, doth magnify God therefore

and

and commendeth his prouidecne towards mankind: then he promiseth to giue himselfe wholy to Gods seruice, & declareth how God is truely worshipped. Afterwardes hee giueth thankes, and hauing complayned of his enemies, he calleth for ayde and succour.

Sing this as the 35. Psalme.

I Waited long, and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad,
and sing new songs with thanks alwaies
vnto the Lord our God.
4 When all the folk these things shall see,
as people much afraid,
Then they vnto the Lord will flee,
and trust vpon his aide.

5 O blest is he whose hope and hart
doth in the Lord remaine,
That with the proud do take no part,
nor such as lye and faine.
6 For Lord, my God, thy wondrous deeds,
in greatnesse far do passe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and do deuise
thy workes abroad to show,
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offerings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne
thou dost no man require.

9 Mine

9 Meat, offerings and sacrifice
thou wouldst not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke
thus it is said of me:

11 That I, O God, should do thy mind,
which thing doth like me well:
For in my heart thy Law I find
fast placed there to dwell.
12 Thy iustice and thy righteousnesse
in great resorts I tell:
Behold, my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast
thy goodnesse, as by stealth:
But I declare, and haue expresst
thy truth and sauing health.
14 I kept not close thy louing minde,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I show.

15 Thy tender mercy Lord from me
withdraw thou not away:
But let thy loue and verity
preserue me still for aye.
16 For I with mischiefes many one
am sore beset about:
My sinnes increase, and so come on,
I cannot spy them out.

17 For why, in number they exceed
the haires vpon my head:

My

My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend help, and ſet me free,
O Lord I thee require:
Make haſt with aide to ſuccour me,
O Lord, I thee deſire.

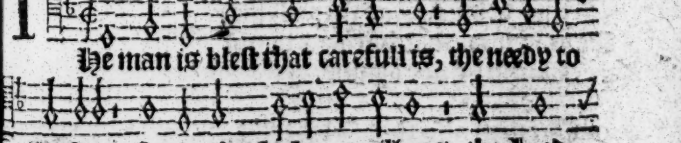
19 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame,
that wiſh and would me ill.
20 For their ill feates do them deſcry,
that would deface thy name:
Alway at me they raile and cry,
fie on him, fie for ſhame.

21 Let them in thee haue ioy and wealth
that ſeeke to thee alwaies,
That thoſe that loue thy ſauing health,
may ſay, to God be praiſe.
22 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore
to health, full well I know.

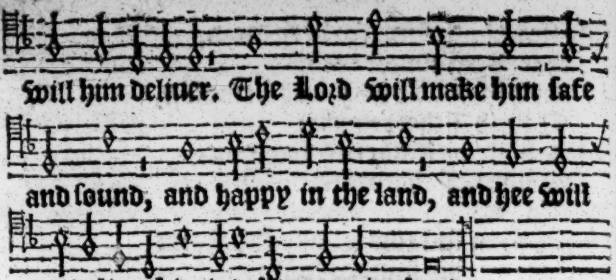
23 For why, thou art my hope & truſt,
my refuge, help, and ſtay:
Wherefore my God, as thou art iuſt,
with me no time delay.

Beati qui intelligit. Pſal. xli. T. S.

Dauid being grieuouſly afflicted, bleſſeth them that pitty his caſe, and complaineth of the treaſon of his owne friendes and familiars, as came to paſſe in Iudas. After hee feeling the great mercies of God, gently chaſtiſing him, giueth thankes.



The man is bleſt that carefull is, the needy to
conſider, for in the ſeaſon perillous, the Lord



Will him deliuer. The Lord will make him safe and sound, and happy in the land, and hee will not deliuer him into his enemies hand.

3 And on his bed when he lies sicke,
the Lord will him restore,
And thou O Lord wilt turne to health
his sickenesse and his sore.
4 Then in my sickenesse thus say I,
haue mercy Lord on me,
And heale my soule which is full woe
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he die, that all his name
may vanish quite away?
6 And when they come to visit me,
they aske if I do well,
But in their hearts mischiefe they hatch
and to their mates it tell.

7 They bite their lips, and whisper so,
as though they would me charme,
And cast their fetches how to trap
me with some mortall harme.
8 Some grieuous sin hath brought me to
this sickenesse, say they plaine:
He is so low, that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit,

Who at my table eate my bread,
the same for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preserued,
That I may render vnto them
the things they haue deserued.

11 By this I know assuredly
to be beloued of thee,
when that mine enemies haue no cause
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway,
And in thy presence place assignde,
where I should dwell for aye.

13 The Lord, the God of Israell
be praised euermore:
Euen so be it, Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xliii. I. H.

Dauid is grieued that through persecutors hee could not be present in the congregation, protesting his presence in hart, albeit in body separate: at last sheweth, that albeit these sorrowes and thoughts, yet he continually putteth his confidence in the lord.

Sing this as the 41. Psalme.

LIke as the Hart doth breath and bray,
the well-spring to obtaine,
So doth my soule desire alway
with the Lord to remaine.
2 My soule doth thirst, and would draw neare
the liuing God of might:
O whe n shall I come and appeare
in presence of his sight.

3 The teares all times are my repast,
which from mine eyes do slide,
when wicked men cry out so fast,
where now is God thy guide?
4 Alasse, what griefe is this, to thinke
what freedome once I had?

Therefore my soule, as at pits brinke,
is most heauy and sad.

When I did march in good array,
furnished with my traine.
Vnto the Temple was our way,
with songs and hearts most faine.
5 Why soule, why art thou sad alwaies,
and fretst thus in my breast?
Trust still in God, for him to praise
I hold it alwaies best.

By him I haue succour at neede,
against all paine and griefe:
He is my God which with all speede
will hast to send relefe.
6 And thus my soule within me (Lord)
doth faint to thinke vpon
The Land of Iordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voice:
The flouds of euill, that do fall,
run ouer me with noise.
8 Yet I by day felt his goodnesse,
and helpe at all assaies:
Likewise, all night I will not cease
the liuing Lord to praise.

9 I am perswaded thus to say
to him with pure pretenee,
O Lord thou art my guide and stay,
my rocke and my defence.
10 Why do I then in pensiuenesse
(hanging the head) thus walke:
While that mine enemies me oppresse,
and bet me with their talke?

11 For why, they bex mine inward parts,
with pangs to be abhorʒd,
when they cry out with ſtubborne harts,
where is thy God, thy Lorʒd?
12 So ſoone why doſt thou faint and quaile,
my ſoule with paines oppreſt?
With thoughts why doſt thy ſelfe aſſaile
ſo ſore within my breaſt?

13 Truſt in the Lorʒd thy God alwaies,
and thou the time ſhalt ſee.
To giue him thankes with laud and praiſe,
for health reſtorʒd to thee.

Iudica me Domine. Pſal. xliii. T: S.

He prayeth to be deliuered from them which conſpire with Abſolon, to the end that hee might ſo fully praiſe god for his holy congregation.

Sing this as the 30. Pſalme.

IUdge and reuenge my cauſe, O Lorʒd,
from them that euill be,
From wicked and deceitfull men
O Lorʒd, deliuer me,
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe.

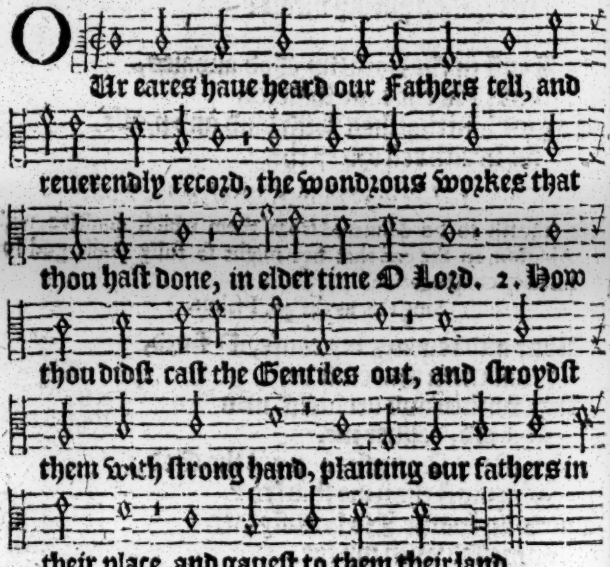
3 Send out thy light and eke thy truth
and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the Alter go
of God my ioy and cheare,
And on my Harpe giue thankes to thee,
O God, my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breaſt?
Still truſt in God for him to praiſe
I hold it euer beſt.

6 By him I haue deliuerance
against all paine and griefe:
He is my God, which doth alway
at need ſend me reliefe.

Deus auribus. Pſal. xliiij. T. S.

An earneſt Praier made in the name of the faithfull in perſecution, ſuſtaining the quarrell of Gods word, as in Rom. 8.



4 They conquered not by ſword nor ſtrength,
the land of thy beheſt,
But by thine hand, thine arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my King (O God) that holpe
Jacob in ſundry wiſe:
5 Led with thy power we threw downe ſuch
as did againſt vs riſe.

6 I truſted not in Bow ne Sword,
they could not ſaue me ſound.
7 Thou keptſt vs from our enemies rage,

thou

thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy name:
9 Yet now thou goeſt not with our hoſt,
but leaueſt vs to ſhame.

10 Thou madſt vs fly before our foes,
and ſo were ouertrod:
Our enemies robd and ſpoild our goods
when we wer ſpread abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Amongſt the Heathen enery where,
ſcattred we do remaine.

12 Thy people thou haſt ſold like ſlaues
and as a thing of nought:
For profit none thou haſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing-ſtocke,
And thoſe that round about vs dwell,
at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke,
They mocke, they ſcorne, they nod their heads,
where ere they go or walke.
15 I am aſhamd continually,
to heare thoſe wicked men,
Yea, ſo I bluſh, that all my face
with red is couered then.

16 For why, we heare ſuch ſlanderous words,
ſuch falſe reports and lies,
That death it is to ſee their wrongs,
their threatnings, and their cries.
17 For all this, we forgot not thee,
nor yet thy couenant brake.

18 We turnd not backe our hearts from thee,
nor yet thy path forſake.

19 Yet thou haſt trod vs downe to duſt,
where dens of Dragons be,
And couered vs with ſhade of death,
and great aduerſity.
20 If we had our Gods name forgot,
and help of Idols ſought:
21 Would not God then haue tride this out?
for he doth know our thought.

22 Nay, nay, for thy names ſake (O Lord)
alwaies are we ſlaine thus:
As ſheepe vnto the Shambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? Awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?

25 For downe to duſt our ſoule is brought,
and we now at laſt caſt:
Our belly, like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and help vs (Lord) at neede:
We thee beſeech, for thy goodneſſe
to reſcue vs with ſpeede.

Eructauit cor meum. Pſal. xlv. I. H.

Salomons Maieſty, honor, ſtrength, beauty, riches, and power, are praiſed: his marriage with the Egiptian, an Heathen woman is bleſſed, if that ſhe renounce her peoples countrey, and giue her ſelfe to her husband. Here is figured the wonderfull Maieſty and increaſe of Chriſts kingdome, and the Church his Spouſe, now taken of the Gentiles.

Sing this as the 21. Pſalme.

MY heart doth take in hand
ſome godly ſongs to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.

1 My tongue shall be as quicke,
his honour to endite,
As is the Pen of any Scribe,
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure,
For God hath blessed thee with giftes,
for euer to endure.
4 About thee girt thy sword,
O Prince of might elect,
With honour, glory, and renowne,
thy person pure is deckt.

5 Go forth with godly speed
in meeknesse, truth, and right:
And thy right hand shall thee instruct
in workes of dreadfull might.
6 Thine Arrowes sharp and keene
their hearts so sore shall sting,
That folke shall fall and kneele to thee,
yea, all my foes, O King.

7 Thy royall seat (O Lord)
for euer shall remaine,
Because the Scepter of thy Realme,
doth righteousnesse maintaine.
8 Because thou louest the right,
and dost the ill detest:
God euen thy God hath nointed thee
with ioy aboue the rest.

9 With Myrrh and sauours sweet
thy cloathes are all bespread,
When thou dost from thy pallace passe,
therein to make thee glad.
10 Kings Daughters do attend
in fine and rich array:
At thy right hand the Queen doth stand
in gold and garments gay.

The second part.

11 O Daughter take good hæde,
encline and giue good eare,
Thou must forget thy kindred all,
and Fathers house most deare.
12 Then shall the King desire
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

13 The Daughters then of Tyre,
with gifts full rich to see,
And all the wealthy of the Land
shall make their sute to thee.
14 The Daughter of the King
is glorious to behold,
Within her Closset she doth sit,
all deckt with beaten gold.

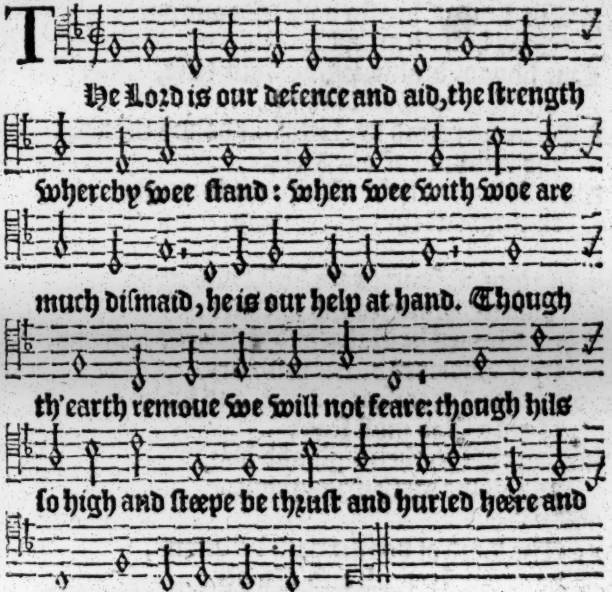
15 In robes well wrought with needle
and many a pleasant thing,
With Virgins faire on her to wait,
she commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery side,
Into the Pallace of the King,
and there they do abide.

17 Instead of Parents left,
O Queene, the chance so stands,
Thou shalt haue sons, whom ỹ maist set,
as Princes in all Lands.
18 Wherefore thy holy name
all ages shall record:
Thy people shall giue thankes to thee
for euermore, O Lord.

Deus noster Psal. xlvi I. H.

A song of thanksgiuing for the deliuerance of Ierusalem, after Senacherib with his Army was driuen away, or some other sudden

ſudden and maruellous deliuerance by the mighty hand of god, whereby the Prophet commending his great benefits doth exhort the faithfull to commit themſelues wholly into the hands of God.



3 Yea, though the waues do rage ſo ſore,
that all the bankes it ſpils:
And though it ouerflow the ſhore,
and beate downe mighty hils.
4 For one faire floud doth lend abroad
his pleaſant ſtreames apace,
To freſh the Citty of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truely ſlay.
6 The heauen folke the kingdomes feare,

the

the people make a noyſe:
The earth doth melt, and not appeare
when God puts forth his voice.

7 The Lord of hoaſts doth take our part,
to vs he hath an eye:
Our hope of health, with all our hart,
on Jacobs God doth lye.
8 Come neere and ſee, with minde and thought
the working of our God,
What wonders he himſelfe hath wrought
throughout the earth abroad.

9 By him all warres are huſht and gone,
which Countries did conſpire:
Their Bowes he brake, and Speares each one,
their Chariots burnt with fire.
10 Leaue off therefore ſaith he, and know
I am a God moſt ſtout
Among the Heathen high and low,
and all the earth throughout.

11 The Lord of hoaſts doth vs defend,
he is our ſtrength and Tower:
On Jacobs God do we depend,
and on his mighty power.

Omnes gentes. Pſal. xlvij. I. H.

An exhortation to worſhip God for his mercies towards Iacobs poſterity. Herein he propheſied the kingdome of Chriſt in the time of the goſpel.

Sing this as the 30 Pſalme

YE people all, with one accord,
clap hands and eke reioyce:
Be glad, and ſing vnto the Lord
with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truely,
in all the earth extold.

3 The people ſhall he make to be

vnto

vnto our bondage thrall:
And vnderneath our feet he ſhall
the Nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Jacob
his welbeloued one.

5 Our God aſcendeth vp on hie,
with ioy and pleaſant noiſe:
The Lord goeth vp aboue the ſky
with Trumpets royall voice.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King:
For God is King of all the earth,
all ſkilfull praiſes ſing.

7 God on the Heathen raigneſ, and ſits
vpon his holy Throne:
8 The princes of the people haue
them ioyned euery one
To Abrahams people: for our God
which is exalted hie,
Is with a Buckler doth defend
the earth continually.

Magnus Dominus. Pſal. xlviij I. H.

Thanks are giuen to God for the notable deliuerance of Ieruſalem from the hands of many kinges, the eſtate whereof is praiſed, for that God is preſent at all times to defend it. This Pſalme ſeemeth to be made in the time of Ahaz, Ieboſaphat, Aſa, or Ezekia, for then chiefly was the Citty by forraigne Princes aſſaulted,

Sing this as the 47. Pſalme.

GReat is the Lord, & with great praiſe,
to be aduanced ſtill
Within the Citty of our God,
vpon his holy hill.
2 Mount Sion is a dwelling place
it gladdeth all the Land:
The Citty of the mighty King
on her North-ſide doth ſtand.

3 Within

3 Within the Pallaces thereof
God is a refuge knowne:
For loe, the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen backe with feare.

5 Great terrors there on them did fall,
for very woe they cry,
As doth a woman when she shall
goe trauell by and by.
6 As thou with Eastern wind the ships
vpon the Sea dost breake,
So were they staid, and euen as
we heard our Fathers speake.

7 So in the Citty of our God
we saw as it was told:
Yea, in the Citty which our God
for euer will vphold.
8 O Lord we wait, and do attend
on thy good will and grace:
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name,
for euer is thy praise:
And thy right hand (O Lord) is full
of righteousnesse alwaies.
10 Let for thy iudgments Sion mount
fulfilled be with ioyes:
And eke of Juda grant O Lord,
the daughter to reioyce.

11 Goe walke about all Sion hill,
yea round about her go,
And tell the Towers that thereupon
are builded on a roe.

12 And mark ye well her Bulwarkes all,
behold her Towers there,
That ye may tell thereof to them
that after ſhall be heere.

13 For this God is our God, our God
for euermore is he:
Yea, and vnto the death alſo
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. T. S

Gods ſpirit moueth the conſideration of mans life, ſhewing that the wealthieſt is not happieſt, but noteth how al things are ruled by Gods prouidence, who as hee iudgeth theſe worldly miſers to euerlaſting Torments, ſo doth he preſerue his, and wil reward them in the day of the reſurrection.

Sing this as the 47. Pſalme.

ALl people hearken and giue eare
to that that I ſhall tell:
2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why, my mouth ſhall make diſcourſe
of many things right wiſe,
In vnderſtanding ſhall my heart
his ſtudy exerciſe.

4 I will encline mine eare to know
the parables ſo darke,
And open all my doubtfull ſpeech
in meeter on my Harpe.
5 Why ſhould I feare afflictions,
or any carefull toile,
Or elſe my foes, which at my heeles
are preſt my life to ſpoyle?

6 For as for ſuch as riches haue,
wherein their truſt is moſt,
And they which of their treaſures great
themſelues do brag and boaſt:
7 There is not one of them that can
his Brothers death redeeme,

Or that can giue a place to God
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 We see wise men as well as fooles,
subiect vnto deaths hands:
And being dead, strangers possesse
their goods, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth
for euer to indure.
12 Yet shall no man alwaies enioy
high honour, wealth, and rest:
But shall at length tast of deaths cup,
as well as the brute beast.

The second part.

13 And though they try their foolish thoughts,
to be most lewd and vaine,
Their Children yet approue their talke,
and in like sinne remaine.
14 As sheepe vnto the fold are led,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship haue.

15 Their Image and their royall sport
shall fade and quite decay,
When as from house to pit they passe,
with woe and welaway.
16 But God will surely preserue me
from death and endlesse paine,
Because he will of his good grace
my soule receiue againe.

17 If any man wax wondrous rich,

feare

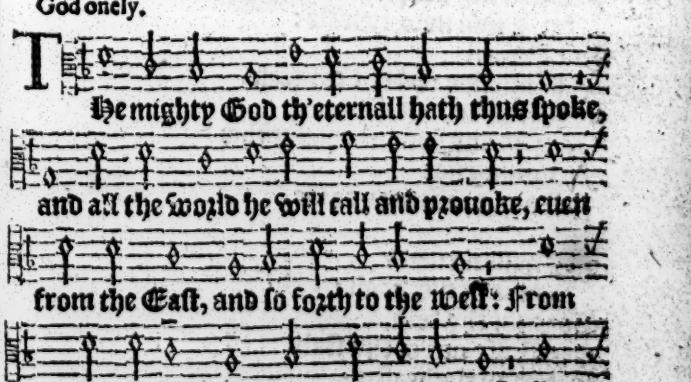
feare not (I ſay) therefore:
Although the glory of his houſe
encreaſeth more and more.
18 For when he dyeth of all theſe things,
nothing ſhall be receiue:
His glory will not follow him,
his pompe will take her leaue.

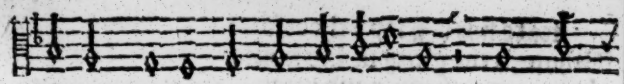
19 Yet in this life he takes himſelfe,
the happieſt vnder Sunne:
And others likewiſe flatter him,
ſaying all is well done.
20 And preſuppoſe he liue as long
as did his Fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fold.

21 This man to honour God hath cald,
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
which turne to duſt and ponder.

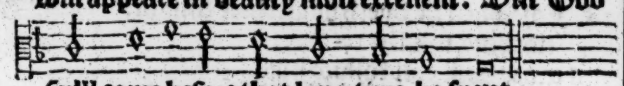
Deus Deorum. Pſal. L. W. W:

He propheſieth how God will call all nations by the Goſpell, & require no other ſacrifice of his people, but the confeſſion of his benefits and thankeſgiving, and how he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure word of God onely.





Will appeare in beauty moſt excellent. Our God



Will come before that long time be ſpent.

Deuouring fire
ſhall go before his face,
A great tempeſt
ſhall round about him trace:
4 Then ſhall he call
the earth and heauens bright,
To iudge his folke
with equity and right.
5 Saying, go to,
and now my Saints aſſemble:
My peace they keepe,
their gifts do not diſſemble:

6 The heauens ſhall
declare his righteouſneſſe:
For God is Iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſraell
I will thee nought conceale.
8 Thy God, thy God
am I, and will not blame thee
For giuing not
all maner offrings to me.

9 I haue no neede
to take of thee at all:
Goats of thy fold,
or Calfe out of thy ſtall.
10 For all the beaſts
are mine within the woods,

On

On thousand hils
cattell are mine owne goods.
11 I know for mine
all Birds that are on Mountaines:
All beasts are mine
which haunt the fields and Fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the flesh
of great Buls and Bullocks?
Or drinke the bloud
of Goats and of the flockes?
14 Offer to God
praise and harty thanksgiuing
And pay thy vowes
vnto God euerliuing.

15 Call vpon me
when troubled thou shalt be,
Then will I helpe,
and thou shalt honour me.
16 To the wicked
thus saith th'eternall God,
Why dost thou preach
my Lawes and hests abroad:
Seeing thou hast
them with thy mouth abused,
17 And hatest to be
by discipline reformed.

My words (I say)
thou dost reiect and hate,
18 If that thou see
a Theefe, as with thy Mate
Thou runst with him,
and so your prey do seeke:

And art all one
with Wands and Ruffians else,
19 Thou giuest thy selfe
to back-bite and to slander:
And how thy tongue
deceiues, it is a wonder.

20 Thou sittest musing
thy Brother how to blame:
And how to put
thy Mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge
(because I staid so long:)
Like to thy selfe:
yet though I keep long silence,
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when
he threatneth with his word,
Least without help
I spoile you as a pray,
23 But he that thankes
offreth, praiseth me ay:
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods sauing health to imbrace.

Another of the same by I.H.

Sing this as the 25. Psalme.

The God of Gods, the Lord
hath cald the earth by name:
From whence the Sun doth rise, vnto
the setting of the same.

2 From

2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his face,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on hie,
the earth below likewiſe:
He will call forth to iudge and try
his folke, he doth deuiſe.

5 Bring forth my Saints, ſaith he,
my faithfull flocke ſo deare:
Which are in league and band with me
my Law to loue and feare.
6 And when theſe things are tride,
the heauens ſhall record:
That God is good, and all muſt bide
the iudgement of the Lord.

7 My people O giue heede,
Iſraell to thee I cry:
I am thy God, thy helpe at neede,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlack:
Thou offereſt daily vnto me
much more then I do lacke.

9 Thinkes thou that I do neede
thy Cattle young or old:
Or elſe deſire ſo much to feede
On Goates out of thy fold?
10 May, all the beaſts are mine,
in woods that eate their fils:
And thouſands more of Neat and Kine
that runne wilde on the hils.

The second part.

11 The Birds that builde on hye,
in hils and out of sight :
And Beasts that in the fields do lye,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine:
Sith that the earth with her great store,
and all therein is mine.

13 To Buls flesh haue I minde,
to eate it dost thou thinke?
Or such a sweetnesse do I finde
the bloud of Goats to drinke?
14 Giue to the Lord his praise,
with thankes do him apply:
And see thou pay thy vowes alwaies,
vnto thy God most hie.

15 Then seeke and call to me,
when ought would worke thee blame,
And I will sure deliuer thee,
that thou maist praise my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foul and vaine,
to them the Lord will say.

17 With what a face darest thou,
my words once speake or name?
Why doth thy talke my Law allow?
thy deeds deny the same.
18 Whereas for to amend
thy life thou art so slacke:
My words, the which thou dost pretend,
is cast behinde thy backe.

The third part.

19 When thou a Theefe dost see
by theft to liue in wealth:

With

with him thou runſt, and doſt agree
likewiſe to liue by ſtealth.
20 When thou doſt them behold,
that wiues and maids defile:
Thou likeſt it well, and wareſt bolde
to vſe that life moſt vile.

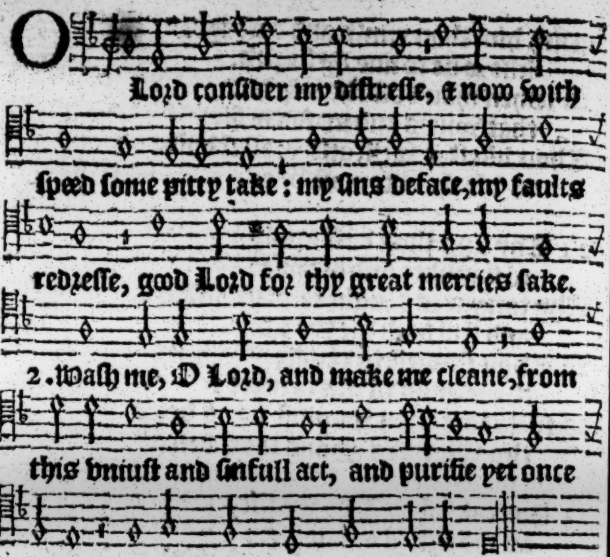
21 Thy lips thou doſt apply
to ſlaunder and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy friends to theeſo neere:
With ſlander thou wouldſt needs defile
thy Mothers Sons moſt deere.

23 Heereat while I do winke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this, I you require,
that haue not God in minde:
Leaſt when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me
the ſacrifice of praiſe:
Doth pleaſe me well, and he ſhall ſee
to walke in godly waies.

Miſerere mei. Pſal. Li. W. W.

Dauid rebuked by the Prophet Nathan for his great offences, acknowledgeth the ſame to god, proteſting his natural corruption, wherefore he praieth to god to forgiue his ſins, & renew in him his holy ſpirit, promiſing that he wil not bee vnmindful of thoſe great graces. Finally fearing leaſt God would puniſh the whole Church for his fault, hee requireth that he would rather increaſe his graces towards the ſame.



3 Remorse and sorrow do constraine
Me to acknowledge mine excesse,
My sinnes (alas) do still remaine
Before my face without release.
4 For thee alone I haue offended,
Committing euill in thy sight:
And if I were therefore condemned,
Yet were thy iudgements iust & right.

5 It is too manifest (alas)
That first I was conceiued in sinne:
Yea, of my Mother so borne was,
And yet vile wretch remaine therein,
6 Also behold Lord thou dost loue
The inward truth of a pure heart:
Therefore thy wisedome from aboue,
Thou hast reuealed, me to conuart.

7 If thou with Isop purge this blot,
I shall be cleaner then the Glasse:

And

And if thou wash away my spot,
The snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
That inwardly I may find grace:
And that my strength may now amend,
which thou hast swaged for my trespasse.

9 Turne backe thy face and frowning ire,
For I haue felt mough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my breast,
And frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enimies kill.

The second part.

11 Cast me not Lord out from thy face,
But speedily my torments end:
Take not from me thy spirit and grace,
which may from danger me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free spirit retaine,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
By mine example shall flee sinne.
14 O God that of my health art Lord,
Forgiue me this my bloudy vice:
My heart and tongue shall then accord,
To sing thy mercies and Justice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely Key:
And then my mouth shall testifie
Thy wondrous workes and praise alway.
16 And as for outward sacrifice,

I would haue offred many one,
But thou eſteemeſt them of no price,
And therein pleaſure takeſt thou none.

17 The heauy heart, the mind oppreſt,
O Lord thou neuer doſt reiect:
And to ſpeake truth it is the beſt,
And of all ſacrifice the effect.

18 Lord vnto Sion turne thy face,
Poure out thy mercies on thy hill,
And on Jeruſalem thy grace,
Build vp the wals, and loue it ſtill.

19 Thou ſhalt accept then our offerings,
Of peace and righteouſneſſe I ſay:
Yea, Calues and many other things,
Vpon thy Altar will we lay.

Another of the ſame by T. N.

Sing this as the Lamentation

HAue mercy on me God, after
thy great aboundant grace:
After thy mercies multitude
do thou my ſinnes deface.

2 Yea, waſh me more from mine offence,
and cleanſe me from my ſinne:
For I do know my faults, and ſtill
my ſinnes are in mine eyne.

3 Againſt thee, thee alone, I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.

4 That in the things that thou haſt done
vpright thou maiſt be tride:
And eke in iudging, that the doome
may paſſe vpon thy ſide.

5 Behold in wickednesſe my kind
and ſhape I did receiue:
And loe, my ſinfull Mother eke
in ſinne did me conceiue.

6 But loe, the truth of inward parts
is pleasant vnto thee:
And secrets of thy wisedome thou
reuealed hast to me.

7 With Isope Lord besprinkle me,
I shall be cleansed so:
Yea, wash thou me, and so I shall
be whiter then the Snow.
8 Of ioy and gladnesse make thou me
to heare the pleasing voyce:
That so the bruised bones, which thou
hast broken may reioyce.

9 From the beholding of my sinnes
Lord turne away thy face:
And all my deeds of wickednesse
do vtterly deface.
10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels (Lord)
renew a stabled Spirit.

11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing health,
giue me againe, I pray:
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy waies: and wicked shall
be turnd vnto thy lore.

The second part.

13 O God, that art God of my health,
from blood deliuer me:
That praises of thy righteousnesse
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou (O Lord) vnlose:
Thy praises of thy Maiesty

my

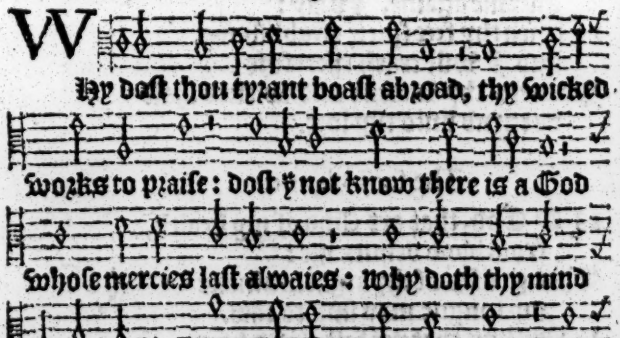
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offrings
I knowe thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou ſhalt not diſpiſe.

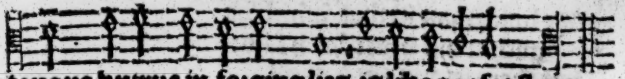
17 In thy good will deale gently Lord
to Sion: and withall
Graunt that of thy Jeruſalem
vpreard may be the wall.
18 Burnt offerings, gifts, and ſacrifice,
of Juſtice in that day
Thou ſhalt accept, and calues they ſhall
vpon thine Altar lay.

Quid gloriaris Pſal. Lij. I. H.

Dauid deſcribeth the arrogant tirrany of Doeg Saules chiefe Shepherd, who by falſe ſurmiſes cauſed Abimelech & the Prieſts to be ſlaine. He propheſieth his deſtruction, incourageth the faithfull to truſt in God, who moſt ſharpely reuengeth his, & rendreth thanks for his deliuerance. Herein is liuely ſet forth the Kingdome of Antichriſt.



tongue



tongue vntrue in forging lies, is like a raſor ſharp.

3 On miſchiefe why ſetſt thou thy mind,
and wilt not walke aright?
Thou haſt more luſt falſe tales to find,
then bring the truth to light.
4 Thou doeſt delight in fraud and guile,
in miſchiefe, bloud, and wrong:
Thy lips haue learnd the flattering ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for ere confound
and plucke thee from thy place:
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare ſhall praiſe the Lord:
And in reproach of thee withall,
cry out with one accord,

7 Behold the man which would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſence.
8 But I an Oliue freſh and greene,
ſhall ſpring and ſpread abroad:
For why, my truſt all times hath beene
vpon the liuing God.

9 For this therefore will I giue praiſe
to thee with heart and voyce.
I will ſet forth thy name alwaies,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. Liii. T. N.

Dauid deſcribeth the crooked nature, cruelty & puniſhment of the wicked, when they looke for it, and deſireth the deliuerance of the godly, that they reioyce together.

Sing this as the 25. Pſalme.

The

THe fowlish man in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they also
an heinous worke hath wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord lookt down on sons of men.
from heauen all abroad:
To see if any were that would
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not once doth any good
there is not one at all.

5 Do not all wicked workers know
that they do feed vpon
My people, as they feed on bread:
the Lord they call not on.
6 Euen there they were afraid, & stood
with trembling all dismaid:
whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besiegde
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue to thy people health,
and thou O Lord fulfill
Thy promise made to Israell,
from out of Sion hill.

9 When God his people shall restore,
that erst was captiue lad:
Then Iacob shall therein reioyce,
and Israell shall be glad.

Deus

Deus in nomine. Pſal. Liij. I. H.

Dauid in great danger through Ziphim, calleth vpon God to deſtroy his enimies, promiſing ſacrifice for his deliuerance. Sing this as the 46. Pſalme.

GOD ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength (Lord) of the ſame
I do vm cauſe betake.
2 Regard (O Lord) and giue good eare
to me when I do pray,
Bow downe thy ſelfe, and heare betime
the words that I do ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants ver me ſtill:
Which haue not God before their eies,
they ſeeke my ſoule to ſpill.
4 But loe, my God doth giue me aide,
the Lord is ſtraight at hand:
With them vp whom my ſoule is ſtaide,
the Lord doth euer ſtand.

5 With plagues repay againſt all thoſe,
for me that lie in wait:
And in thy truth deſtroy my foes
with their owne ſnare and bait.
6 An offering of free heart and will,
then I to thee ſhall make:
And praiſe thy name, for therein ſtill
great comfort I do take.

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now mine eye with ioy doth ſee,
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Dauid in great diſtreſſe complaineth of Sauls cruelty & falſhood of his familiar acquaintance, effectually mouing the Lord to pitty him: then aſſured of his deliuerance, he ſetteth forth the grace of God, as if he had already obtained his requeſt. Sing this as the 30 Pſalme.

O God giue eare and do apply
to heare when I do pray:
And when to thee I call and cry,
hide not thy face away.
2 Take heed to me, grant my request,
and answere me againe,
With plaints I pray full sore oppress,
great griefe doth me constraine.

3 Because my foes with threats & cries,
oppresse me through despight:
And so the wicked sort likewise,
to vexe me haue delight.
4 For they in councell do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they do pursue me still.

5 My hart doth faint for want of breath,
it panteth in my breast,
The terrors and the dread of death,
did worke me much unrest.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horrour whelmeth me withall,
that I no shift can make.

7 But I do say who shall giue me
the sweete and pleasant wings
Of some faire Doue, that I may flee,
and rest me from these things:
8 Loe, then I would go farre away,
to fly I would not cease:
And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the hast,
and not abide behinde:
That I were quite and ouerpast
these blasts of boystrous wind.

10 De-

10 Deuide them Lord, and from them pull
their diuelish double tongue:
For I haue spide their Citty full
of rapine, spoile, and wrong.

11 Which things both night and day throughout,
do close her as a wall,
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her priuy parts are wicked plaine,
her deeds are too much vile:
And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke
in secret, and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in the hall
and Parlor where they dwell.

17 But I vnto my God do cry,
to him for help I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,

he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope, that they
to turne will once accord:
For why, they will not God obey,
nor do not feare the Lord.
22 Upon their friends they lay their hands
which were in Couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue warre within their hearts
as Butter are their words:
Although their words were smoth as Oyle,
they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwaies:
He will no guilefull man permit
to liue out halfe his daies.
26 Though such be quite destroyde and gone,
in thee O Lord I trust:
I shall depend thy grace vpon
with all my heart and iust.

Miserere mei. Psal. Lvi. T. S.

Dauid being brought to Achis the King of Gath. 1. Sam. 21. 12. complaineth of his enemies, demaundeth succour, trusteth in God

God, and promiseth to perform his vow, which was to praise god in his Church.

Sing this as the 30. Psalme.

HAue mercy Lord on me, I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise
to swallow me out-right:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid,
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I do minde and praise,
O Lord I sticke to thee:
I do not care at all assaies,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the Counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spy my pathes, and snarrs haue layde,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he will not let
to throw whole Kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares dost looke:
Reserue them in a Glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start:

I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe stay,
I do not care for man.
12 I will performe with hart so free,
to God my vowes alwaies
And I (O Lord) all times to thee
will offer thankes and praise.

13 My soul from death thou dost defend
and keepe my feet vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvij. I. H.

Dauid in the desart of Ziph, betraied by the inhabitants in the same caue with Saul, called vnto God with full confidence that he will performe his promise, and shew his glory in heauen and earth against his cruel enemies, therefore he rendreth laud and praise.

Sing this as the 45. Psalme.

TAke pitty for thy promise sake,
haue mercy Lord on me:
For why. my soule doth her betake
vnto the helpe of thee.
2 Within the shadow of the wings,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most hye,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.

4 From

4 From heauen he hath sent his aide,
to saue me from their spight:
That to deuoure me haue assaid,
his mercy, truth, and might.

5 I lead my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are Speares and Arrowes long,
as sharpe as I haue seene:
They wound and cut with their quicke tongue,
like Swords and weapons keene.

Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy Maiesty and might.
8 They lay their nets, and do prepare
a priuy Caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My hart is set to laud the Lord,
in him I ioy alwaies:
My hart I say doth well accord
to sing his laud and praise.
10 Awake my ioy, awake I say
my Lute. my Harpe, and string:
For I my selfe before the day
will rise, reioyce, and sing.

11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell
in Heauen lands abroad.
12 His mercy doth extend as farre
as heauens all are hie:
His truth as high as any starre
that standeth in the sky.

13 Set forth and ſhew thy ſelfe O Lord
aboue the heauens bright.
Extoll thy praiſe in earth abroad,
thy Maieſty and might.

Si veri vtique. Pſal. Lviij. I H.

He deſcribeth his malicious enemies Sauls flatterers, who ſecretly & openly ſought his deſtruction: from whom he appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioyce at the puniſhment of the wicked to Gods glory.

Sing this as the 41. Pſalme.

YE Rulers which are put in truſt
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meed or might?
2 May in your harts you marke & muſe
in miſchiefe to conſent:
And where you ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day
haue erred on this wiſe:
And from their mothers womb alway
haue vſed craft and lies.
4 In them the poyſon and the breath
of Serpents did appeare:
Yea, like the Adder that is deafe,
and faſt doth ſtop her eare.

5 Becauſe he will not heare the voice
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once
within their mouth throughout.
The tuſks that in their great iaw-bones
like Lyons whelpes hang out.

7 Let them conſume away, and waſt
as waters runs forth right:
The ſhafts that they do ſhoot in haſt,

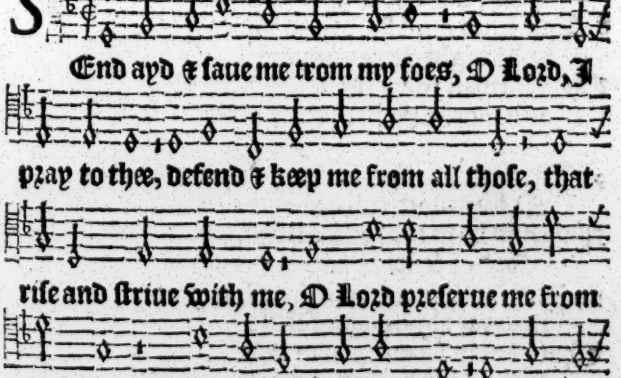
let them be broke in flight.
8 And Snailes do waſt within the ſhel,
and vnto ſlime do run:
As one before his time that fell,
and neuer ſaw the Sun.

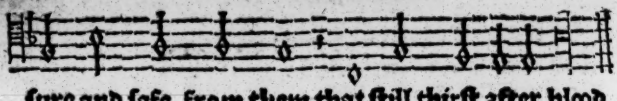
9 Before the thorns that now are yong,
to bushes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good
that God doth vengeance take:
And they ſhall waſh their feet in blood
of them that him forſake.

11 Then ſhal the world ſhew forth & tell
that good men haue reward:
And that a God on earth doth dwell,
that Juſtice doth regard.

Eripe me. Pſal. Lix. I. H.

Dauid in great daunger of Saule, who went to ſlay him in his bed, declareth his innocency & their fury, praying god to deſtroy al malicious ſinners, who liue for a time to exerciſe his people, but in the end cõſume in his wrath to gods glory, for this he ſingeth praiſe to God, aſſured of his mercie.





sure and safe, from them that still thirst after blood.

3 For loe, they wait my soule to take,
they rage against me still,
Yea, for no fault that I did make,
I neuer did them ill.
4 They runne and do themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hoasts, of Israell
arise and strike all Lands,
And pitty none that do rebell,
and in their mischiefe stands.
6 At night they stirre and seeke about,
as Hounds they houle and grin:
and all the City cleane throughout,
from place to place they runne.

7 They spake of me with mouth alway,
but in their lips are swords:
They greed my death, and then would say,
what, none doth heare our words?
8 But Lord thou hast their waies espide
and laught thereat apace:
The Heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand,
O Lord doth come of thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great aboundance still:
That I may see my foes in case
such as my heart doth will.

11 Destroy them not at once O God,
least it from minde do fall:
But with thy strength driue them abroad,
and so consume them all.
12 For their ill words and truthlesse tongue
confound them in their pride
Their wicked oaths with lies and wrong,
let all the world deride.

13 Consume them in thy wrath O Lord,
that naught of them remaine:
That men may know throughout the world,
that Jacobs God doth raigne.
14 At euening they returne apace,
as Dogges they grin and cry:
Throughout the streets in euery place,
they runne about and spy.

15 They seeke about for meat, I say,
but let them not be fed:
Nor finde a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and aide,
at neede in all assaies.

17 Thou art my strength, thou hast me staide,
O Lord I sing to thee:
Thou art my fort, my fence and aide,
a liuing God to me.

Deus repulisti. Psal. Lx. I. H.

Dauid being King ouer Iuda, after many victories, sheweth euident signes, that God elected him King, assuring the people, that God will prosper them if they approue the same. After he prayeth vnto God to finish that which he had begun.

Sing this as the 46. Psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,

returne

reurne to vs (O God)
2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.
4 But yet for such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe & saue
thy folke that fauour thee:
That they thy helpe at hand may haue:
O Lord grant this to me.
6 The Lord did speak from his owne place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and meete out Succoths vale.

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my Land,
my Law doth Juda guide.
8 In Moab will I wash my feet,
ouer Edom throw my shoe:
And thou Palestine oughtst to seeke
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citty strong?
Or who in Edom will me guide,
so that I go not wrong?
10 Wilt thou not God, which didst forsake
thy folke, their Lands and Coasts?
Our warres in hand thou wouldst not take,

nor

noꝛ walke among our hoaſts.

11 Giue ayde O Loꝛd, and vs relieue
from them that vs diſdaine:
The helpe that hoaſts of men can giue,
it is but all in vaine.
12 But thꝛough our God we ſhall haue might,
to take great things in hand:
He will tread downe and put to flight
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I.H.

Whether he was in daunger of the Ammonites, or purſueth Abſolon, heere he crieth to be deliuered and confirmed to the kingdome, promiſing perpetuall praiſes.

Sing this as the 44 Pſame.

REgard O Loꝛd, foꝛ I complaine
and make my ſute to thee:
Let not my woꝛds returne in vaine,
but giue an eare to me.
2 From off the coaſts and vtmoſt parts
of all the earth abꝛoad:
In griefe and anguiſh of my heart,
I cry to thee O God.

3 Upon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my foꝛt, and power,
my fence againſt my foes.
4 Within thy tents I muſt to dwell,
foꝛ euer to endure:
Under thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Loꝛd doth my deſire regard,
and doth fulfill the ſame:
With godly gifts doth he reward,
all thoſe that feare his name.
6 The king ſhall he in wealth maintain,
and ſo pꝛolong his daies.

That

That he from age to age ſhall raigne
for euermore alwaies.

7 That he may haue a dwelling place
before the Lord for aye.
O let thy mercy, truth, and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. Lxii. T. S.

Dauid declareth by his example, and by the nature of God, that he and all people muſt truſt in God alone, ſeeing that all without God goeth to naught, who onely is of power to ſaue, and that he rewardeth man according to his workes.

Sing this as the 41. Pſalme.

MY ſoule to God ſhall giue good heede
on him alone intend:
For why, my health and hope to ſpeede
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, my ayde:
He is my ſtay, that no pretence
ſhall make him much diſmaid.

3 O wicked folke how long will ye
vſe craft? Sure he muſt fall
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue ye ſeeke alwaies
to put him to the worſe:
Ye loue to lye, with mouth ye praiſe,
and yet your hart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all ill feats me to defend,
none but him I require.
6 He is my rocke, my ſtrength & tower,

my

my health is of his grace:
He doth ſuppoꝛt me, that no power
can moue me out of place.

7 God is my gloꝛy and my health,
my ſoules deſire and luſt:
My foꝛt, my ſtrength, my ſtay, my wealth,
God is my onely truſt.
8 O haue your hope in him alway,
ye folke with one accoꝛd:
Poure out your hearts to him, and ſay,
our truſt is in the Loꝛd.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
with things moſt baine doe them compare,
foꝛ they can kæpe no weight.
10 Truſt not in wꝛong, robbery, oꝛ ſtealth,
let baine delights be gone:
Though goods well got, flow in with wealth,
ſet not your hearts thereon.

11 The Loꝛd long ſince one thing did tell,
which hære to mind I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And thou, O Loꝛd, art good and kind,
thy mercy doth exceed:
So that all ſoꝛts with thee ſhall finde
accoꝛding to their mæde.

Deus Deus meus. Pſal. Lxiij. T. S.

Dauid after his danger in Ziph, giueth thankes to God for his wonderfull deliuerance, in whoſe mercies hee truſteth euen in the midſt of miſery, propheſying the deſtruction of Gods Enemies, and contrariwiſe, happineſſe to all them that truſt in the Lord, 1. Sam. 3: Sing this as the 42. Pſalme.

O God my God, I watch betime,
to come to thee in haſt:
Foꝛ why, my ſoule and body both
do thirſt of thee to taſt,

2 And in this barren Wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

3 That I might ſee yet once againe
thy glory, ſtrength, and might:
As I was wont it to behold,
within thy Temple bright.
4 For why thy mercie far ſurmounts
this life and wretched daies:
My lips therefore ſhall giue to thee
due honour, laud, and praiſe.

5 And whilſt I liue I will not faile
to worſhip thee alway:
And in thy name I ſhal lift vp
my hands when I do pray.
6 My ſoule is fild as with Marrow,
which is both fat and ſweet:
My mouth therfore ſhal ſing ſuch ſongs
as are for thee moſt meet.

7 When as in bed I thinke on thee,
and eke all the night tide:
8 For vnder couert of thy wings
thou art my ioyfull guide.
9 My ſoule doth ſurely sticke to thee,
thy right hand is my power:
10 And thoſe that ſeeke my ſoul to ſtroy,
them death ſhall ſoone deuour.

11 The ſword ſhal them deuour each one
their carkaſſes ſhall feede
The hungry Foxes, which do runne
their pray to ſeeke at need.
12 The King and all men ſhall reioyce,
that do profeſſe Gods word:
For lyers mouths ſhall then be ſtopt,
which haue the truth diſturbd.

Exaudi

Exaudi Deus. Psal. Lxiiij. I. H.

Dauid prayeth against false reporters and slanderers, he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 46. Psalme.

O Lord vnto my voice giue eare,
with plaints when I do pray:
And rid my life and soule from feare,
of foes that threat to slay.
2 Defend me from that sort of men
which in deceits do lurke:
And from the frowning face of them,
that all ill feats do worke.

3 Who whet their tongue, as we haue seene
men whet and sharpe their swords:
They shoot abroad their Arrowes keene,
I meane most bitter words.
4 With privy sleight shoot they their shaftes,
the vpright man to hit:
The rust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they cry:
To vse deceit let vs not dread,
what, who can it espy?
6 What waies to hurt they talke and muse,
all times within their heart:
They all consult what feats to vse,
each doth inuent his part.

7 But yet all this shall not prevaile,
when they thinke least vpon:
God with his Darts shall sure assaile
and wound them every one.
8 Their craft and their ill tongues withall
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then

9 Then all that see shall know right well,
that God this thing hath wrought:
And praise his witty workes and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose hart is pure and right.

Te decet hymnus. Psal. Lxv. T.S.

A thanksgiuing vnto God by the faithfull, who are signified by Sion and Ierusalem, for the chusing, preseruation, and gouernance of them, and for the plentifull blessinges powred forth vpon all the earth.

Sing this as the 30. Psalme.

THy praise O Lord alone doth raigne
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behests fulfill.
2 For that thou doest their prayers heare
and doest thereto agree:
Thy people all both farre and neere,
which trust shall come to thee.

3 Our wicked life so farre exceeds,
that we shall fall therein:
But Lord forgiue our great misdeeds,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse,
within thy courts to dwell:
Thy house and temple he shall vse
with pleasures that excell.

5 Of thy great iustice heare, O God,
our health of thee doth rise:
The hope of all the earth abroad,
and the Sea-coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makst the Mountaines strong and stout,
to stand in euery showre,

7 The

7 The ſwelling Seas thou doeſt aſſwage,
and make their ſtreames full ſtill:
Thou doſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which Morne and Euening with great mirth
do paſſe with praiſe to thee.

9 When that the earth is chopt and dry,
and thirſty more and more:
Then with thy drops thou doeſt ſupply,
and much increaſe her ſtore.
10 The flouds of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doeſt her furrowes fill,
whereby her clods do fall:
Thy drops to her thou doeſt diſtill,
and bleſſe her fruits withall,
12 Thou deckſt the earth of thy good grace,
with faire and pleaſant crop:
Thy drops diſtill their dew apace,
great plenty they do drop.

13 Whereby the deſart ſhall begin
full great increaſe to bring:
The little hils do ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flocke ſhall feed,
and couer all the earth:
The valleyes with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvi. I. H.

He exhorteth to praiſe the Lord for his wonderfull works, he ſetteth forth the power of God to affray rebels, & ſheweth Gods mercy in Iſrael, and prouoketh all men to feare and praiſe his name Sing this as the 68. Pſalme

YE men on earth in God reioyce,
with prayse set forth his Name:
Extoll his might with heart and voice,
giue glory to the same.
2 How wonderfull O Lord, say ye,
in all thy workes thou art:
Thy foes for feare do seeke to thee
full sore against heart.

3 All men that dwel y earth throughout
do prayse the name of God:
The laud thereof the world about
is shewd and set abroad.
4 All folke behold, come forth and see
what things the Lord hath wrought,
Mark wel the wondrous works that he
for man to passe hath brought.

5 He laid the Sea like heapes on hie,
therein a way they had:
On foot to passe, both faire and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shal be controld.

7 Ye people giue vnto our God
due laud and thankes alwaies,
With ioyfull voice declare abroad,
and sing vnto his prayse.
8 Which doth endue our soules w life,
and it preserues withall:
He stayeth our feet, so that no strife
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workemen do, when they desire
to haue their Mettals tride.

10 Al-

10 Although thou ſuffer vs ſo long
in priſon to be caſt:
And there with Chaines and fetters ſtrong,
to be in bondage faſt.

The ſecond part.

11 Although (I ſay) thou ſuffer men
on vs to ride and raigne:
Though we through fire and water runne
for very griefe and paine.
12 Yet ſure thou doeſt of thy good grace
diſpoſe it to the beſt:
And bringeſt vs into a place
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I
to offer and to pray:
and there will I my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake
in all my griefe and ſmart:
The vowes (I ſay) which I did make
in dolour of my heart.

15 Burnt offerings I will giue to thee
of Oxen fat and Rammes:
None other ſacrifice ſhall be,
of Bullockes, Goats, and Lambes.
16 Come forth and hearken heare full ſoone
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
and thou my tongue make ſpæd apace
to praiſe him by and by.
18 But if I feele my heart within
in wicked workes reioyce:
Or if I haue delight to ſinne,

God will not heare my voice.

19 But ſurely God my voice hath heard
and what I do require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I do euer find.

Deus miſereatur Pſal. Lxvij. I. H.

A ſweet prayer of the faithfull to obtaine the fauour of God, and to be lightned with his countinance, to the end that his way and iudgements may be knowne throughout the earth, reioicing that God is gouernour of all nations.

Sing this as the 25. Pſalme.

HAue mercy on vs Lord,
and grant to vs thy grace:
To ſhew to vs do thou accord
the brightneſſe of thy face.
2 That all the earth may know
the way to godly wealth,
And all the Nations on a row,
may ſee thy ſauing health.

3 Let all the world (O God)
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doth guid
the Nations of the earth.

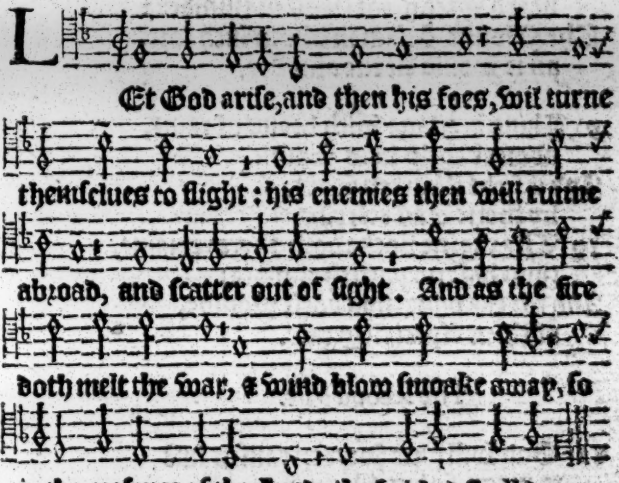
5 Let all the world, O God,
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:

And then our God the God of peace
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both farre and neere,
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviii. T. S.

Dauid expreſſeth the wonderful mercies of God towards his people, who by all meanes, and moſt ſtrange ſort, declareth himſelfe to them. Gods Church therfore by reaſon of his promiſes, grace, and victories doth excell all worldly things. Wherefore all men are moued to praiſe God for euer.



3 But righteous men before the Lord
ſhall hartily reioyce:
They ſhall be glad and merry all,
and cheerefull in their voyce.
4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the ſky:
Extoll this name of Iah our God,
and him do magnifie.

5 The ſame is he that is aboue,
within his holy place:
That Father is of fatherleſſe
and iudge of Widdowes caſe.
6 Houſes he giues, and Iſſue both
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and Rebels to diſtreſſe.

7 When thou didſt march before thy folke
the Egyptians from among:
And broughtſt them through the wilderneſſe
that was both wide and long.
8 The earth did quake, the raine pourd downe,
heard were great claps of thunder:
The Mount Sinai ſhooke in ſuch ſort,
as it would cleaue aſunder.

9 Thine heritage with drops of raine,
aboundantly was waſht:
And if ſo be it barren wart,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine,
thou haſt prepard that place:
And for the poore thou doeſt proude,
of thine eſpeciall greace.

The ſecond part.

11 God will giue women cauſes iuſt
to magnifie his Name:
When as the people triumph make,
and purchaſe brute and fame.
12 For puiſſant kings for all their power,
ſhall flye and take the foile:
And women which remaine at home,
ſhall help to part the ſpoile.

13 And though ye were as blacke as pots,
your hue ſhall paſſe the Doue:

Whoſe

Whoſe wings and feathers ſeem to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph
oꝛe Kings both high and low:
Then ſhall it be like Salmon hill,
as white as any Snow,

15 Though Baſan be a fruitfull Land,
and in height others paſſe:
Yet Sion Gods moſt holy hill
doth farre excell in grace.
16 Why bꝛag ye thus ye hils moſt high,
and leape foꝛ pꝛide together?
The hill of Sion God doth loue,
and there will dwell foꝛ euer.

17 Gods army is two millions
of warriours good and ſtrong:
The Loꝛd alſo in Sinai
is pꝛeſent them among.
18 Thou didſt (O Loꝛd) aſcend on high
and captiue led them all:
Which in times paſt thy choſen flocke
in pꝛiſon kept and thꝛall.

19 Thou madeſt them tribute foꝛ to pay,
and ſuch as did repine:
Thou didſt ſubdue, that they may dwell
in thy temple diuine.
20 Now pꝛaiſed be the Loꝛd, foꝛ that
he powꝛes on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

21 He is the God from whom all our
ſaluation commeth plaine:
He is the God by whom we ſcape
all dangers, death, and paine.

22 Thus God will wound his enemies head,
and breake the hairy scalpe,
Of those that in their wickednesse
continually do walke.

23 From Balan I will bring (said he)
my people and my sheepe:
And all mine owne, as I haue done,
from danger of the deepe.
24 And make them dip their feet in blood
of those that hate my name:
And Dogs shall haue their tongues imbrude,
with licking of the same.

25 All men may see how thou O God,
thine enemies doth deface:
and how thou goest as God and King,
into thy holy place.
26 The Singers go before with ioy,
the Minstrels follow after:
And in the midst the Damsels play
with Timbrels and with Taber.

27 Now in the Congregation,
O Israell praise the Lord:
And Iacobs whole posterity,
giue thankes with one accord.
28 The chiefe was little Beniamin,
but Iuda made their hoast:
With Zabulon, and Nepthalim,
which dwelt about their coast.

29 As God hath giuen power to thee,
O Lord make firme and sure:
The thing that thou hast brought to passe
for euer to endure,
30 And in thy Temple gifts will we
giue vnto thee O Lord:
For thine vnto Ierusalem
sure promise made by word.

The

The fourth part

31 Yea, and ſtrong Kings to vs ſubdude,
ſhall do like in thoſe daies:
I meane to thæ they ſhall preſent
their gifts of laud and praiſe.
32 He ſhall deſtroy the Spearemens rankes,
their Calues and Buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

33 Then ſhall the Lords of Egipt come,
and preſents with them bring:
The Moores moſt blacke ſhall ſtretch their hands
vnto their Lord and King.
34 Therefore ye Kingdomes of the earth
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

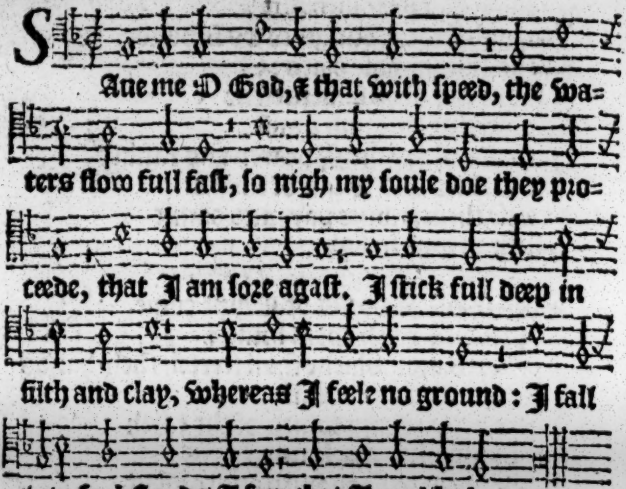
35 Who though he ride, and euer hath
aboue the heauens bright:
Yet by the fearefull thunder-claps,
men may well know his might.
36 Therefore the ſtrength of Iſrael,
aſcribe to God on hie:
Whoſe might and power doth farre extend
aboue the cloudy ſky.

37 O Lord thy holineſſe and power
is dread for euermore:
The God of Iſrael giueth vs ſtrength,
praiſed be God therefore.

Saluum me fac. Pſal. Lxix. I. H.

Chriſt & his elect, figured in Dauids zeal & anguiſh, the malicious cruelty of whoſe enemies, and their puniſhment, Iuda, & ſuch Traitors noteth who are accurſed. Then gathreth he courage in afflictions, and offereth praiſes to God, which are more acceptable to God, then all ſacrifices. Finally, he doth prouoke all creatures to praiſes, propheſying of the kingdome of Chriſt, and building of Iuda, where all the faithfull and their ſeed ſhall dwell for euer.

Saue



3 With crying oft I faint and quaile,
my throat is hoarſe and dry:
With looking vp my ſight doth faile
for help to God on hye.
4 My foes that guiltleſſe do oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe
then haires are on my head.

5 Though for no cauſe they vex me ſore,
they proſper and are glad:
they do compell me to reſtore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

7 O Lord of hoaſts defend and keepe,
all thoſe that truſt in thee:
Let no man fall or ſhrinke away,
for ought that chanceth me.

8 It

8 It is for thee and for thy sake
that I do beare this blame:
In spight of thee they would me make
to hide my face for shame.

9 My mothers sons, my brethren all
forsake me on a row:
And as a stranger they me call,
my waies they will not know.
10 Unto thy house such zeale I beare,
that it doth pine me much:
Their checkes and tants at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chast,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart
in sackcloath vle to walke:
Then they anon will it peruert,
thereof they iest and talke.

13 Both hie and low, and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine de-
it is their chiefe pastime: (light,
they seek which way to worke me spight,
of me they sing and rime.

15 But thee the while O Lord, I pray
that when it pleaseth thee:
For thy great truth thou wilt alway
send downe thine aide to me.
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,

and

and from the water deepe.

17 Least with the waues I should be drowned,
and depth my soule deuour:
and that the pit should me confound,
and shut me in her power.
18 O Lord of hoasts to me giue eare,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away:
I am oppresst on euery side,
with hast giue eare I say.
20 O Lord vnto my soule draw nye,
the same with aide repose:
Because of their great tyranny,
acquite me from my foes.

The third part

21 That I abide rebuke and shame,
thou knowest, and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they with brags do breake my hart,
I seeke for help anone: (
But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong Vineger to drinke.
24 Lord turne their table to a snare,
to take themselues therein:
and when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may not long see:

Bow downe their backe, and do them binde,
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſart dry their houſe diſgrace,
their off-ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.
28 If thou do ſtrike, the man to tame
on him they lye full ſore:
And if that thou do wound the ſame,
they ſeeke to hurt him more.

29 Then let them heap vp miſchiefe ſtil,
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue apart.
30 And daſh them cleane out of the booke
of life, of hope, of truſt:
That for their names they neuer looke
in number of the iuſt.

The fourth part.

31 Though I, O Lord, with woe and griefe,
haue beene full ſore oppreſt:
Thy help ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
32 That I may giue thy name the praiſe
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with harty thankes among.

33 Which is more pleaſant vnto thee,
ſuch mind thy grace hath borne:
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When ſimple folke do this behold,

it ſhall reioyce them ſure:
All ye that ſeeke the Lord, behold
your life for aye ſhall dure.

(heare
35 For why, the Lord of hoaſts doth
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the ſky and earth below,
the ſea with floud and ſtreame:
His praiſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God ſhall Sion ſaue,
and Iudaes Citty build,
Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall there be fild.
38 Her ſeruants ſeed ſhall keep the ſame,
all ages out of minde:
39 And there all they that loue his name
a dwelling place ſhall find.

Deus in adiutorium. Pſal. Lxx. I. H.

He prayeth to be right ſpeedily deliuered, his enemies to be aſhamed, and all that ſeeke the Lord ſhall be comforted.

Sing this as the 25. Pſalme.

O God to me take heed,
of help I thee require:
O Lord of hoaſts with haſt make ſpeed,
help, help, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill,
Rebuke them backe, with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply
and ſeeke to worke me ſhame:
And at my harme do laugh and cry,
ſo, ſo, there goeth the game.
4 But let them ioyfull be
in thee with ioy and wealth.

Which

which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwaies,
in mirth and one accord:
All glory, honour, laud, and praiſe,
be giuen to thee, O Lord.
6 But I am weake and poore,
come Lord, thine aide I lacke:
Thou art my ſtay and help, therefore
make ſpeed and be not ſlacke.

In te Domine Pſal. Lxxi. I. H.

Hee prayeth in faith, eſtabliſhed by promiſe, and confirmed by the word of God from his youth, to be deliuered from his wicked and cruell ſonne Abſolon, with his confederacy, promiſing to be thankfull therefore.

Sing this as the 46. Pſalme.

MY Lord, my God in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold of me.
2 As thou art iuſt defend me Lord
and rid me out of dread:
Giue eare and to my ſute accord,
and ſend me help at neede.

3 Be thou my rocke to whom I may
for aide all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power,
From folke vniuſt, and eke from them
that cruelly deuour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſts art he:
Yea from my youth I had a luſt
ſtill to depend on thee.
6 Thou haſt me kept euen from my youth,
and through thee was I borne:

where

Wherefore I will thee praise with mirth,
both euening and at noone.

7 And as a Monster sildome seene
much folke about me throng:
But thou art now, and still hast beene
my fence and aid so strong.
8 Wherefore my mouth no time shall lack
thy glory and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwaies.

9 Refuse me not (O Lord) I say,
when age my limbes do take:
And when my strength doth wast away
do not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid waite.

The second part.

11 Lay hands and take him now, they said
for God from him is gone:
Dispatch him quite, for to his aid
I wis there commeth none.
12 Do not absent thy selfe alway,
O Lord, when need shall be:
But that in time of griefe thou may
with hast giue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide
thy help at all assaies:
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy Iustice shall record,

that

that daily help doth send:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and seeke forth one,
with thy good help O God:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou takest the care,
and dost instruct me still:
Therefore thy wonders to declare
I haue both mind and will.
18 And as in youth from wanton rage
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be heere:
And that our seed thy power may know
hereafter many a yeare.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh, who is like to thee.

21 Thou madest me feele affliction sore,
and yet thou didst me saue:
Yea thou didst help and eke restore,
and tookst me from the graue.
22 And thou mine honor didst increase,
and dignity maintaine:
Yea thou didst help me, and restore
and comfort me againe.

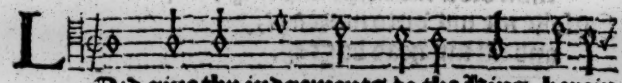
23 Therefore thy faithfulnesse to praise,
I will both lute and sing:
My Harp shall sound thy laud alwaies,
O Israels holy King.

24 My mouth shall ioy with pleasant voyce,
when I shall sing to thee:
and eke my soule shall much reioyce,
for thou hast made me free.

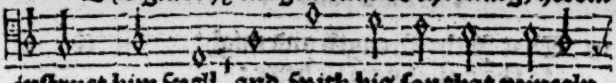
25 My tongue thy vprightnesse shall sound,
and speake it daily still:
For griefe and shame do them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I. H.

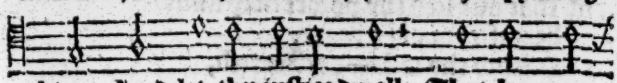
Gods kingdom by christ is represented by Salomon, vnder whom shall be righteousnes, peace, and felicity, vnto whom all Kinges and Nations shall do homage, whose name and power shall endure for euer.



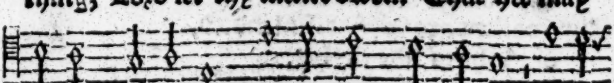
Vnd giue thy iudgements to the King, herein



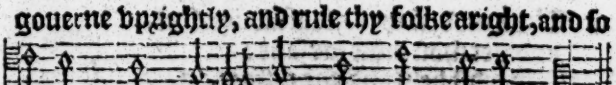
instruct him well, and with his son that princely



thing, Lord let thy iustice dwell. That hee may



gouerne vprightly, and rule thy folke aright, and so



defend through equity the poore that haue no might.

3 And let the Mountaines that are hye
vnto the folke giue peace:
and eke let little hils apply,
in iustice to increase.
4 That he may help the weake and poore
with ayde, and make them strong:
and eke destroy for euermore
all those that do them wrong.

5 And

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.
6 Lord make the King vnto the iust,
like raine to fields new mowne:
And like the drops that lay the dust
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Until the Moone shall leaue to prime,
wast, change, and to encrease.
8 He shall be Lord of Sea and Land,
from shore to shore throughout:
And from the flouds within the Land,
through all the earth about.

9 The people that in desart dwell
shall kneele to him full thicke:
And all his enemies that rebell
the earth and dust shall licke.
10 The Lord of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Araby
giue many a costly thing.

The second part.

11 All kings shall seeke with one accord
in his good grace to stand:
And all the people of the world
shall serue him at his hand.
12 For he the needy sort doth saue
that vnto him do call:
And eke the simple folke that haue
no help of men at all.

13 He taketh pitty on the poore
that are with need oppressed:

He doth preſerue them euermore
and bring their ſoules to reſt.
14 He ſhall redeeme their ſoules from dread,
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleed
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes Gold:
He ſhall be honored as a King,
and daily be extold.
16 The mighty Mountaines of this Land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand
in Libanus full long.

17 Their Citties eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plenty it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name
while that the ſunne is light:
And thinke them happy through the ſame,
all folke ſhall praiſe his might.

19 Praiſe ye the Lord of hoaſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea, he himſelfe alone.
20 And bleſſed be his holy name
all times eternally:
That all the earth may praiſe the ſame:
Amen, Amen, ſay I.

Quam bonus Deus. Pſal. Lxxii. I. M.

Dauid teacheth, that neither the proſperity of the vngodly, nor the affliction of the good ought to diſcourage Gods children, but rather moue them to conſider Gods prouidence, & to reuerence his iudgements, for that the wicked vaniſh away like ſmoake, and the godly enter into life euerlaſting: in hope wherof he reſigneth himſelfe into Gods hand.

Sing this as the 77. Pſalme.

How

HOweuer it be, yet God is good
and kind to Iſraell:
And to all ſuch as ſafely kæpe
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my fæt began to ſlide:
And eare I wiſt, euen at a pinch,
my ſteps away gan glide.

3 For when I ſaw ſuch foolish men,
I grudgd and did diſdaine:
That wicked men al things ſhould haue
without turmoyle and paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And fræ from all aduerſity,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therefore preſumption doth embrace
their neckes, as doth a chaine:
And are euen wrapt, as in a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen for fat
their eyes oft times out ſtart:
And as for worldly goods they haue
more then can with their heart.
8 Their life is moſt licentious,
boaſting much of the wrong
Which they haue done to ſimple men,
and euer pride among.

9 The Heauens and the liuing Lord,
they ſpare not to blaſpheme,
And prate they do of worldly things,
no wight they do eſteeme.

10 The people of God oft times turnes backe
to see their prosperous state:
And almost drinke the selfe same Cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or vnderstand
These worldly things, since wicked men
be Lords of Sea and Land?
12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednesse
my fantasie refraine:
And wash my hands with innocents,
and cleanse my heart in vaine.
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy Children iudge
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great
for me to take in hand.

17 Untill the time I went vnto
thy holy place: and then
I vnderstood right perfectly
the end of all these men.
18 And namely how thou settest them
vpon a slippery place:
And at thy pleasure and thy will

thou

thou doſt them all deface.

19 Then all men muſe at this ſtrange ſight,
to ſee how ſuddainely
They are deſtroyde, diſpatcht, conſumde,
and dead ſo horribly.
20 Much like a dreame when one awakes
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yea, thus my hart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand
thou holdſt me alwaies faſt:
24 And with thy counſell doſt me guid,
to glory at the laſt.

25 What thing is there that I can wiſh
but thee, in heauen aboue?
And in the earth there is nothing
like thee, that I can loue.
26 My fleſh, and eke my hart doth faile,
but God doth faile me neuer:
For of my hart God is the ſtrength,
my portion eke for euer.

27 And loe, all ſuch as thee forſake
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore I will draw neere to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders I will tell.

Vt quid Deus. Pſal. Lxxiij. I. H.

The faithfull complaine of the deſtruction of the church & true

Religion vnder the name of Sion, and the altar destroied, but trusting in the might and free mercies of God by his couenant they require helpe and succour for the glory of Gods holy name, the saluation of his poore afflicted seruants and confusion of his proud enemies.

Sing this as the 72. Psalme.

WHy art thou Lord so long from vs,
in all this danger deepe?
Why doth thine anger kindle thus
at thine owne pasture sheepe?
2 Lord call thy people to thy thought,
which haue bin thine so long:
The which thou hast redeemd & brought
from bondage sore and strong.

3 Haue mind I say, and thinke vpon,
remember it full well:
Thy pleasant place and Mount Sion,
where thou wast wont to dwell,
4 Lift vp thy foote, and come in hast,
and all my foes deface:
Which now at pleasure rob and wast
within thy holy place.

5 Amid thy Congregations all
thine enemies roze, O God:
they set as signes on euery wall
their Banners splaid abroad.
6 As men with Axes hew downe trees,
that on the hils do grow:
So thine the Bils and swords of these
within thy temple now.

7 The seeling sawd, the carued bords,
the goodly grauen stones:
With axes, hammers, bils, and swords,
they beate them downe at once.
8 The places they consume with flame,
and eke in all this toyle:
the house appointed to thy name
they race downe to the soyle.

9 And

9 And thus they said within their hart,
dispatch them out of hand:
then burnt they vp in euery part,
Gods houses through the land.
10 Yet thou no signe of help dost send,
our Prophets all are gone:
to tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this shame,
and chase thine enemies strong?
Shall they alwaies blaspheme thy name,
and raile on thee so long?
12 Why doest withdraw thy hand aback,
and hide it in thy lap:
O plucke it out and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my King and Lord:
and euermore hast beene:
Yea thy good grace throughout the world,
for our good help hath seene.
14 The seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the Serpents head,
that he therein did dye.

15 Yea thou didst breake the heads so great
of whales that are so fell:
and gauest them the folke to eate,
that in the deserts dwell.
16 Thou madst a spring with streames to rise,
from rocke both hard and hie:
and eke thy hand hath made likewise,
deepe Riuers to be dry.

17 Both day and eke the night are thine,
by thee thy were begun:

thou

Thou setst to serue vs with their shine,
the light and eke the Sunne.
18 Thou dost appoint the ends and coasts
of all the earth about:
Both Summers heat and Winters frosts
thy hand hath found them out.

19 Thinke on O Lord, no time forget,
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy Name.
20 O let no cruell beast deuour,
thy Turtle that is true:
Forget not alwaies in thy power
the poore that much do rue.

21 Regard thy couenant and behold,
thy foes possesse the land:
All sad and darke, forewarne and old,
our Realme as now doth stand.
22 Let not the simple go away
with disappointed shame:
But let the poore and needy aye
giue praise vnto thy name.

23 Rise Lord, let be by thee maintainde
the cause that is thine owne:
Remembring how that thou blasphemde
art by the foolish one.
24 The boyce forget not of thy foes,
for the presuming hye,
Is more and more increast of those
that hate thee spightfully.

Confitebimur. Psal. Lxxv. N.

The faithful praise the Lord, who shal come to iudge at his time, when the wicked shall drinke the cup of his wrath, but the righteous shall be exalted to honour.

Sing this as the 44. Psalme.

VNto thee God will we giue thankes
we will giue thankes to thee:

Sith

Sith thy name is so neere, declare
thy wondrous workes will we,
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein
but I her Pillers stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes on hie.
4 I said vnto them, set not vp
your raised hornes so hie:
And see that ye do with stiffe necke
not speake presumptuously.

5 For neither from the Easterne part,
nor from the Westerne side:
Nor from forsaken wildernesse
protection doth procede.
6 For why, the Lord our God he is
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why, a Cup of mighty wine
is in the hands of God:
And all the mighty wine therein
himselfe doth poure abroad.
8 As for the Lees and filthy dregs
that do remaine of it:
The wicked of the earth shall drinke
and sucke them euery whit.

9 But I will talke of God I say,
of Iacobs God therefore:
And will not cease to celebrate
his praise for euermore.
10 In sunder breake the hornes of all
vngodly men will I:

But

But then the hornes of righteous men,
shall be exalted hye.

In Iudaa. Psal. Lxxvi. I. H.

Heerein is described the power of God and care for the defence of his people, by the destruction of Senacheribs army: for which the faithfull are exhorted to be thankfull.

Sing this as the 66. Psalme.

TO all that now in Iury dwell,
the Lord is cleerely knowne:
His name is great in Israell,
a people of his owne.
2 At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he doth delight,
to make his dwelling place.

3 And there he brake both shaft & bow,
the sword, the speare, the shield:
and brake the ray, to ouerthrow
the battell in the field.
4 Thou art more worthy honour Lord,
more might on thee doth lye:
then in the strongest of the world,
that rob on Mountaines hye.

5 But now the proud are spoild through thee,
and they are fallen asleepe
through men of warre no helpe can be,
themselues they could not keepe.
6 At thy rebuke (O Jacobs God)
when thou didst them reproue:
as halfe asleepe their Chariots stood,
no horse-men once did moue.

7 For thou art dreadfull (Lord) indeed,
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath?
8 When thou dost make thy iudgements heard,
from heauen through the ground:

then

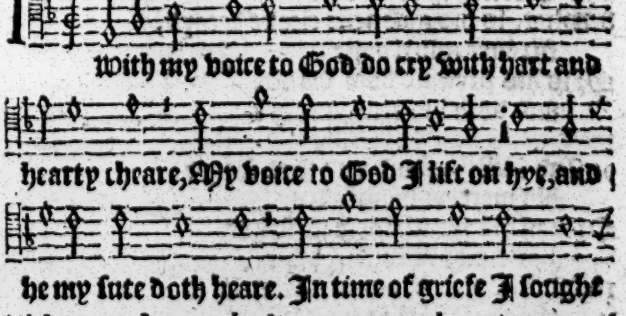
Then all the earth full sore affraid,
in silence shall be found.

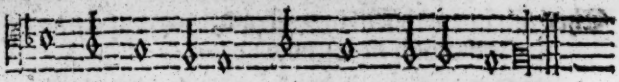
9 And that when thou (O God) doest stand
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne
shall turne vnto thy praise:
Hereafter (Lord) do thou restraine,
their wrath and threats alwayes.

11 Make vowes, and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terrour is his sight,
to all the Kings on earth.

Voce me ad Dominum. Psal. Lxxvii. I. H.

Dauid rehearseth his great afflictions and grieuous temptations whereby he is driuen to consider his former conuersation, and the course of Gods workes in the preseruation of his seruants: and so he confirmeth his faith against these temptations.





hands to him abroad, my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou holdest mine eyes alwaies from rest,
that I therewith awake:
With feare I am so sore oppressed,
my speech doth me forsake.

5 The daies of old in mind I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agone.
6 By night my songs I call to mind
once made, thy praise to show:
And with my heart much talke I find,
my spirits do search to know.

7 Will God (said I) at once for all
cast off his people thus:
So that no time hencefoorth he shall
be friendly vnto vs?
8 What, is his goodnesse cleane decayd,
for euer and a day:
Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercy to with-hold?
10 At last I said, my wickednesse is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.

The

The second part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes (O Lord) are all vpright,
and holy all abroad:
What one hath strength to match the might
of thee O Lord our God?
14 Thou art a God that oft doest shew
thy wonders euery houre:
And so doest make thy people know
thy vertue and thy power.

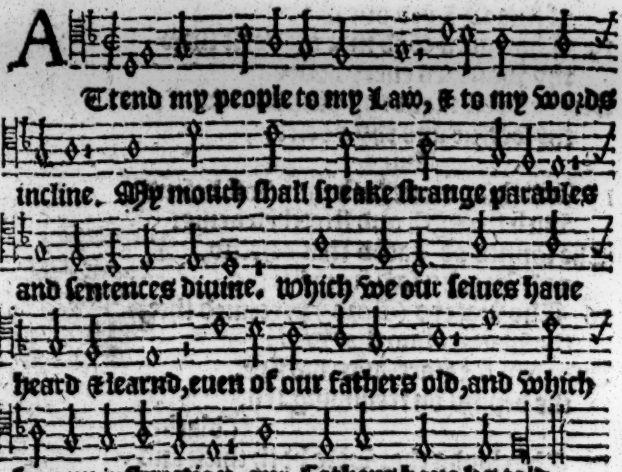
15 And thine owne folk thou dost defend
with strength and stretched arme:
The sonnes of Iacob that descend,
and Iacobs seed from harme.
16 The waters (Lord) perceiued thee,
the waters saw thee well:
And they for feare aside did flye,
the depths on trembling fell.
17 The clouds that were both thick and (blacke,
did raine full plentiously:
The thunder in the ayre did cracke,
thy shafts abroad did fly.
18 Thy thunder on the earth was heard
thy lightning from aboue:
With flashes great made men affraid,
the earth did quake and moue.

19 Thy waies within the Sea do lie,
thy pathes in waters deepe:
Yet none can there thy steps espy,

nor know thy paths to keepe.
20 Thou ledſt thy folke vpon the Land,
as ſheepe on euery ſide:
Through Moſes and through Aarons hand
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviij. I. H.

He ſheweth how God of his mercy choſe his Church of the poſterity of Abraham, caſting in their teeth the rebellion of their Fathers, that their Children might acknowledge Gods free mercies, and be aſhamed of their peruerſe anceſtors. The holy ghoſt hath comprehended as it were the ſum of Gods benefites, that the groſſe and ignorant people might ſee in few wordes the effect of the whole Hiſtories.



4 Becauſe we ſhould not keepe it cloſe
from them that ſhould come after:
Who ſhould Gods power to their race praiſe,
and all his workes of wonder.
5 To Jacob he commaundement gaue
how Iſraell ſhould liue:
Willing our Fathers ſhould the ſame
vnto their Children giue.

6 That they and their poſterity,

that

that were not ſprong vp tho,
Should haue the knowledge of thy law,
and teach their ſéd alſo.
7 That they may haue the better hope
in God that is aboue:
And not forget to kéepe his lawes,
and his precepts in loue.
8 Not being as their fathers were
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to ſpoyle:
Shooting their darts the day of war
and yet they tooke the foyle?
10 For why? they did not kéepe with God
the couenant which was made:
Nor yet would walke or lead their liues
according to his trade.
11 But put into oblíuion
his counſell and his will:
And all his works moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe:
In Egypt land within the field,
that cald is Thaneos.
13 He did diuide and cut the ſea,
that they might paſſe at once:
And made the water ſtand as ſtill,
as doth an heape of ſtones.
14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was
with fire he gaue them light.

15 He brake the rocks in wildernesse,
and gaue the people drinke
As plentifull as when the depths
doe flow vp to the brinke.

16 He drew out riuers out of rocks
that were both drie and hard:
Of such abundance that no floods
to them might be comparde.

17 Yet for all this against the Lord
their sinne they did increase:
And stirred him that is most hie
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kinde of meate
as serued for their lust.

19 Saying with murmuration
in their vnfaithfulnesse:
What, can this God prepare for vs
a feast in wildernesse?

20 Behold he strake the stony rock,
and floods forthwith did flow:
But can he now giue to his folke
both bread and flesh also?

21 When God heard this he waxed wroth
with Jacob and his seede:
So did his indignation
on Israel proceede.

The third part.

22 Because they did not faithfully
beleeue and hope that he
Could alwayes help and succour them
in their necessitie.

23 Wherefore he did command the clouds
forth-with they brake in sunder:

24 And rainde downe Manna for them to eate,
a food

a fwd of mickle wonder.

25 When earthly men with Angels fwd
were fed at their requeſt:
26 He bad the Eaſt winde blow away,
and brought in the South-weſt.
27 And rainde downe fleſh as thicke as duſt
and fowle as thicke as ſand:
28 Which he did caſt amid the place
where all their tents did ſtand.

29 Then did they eate excedingly,
and all men had their fils:
Yet more and more they did deſire
to ſerue their luſts and wils
30 But as the meate was in their mouthes,
his wrath vpon them fell:
31 And ſlew the flowre of all their youth,
and choiſe of Iſrael.

32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue:
For all the wonders that he wrought,
they would not him beleeue.
33 Their dayes therefore he ſhortened,
and made their honour vaine:
Their yeares did waſte and paſſe away
with terrour and with paine.

34 But euer when he plagued them,
they ſought him by and by:
35 Remembring that he was their ſtrength
their help and God moſt hie.
36 Though in their mouthes they did but gloſe,
and flatter with the Lord:
And with their tongues and in their hearts
diſſembled euery word.

The fourth part.

37 For why? their hearts were nothing bent
to him nor to his trade:

Nor yet to keepe or to performe
the couenant that was made:
38 Yet was he still so mercifull,
when they deserude to die:
That he forgaue them their misdeeds,
and would not them destroy.
Yea, many a time he turnde his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as the winde,
That passeth away, and cannot well
returne by his owne kinde.
40 How oftentimes in wildernesse
did they the Lord prouoke?
How did they moue and stirre the Lord
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsone:
Prescribing to the holy Lord,
what things they would haue done.
42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of the fierce enimie.
43 Nor how he wrought his miracles,
as they themselues beheld
In Egipt, and the wonders that
he did in Zoan field.
44 Nor how he turned by his power
their waters into bloud:
That no man might receiue his drink
at riuer or at floud.
45 Nor how he sent them swarmes of flyes,
which did them sore annoy:

And

And ſilde their countries full of Frogs,
which ſhould their land deſtroy.

The fift part.

46 Nor how he did commit their fruits
vnto the Caterpiller:
And all the labour of their hands
he gaue to the Graſhopper.

47 With haileſtones he deſtroyd their vines,
ſo that they were all loſt:
And not ſo much as wilde fig trees,
but he conſumde with froſt.

48 And yet with haileſtones once againe,
the Lord their cattell ſmote:
And all their flockes and heards likewiſe,
with thunderbols full hote.

49 He caſt vpon them in his ire,
and in his fury ſtrong,
Diſpleaſure, wrath, and euill ſpirits
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence
the man and eke the beaſt.

51 He ſtrake alſo the firſt borne all
that vp in Egypt came;
And all the chiefe of man and beaſt
within the tents of Ham.

52 But as for all his owne deare folke
he did preſerue and keepe:
And carryed them through wilderneſſe
euen like a flock of ſheepe.

53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſea
were ouerwhelmed all.

54 And brought them out into the coaſts

of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.
55 And he cast out the heathen folke,
and did their land diuide:
And in their tents he set the Tribes
of Israel to abide.
56 Yet for all this their God most hye
they stird and tempted still:
And would not kéepe his testament,
nor yet obay his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And grieued him with their hill altars,
with offrings and with fire:
And with their Idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breast,
The naughtinesse of Israel
he did so much detest.
60 Then he forsoke the tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power
in bondage for to stand:
And gaue the honour of his arke
into his enimies hand.
62 And did commit them to the sword,
wroth with his heritage:
63 The yong men were deuourde with fire,
maides had no marriage.

64 And

64 And with the swoꝛd the Pꝛiests also
did peꝛish euery one:
And not a widdow left aliue,
their deaths foꝛ to bemone.

65 And then the Loꝛd began to wake,
as one that slept a time:
And as a baliant man of warre
refreshed after wine.
66 With Emrods in the hinder parts
he stroke his enimies all:
And put them then vnto a shame
that was perpetuall.

67 Then he the tent and tabernacle
of Joseph did refuse:
As foꝛ the tribe of Ephꝛaim,
he would in no wise chuse.
68 But chose the Tribe of Jehuda,
whereas he meant to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build
both sumptuously and sure:
Like as the earth which he hath made
foꝛ euer to endure.
70 Then chose he Dauid foꝛ to seruc
his people foꝛ to kéepe:
Which he toke vp and bꝛought away,
euen from the folds of shéepe.

71 As he did follow the Ewes with yong:
the Loꝛd did him aduance:
To féed his people Jsrael
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flock and charge did féed:
And pꝛudently with all his power
did gouerne them indéed.

Deus venerunt. Pſal. Lxxix. I. H.

The Iſraelites complaine to God for the calamities that they ſuffered vvhen Antiochus deſtroyed the Temple and Cities, deſiring aid againſt his tyranny, leſt God and religion should be contemned by the Heathen, vvho should ſee them forſaken and perish. Sing this as the Lamentation.

O Lord the Gentiles doe inuade
thine heritage to ſpoyle:
Jeruſalem an heape is made,
thy temple they deſoyle.

2 The bodyes of thy Saints ſo deare
abroad to birds are caſt:
The fleſh of them that doe thée feare
the beaſts deuoure and waſte.

3 Their bloud throughout Jeruſalem
as water ſpilt they haue:
So that there is not one of them
to lay their dead in graue.

4 Thus are we made a laughing ſtocke
almoſt the world throughout:
The enimies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou O Lord, thus in thine ire
againſt vs euer fume:
And ſhew thy wrath as hote as fire
thy folke for to conſume.

6 Vpon thoſe people poure the ſame,
which did thée neuer know:
All Realmes which call not on thy Name
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs ſéed deſtroid:
His habitation and his land,
they haue left waſte and voide.

8 Beare not in minde our former faults,
with ſpéed ſome pittie ſhow:
And aid vs Lord in all aſſaults,
for we are weake and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our works, our sinnes deface,
for honour of thy Name.
10 Why shall the people still alway
to vs as people dumbe,
In thy reproch reioyce and say,
where is their God become?
11 Require O Lord as thou séest good,
before our eyes in sight:
Of all those folke thy seruants bloud
which they spilt in despight.
12 Receiue into thy sight in haste
the clamors, griefe, and wrong
Of such as are in prison cast
sustaining irons strong.
Thy force and strength to celebrate
Lord set them out of band,
Which vnto death are destinate,
and in their enimies hand.
13 The nations which haue béene so bold,
as to blaspheme thy Name,
Into their laps with seauen fold,
repay againe the same.
So we thy folke and pasture shéepe
wil praise théé euermore:
And teach all ages for to kéepe
for théé like praise in store.

Qui regis Israel. Psal. Lxxx. I.H.

A lamentable prayer to God to help the misery of the Church, desiring him to consider the first state, vvhen his fauour shined to-vvards them, that he might finish the vvork vvhich he began.

Sing this as the 77. Psalme.

Thou Heard that Israel dost kéepe,
giue eare and take good héed:
Which leadest Joseph like a shéepe,
and dost him watch and féed.

2 The Lord I say whose seate is set
on Cherubins so bright:
Shew forth thy selfe and doe not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe vs Lord, arise.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thée:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hosts of Israel
how long wilt thou I say
Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou dost them fede with sorrowes deepe,
their bread with teares they eate:
And drinke the teares which they doe weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes doe loue a life,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face
and we full safe shall be.

9 From Egypt where it grew not well
thou broughtst a Vine full deare:
The heathen folke thou didst expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and filde the land at last.

The

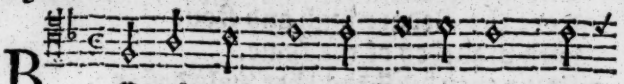
The second part.

11 The hils were couered round about
with shade that from it came:
And eke the Cedars high and stout
with branches of the same.
12 Why then didst thou her wals destroy,
her hedge pluckt vp thou hast:
That all the folke that passe thereby
thy vine may spoyle and waste?
13 The Boare out of the wood so wilde
doth dig and rut it out:
The furious beasts out of the field
deuoure it all about.
14 O Lord of hosts returne againe,
from heauen loke betime:
Behold and with thy help sustaine
this poore vineyard of thine.
15 Thy plant I say, thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face
we perish in thine ire.
17 Let thy right hand be with them now
whom thou hast kept so long:
And with the sonne of man, whom thou
to thée hast made so strong.
18 And so when thou hast set vs free
and saued vs from shame:
Then will we neuer fall from thée,
but call vpon thy name.
19 O Lord of hosts through thy good grace
conuert vs vnto thée:
Behold vs with a pleasant face,
and then full safe are we.

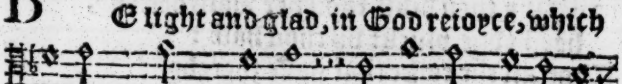
Exultate

Exaltate Deo. Pſal. Lxxxi. I. H.

An exhortation to praiſe God for his benefits, condemning their ingratitude.

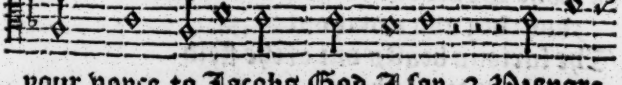


BE light and glad, in God reioyce, which

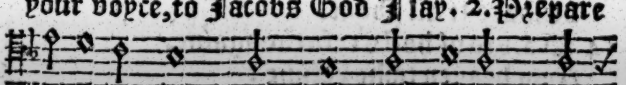


is our ſtrength and ſtay: Be ioyfull and lift vp

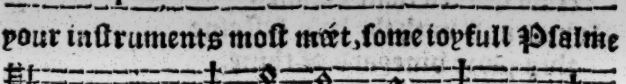
your voyce, to Jacobs God I ſay. 2. Prepare



your inſtruments moſt meet, ſome ioyfull Pſalme



to ſing: Strike vp with Harp and Lute ſo



ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new Mone
with Trumpets of the beſt:
As it is vſed to be done
at any ſolemne feaſt.

4 For this is vnto Iſrael
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed
ſhould ſtill obſerue the ſame.

6 When God I ſay had thus prepared
to bring him from that land:

Whereas

Whereas the ſpeach which he had heard,
he did not vnderſtand.

7 I from his ſhoulders toke ſaith he,
the burden cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt cry and call,
I holpe thée by and by:
And I did anſwere thée withall
in thunder ſecretly.

9 Yea, at the waters of diſcord
I did thée tempt and proue:
Whereas the gwdneſſe of the Lord
with muttering thou didſt moue.
10 Heare O my folke, O Iſrael,
and I aſſure it thée:
Regard and marke my words full well
if thou wilt cleaue to me.

11 Thou ſhalt no Gods in thée reſerue
of any land abroad:
Nor in no wiſe to bow or ſerue
a ſtrange or forraine God.
12 I am the Lord thy God, and I
from Egipt ſet thée free:
Then aske of me abundantly
and I ſhall giue it thée.

13 But yet my people would not heare
my voyce when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will
in hardneſſe of their heart:
To walke in their owne counſell ſtill
themſelues they might peruert.

15 O that my people would haue heard
the words that I did ſay:

And eke that Israel would regard,
to walke within my way.
16 How swne would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow?
17 And they that at the Lord doe rage,
as slaues shall seeke him till:
But of his folke the time and age
shal flowrish euer still.
18 I would haue fed them with the crop
and finest of the wheate:
And made the rocke with hony drop,
that they their fils should eate.

Deus stetit. Psal. Lxxxij. I. H.

Dauid declareth God to be present vvith Iudges and Magistrates, reproueth their partialitie and vnrighteousnesse, and exhorteth them to doe iustice, but seeing no amendement, hee desireth God to doe iustice himselfe.

Sing this as the 77. Psalme.

AMidst the preale with men of might
the Lord himselfe did stand,
To plead the cause of truth and right
with Iudges of the land.
2 How long will ye (said he) accord
false iudgement to award,
And haue respect for loue of meed
the wicked to regard?
3 Whereas of due you should defend
the fatherlesse and weake:
And when the powre man doth contend
in iudgement iustly speake.
4 If ye be wise defend the cause
of powre men in their right:
And rid the needy from the clawes
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:

They

They will not ſée nor ought diſcerne,
but ſtill in darkneſſe walke.
6 For loe, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome
for gaine are ſold and bought.

7 I had decréed it in my ſight,
as Gods to take you all:
And children to the moſt of might
for loue I did you call.
8 But notwithſtanding ye ſhall dye
as men and ſo decay:
O tyrants I ſhall you deſtroy,
and pluck you quite away.

9 Vp Lord, and let thy ſtrength be knowne,
and iudge the world with might:
For why? all nations are thine owne
to take them as thy right.

Deus quis ſimilis. Pſal. Lxxxiij. N.

The Iſraelites pray to the Lord to deliuer them from their enimies both at home and a far off, alſo that all vvicked people may be ſtricken vvith his ſtormy tempeſt, that they may knovv his povver.
Sing this as the 77. Pſalme.

DOe not O God refraine thy tongue,
in ſilence doe not ſtay:
With-draw not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why? behold my foes, and ſée
how they doe rage and cry:
And thoſe that beare an hate to thée,
hold vp their heads on hie.

Againſt thy folke they vſe deceit,
and craftily they enquire:
For thine elect to lye in waite
their counſell doth conſpire.
4 Come on ſay they, let vs expell,
and plucke theſe folk away:

So that the name of Israel
may vtterly decay.

5 They all conspire within their hearts
how they may thée withstand:
Against the Lord to take a part
they are in league and band.
6 The tents of all the Edomites,
the Iraelites also:
The Hagarens and Moabites,
with diuers other moe.

7 Geball with Ammon, and likewise
doth Amelech conspire:
The Philistines against thée rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid
with them in league to be:
And doth become a fence and aid
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Sisera and to Jabin,
beside the broke Kison.
10 Whom thou in Endor didst destroy,
and waste them by thy might:
That they like doung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appeare,
like Zeb and Oreb then:
As Zeba and Zalmana were,
the kings of Madian.
12 Which said, let vs throughout the land,
in all the coasts abroad:
Possesse and take into our hands
the faire houses of God.

13 Turne them O God with stormes as fast

as

as wheeles that haue no stay:
Or like the chaffe which men doe cast,
with windes to flie away.
14 Like as the fire with rage and fume
the mighty forrests spils:
And as the flame doth quite consume
the mountaines and the hils.
15 So let the tempest of thy wrath
vpon their necks be laid:
And of thy stormy wrath and shower
Lord make them all afraid.
16 Lord bring them all I thee desire
to such rebuke and shame:
That it may cause them to enquire
and learne to seeke thy name.
17 And let them euermore daily
to shame and slander fall:
And in rebuke and obliquie
to perish eke withall.
18 That they may know and feele full well
that thou art called Lord:
And that alone thou dost excell,
and raigne through all the world.

Quam dilecta. Psal. Lxxxiij. T.S.

Dauid exiled his country, desireth ardently to returne to Gods Tabernacle and assembly of the Saints, to praise God, then hee praiseth the courage of the people that passed the wildernesse to assemble themselues in Sion.

Sing this as the 67. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hosts to me?
The Tabernacles of thy grace
how pleasant Lord they be?
2 My soule doth long full sore to goe
into thy courts abroad:
My heart doth lust, my flesh also
in thee the liuing God.

3 The Sparrowes finde a rowme to rest,
to saue themselues from wrong:
And eke the Swallow hath a nest,
wherein to kéepe her young.
4 These birds full nigh thine Altar may
haue place to sit and sing:
O Lord of hosts thou art I say,
my God and eke my king.

5 O they be blessed that may dwell
within thy house alwayes:
For they all times thy facts doe tell,
and giue thy name the prayse.
6 Yea, happy sure likewise are they,
whose stay and strength thou art:
Which to thy house doe minde the way,
and séeke it in their heart.

7 As they goe through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
8 From strength to strength they walke full fast,
no faintnesse there shall be:
And so the God of Gods at last
in Sion they doe sée.

9 O Lord of hosts to me giue héed,
and heare when I doe pray:
And let it through thine eares procéede,
O Jacobs God I say.
10 O Lord our shield, of thy good grace
regard and so draw neare:
Regard I say, behold the face
of thine annoynted deare.

11 For why? within thy courts one day
is better to abide:
Then other where to kéepe or stay
a thousand dayes beside.

12 Much

12 Much rather would I kéepe a doore
within the house of God:
Then in the tents of wickednesse
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:
And no good thing will he with-hold
from them that purely liue.

14 O Lord of hosts that man is blest,
and happy sure is hé,
That is perswaded in his breast
to trust all times in thé.

Benedixisti Dom. Psal. Lxxxv. I. H.

Because God vvith-drevv not his rod from his Church, after the returne from Babilon, first, they put him in minde that hee should not leaue the vvorks of his grace vnperfect, and complaine of their long afflictions, then they reioyce in hope of promised deliuerance vvhich vvas a figure of Christs kingdome, vnder vvhich should be perfect felicitie.

Sing this as the 81. Psalme.

THou hast béene mercifull indéed,
O Lord vnto the land:
For thou restoredst Jacobs séed,
from thraldome out of band.

2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger then thou didst asswage,
that all thy wrath was gone:
And so didst turne thée from thy rage,
with them to be at one.

4 O God our health, doe now conuert
thy people vnto thée:
Put all thy wrath from vs apart,
and angry cease to be.

5 Why shall thine anger neuer cease,
but still proceéd on vs?

And shall thy wrath it selfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore
be glad and ioy in thee.

7 O Lord on vs doe thou declare
thy goodnesse to our wealth:
Shew forth to vs and doe not spare,
thine aide and sauing health.
8 I will hearke what God saith, for he
speakes to his people peace:
And to his Saints that neuer they
returne to foolishnesse.

9 For why his help is still at hand,
to such as doe him feare:
Whereby great glory in the land
shall dwell and flowrish there.
10 For truth and mercy there shall meet,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall imbrace.

11 As truth from earth shall spring apace
and flowrish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hye.
12 Yea, God himselfe shall take in hand,
to giue vs each good thing:
And through the coast of all our land,
the earth her fruit shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. T. S.

Dauid sore afflicted, prayeth feruently for deliuerance, sometimes rehearsing

rehearſing his miſeries and mercies receiued, deſiring alſo to be inſtructed of the Lord, that hee may feare and glorifie his name. He complaineth of his aduerſaries, and requireth to be deliuered from them.

Sing this as the 85. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.

2 Preſerue my ſoule becauſe my wayes
and doings holy be:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day I doe not ceaſe
on thee to cry and call.

4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee (Lord) I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull
to all that call on thee.

6 O Lord likewiſe when I doe pray
regard and giue an eare:
Marke well the words that I doe ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe proue
thou anſwereſt me againe.

8 Among the Gods, Lord there is none
with thee to be compared:
And none can doe as thou alone,
the like hath not beene heard.

9 The Gentiles and the people all
which thou didst make and frame:
Before thy face on knees shall fall,
and glorifie thy name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nye,
that I thy name may dread.
12 To thee my God will I giue praise
with all my heart O Lord:
And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy shewde to me,
is great and doth excell:
Thou setst my soule at libertie
out of the lower hell.
14 O Lord the proude against me rise,
and heapes of men of might:
They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to me and mercy grant,
thy strength to me apply:
O help and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed because Lord thou
dost help and comfort me.

Fundamenta eius. Pſal. Lxxxvij. I.H.

The holy Ghoſt promiſeth that the Church yet in miſery, and after the captiuitie of Babilon ſhould be reſtored to great excellencie, ſo that nothing ſhould be more comfortable then to be numbred among the people thereof.

Sing this as the 81. Pſalme.

That Cittie ſhall full well endure,
her ground-worke ſtill ſhall ſtay
Vpon the holy hill full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt
of Jacobs tents beſide.

3 Full glorious things reported be,
in Sion and abroad:
Great things I ſay are ſaid of thée,
thou cittie of our God.
4 On Rahab will I caſt an eye,
and beare in minde the ſame:
And Babilon ſhall eke apply,
and learne to know my name.

5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long agoe,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame:
Haue there ſprung vp, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall
through Gods deuiſe appeare:
Of Sion that the chiefe of all
had his beginning there.
8 The Trumpeters with ſuch as ſing,

therein great plenty be:
My fountaines and my pleasant springs
are compast all in thée.

Domine Deus. Psal. Lxxxviij. T. S.

The faithfull sore afflicted by sickneſſe, perſecution, aduerſitie, and as it were left of God without any comfort, call to God by faith and ſtriue againſt deſperation.

Sing this as the 77. Pſalme.

LOrd God of health, the hope and stay
thou art alone to me:
I call and cry throughout the day
and all the night to thée.
2 O let my prayers come ascend
vnto thy sight on hye:
Incline thine eare O Lord, entend
and hearken to my cry.
3 For why? my soule with woe is filde,
and doth in trouble dwell:
My life and breath almost doth yéeld
and draweth nigh to hell.
4 I am estéemde as one of them,
that in the pit doth fall:
And made as one among those men,
that haue no strength at all.
5 As one among those men, and frée
from things that there remaine:
It were more ease for me to be
with them the which are slaine.
6 As those that lye in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.
7 Yea, like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise

full

full ſore on me doth lye :
And all thy ſtormes againſt me riſe,
my ſoule to vexe and try.

9 Thou putſt my friends far off from me,
and makſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.

10 My ſight doth faile through griefe and woe,
I call to thée O God :
Throughout the day my hands alſo
to thée I ſtretch abroad.

The ſecond part.

11 Doſt thou vnto the dead declare
thy wondrous workes of fame ?
Shall dead to life againe repaire,
and praiſe thée for the ſame ?

12 Or ſhall thy louing kindneſſe Lord
be preached in the graue ?
Or ſhall with them that are deſtroid,
thy truth her honour haue ?

13 Shall they that lye in darke full low,
of all thy wonders wot ?
Or there ſhall they thy iuſtice know,
where all things are forgot ?

14 But I O Lord to thée alway,
doe cry and call apace :
My prayer ebe ere it be day
ſhall come before thy face.

15 Why doſt thou Lord abhorre my ſoule
in griefe that ſeeketh thée ?
And now O Lord, why doſt thou hide
thy face away from me ?

16 I am afflict as dying ſtill
from youth this many a yeare:
The terrors which doe vexe me ſtill
with troubled minde I beare.

17 The

17 The furies of thy wrathfull rage
full ſore vpon me fall:
Thy terrors eke doe not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.
19 Thou ſetteſt far from me my friends,
and louers euery one:
Yea, and my old acquaintance all
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

Dauid praiſeth God for the couenant made betvveene him and his elect by Ieſus Chriſt, then hee complaineth of the deſolation of his kingdome, ſo that the promiſe ſeemed to be broken. Finally, he prayeth to be deliuered from afflictions, mentioning the ſhortneſſe of mans life, and confirming himſelfe by Gods promiſes.

Sing this as the 81. Pſalme.

TO ſing the mercies of the Lord
my tongue ſhall neuer ſpare,
And with my mouth from age to age
thy truth I will declare:
2 For I haue ſaid that mercy ſhall
for euermore remaine:
In that thou doſt the heauens ſtay,
thy truth appeareth plaine.
3 To mine elect ſaith God, I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeede for euer I ſhall ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.
5 The heauens ſhew with ioy and mirth
thy wondrous works O Lord:

Thy

Thy Saints within thy Church on earth,
thy faith and truth recoꝛd.
6 Who with the Loꝛd is equall then,
in all the coaſts abꝛoad?
Among the ſonnes of all the Gods,
what one is like our God?
7 God in aſſembly of his Saints
is greatly to be dꝛead:
And ouer all that dwell about,
in terrour to be had.
8 Loꝛd God of hoaſts in all the woꝛld,
what one is like to thée?
On euery ſide moſt mighty Loꝛd
thy truth is ſéene to be.
9 The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makſt them calme and ſtill.
10 And Egipt thou Loꝛd haſt ſubdude,
and thou haſt it deſtroid:
Yea, thou my foes with mighty arme
haſt ſcattered all abꝛoad.

The ſecond part.

11 The heauens are thine, and ſtill haue béene,
likewiſe the ſea and land:
The woꝛld and all that is therein
thou foundeſt with thy hand.
12 Both Noꝛth and South, with Eaſt & Weſt,
thy ſelfe didſt make and frame:
Both Tabꝛ mount and eke Hermon
reioyce and pꝛaiſe thy name.
13 Thine arme is ſtrong and full of power,
all might in thée doth lye:
The ſtrength of thy right hand each houre
thou liſteſt vp on hie.
14 In righteouſneſſe and equitie,

thou

thou hast thy seat and place:
Mercy and truth is still with thée,
and goe before thy face.

15 That folke is blest that knoweth aright
thy present power O Lord:
For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day
they ioy and much reioyce:
And through thy righteousnesse haue they
a pleasant fame and noyse.

17 For why? their glory, strength and aid
in thée alone doth lye:
Thy goodnesse eke that hath vs staid,
shall lift our horne on hye.

18 Our strength that doth defend vs well
the Lord to vs doth bring:
The holy one of Israel
he is our guide and king.

19 Sometime thy will vnto thy Saints,
in vision thou didst show:
And thus then didst thou say to them
thy minde to make them know.

20 A man of might I will erect
your King and guide to be:
And set vp him whom I elect
among the folke to me.

The third part.

21 My seruant Dauid I appoint
whom I haue searched out:
And with my holy oyle annoint
him king of all the rout.

22 For why? my hand is ready still
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.

23 The

23 The enimies ſhall not him oppreſſe,
they ſhall not him deuoure:
Nor yet the ſonnes of wickednesſe,
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.
25 My truth and mercy eke withall,
ſhall ſtill vpon him lye:
And in my name his horne eke ſhall
be lifted vp on hye.
26 His kingdome I will ſet to be
vpon the ſea and land:
And eke the running flouds ſhall he
embrace with his right hand.
27 He ſhall depend with all his heart
on me, and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.
28 As one firſt borne I will him take,
of all the earth that ſpringe:
His might and honour I will make
aboue all worldly thinges.
29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill
my mercy I will hold.
30 And eke his ſeede I will ſuſtaine
for euer ſtrong and ſure:
So that his ſeate ſhall ſtill remaine
while heauen and earth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue none awe,

nor will not them obserue.
32 Or if they doe not vse aright
my statutes to them made:
And set all my commandements light,
and will not keepe my trade.
33 Then with my rod I will begin
their doings to amend:
And so with scourging for their sinns,
when that they doe offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.
35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With Dauid I will keepe promise
to him I will not lye.
37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine
for euer in my sight.
38 And as the Mwne within the skye,
for euer standeth fast:
A faithfull witnesse from on hie
so shall his kingdome last.
39 But now O Lord thou dost reiect,
and now thou changest cheare:
Yea, thou art wroth with thine elect,
thine owne annointed deare.
40 The Couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,

hast

hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges vp with might,
his wals thou dost confound:
Thou beatest eke his bulwarks downe,
and breakst them to the ground.

42 That he is sore destroid and torne
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
loe thou hast made to toy.

44 His swords edge thou didst take away,
that should his foes withstand:
To him in war no victory,
thou gauest nor vpper hand.

45 His glory thou dost also waste,
his throne, his ioy and mirth:
By thee is ouerthrowne and cast
full low vpon the earth.

46 Thou hast cut off and made full short,
his youth and lusty dayes:
And raisde of him an ill report,
with shame and great dispraise.

47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?

48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to waste?

49 What man is he that liueth here,
and death shall neuer see?

Or from the hand of hell his soule
shall he deliuer free?
50 Where is O Lord thy old goodnesse
so oft declarde before:
Which by thy truth and vprightnesse
to Dauid thou hast swore.
51 The great rebukes to minde I call,
that on thy seruant lie:
The railing of thy people all
borne in my breast haue I.
52 Wherewith O Lord thine enimies
blasphemed haue thy name:
The steps of thine annointed one
they cease not to disdaine.
53 All praise to thée O Lord of hosts,
both now and eke for aye:
Through skie and earth and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. xc. I. H.

Moses seeing the people neither admonished by the breuitie of their life, nor by plagues to be thankfull, prayeth God to turne their harts, and continue his mercie towards them and their posteritie for euer.

Sing this as the 78. Psalme.

Thou Lord hast bene our sure defence,
our place of ease and rest:
In all times past, yea, so long since
as cannot be expresst.
2 Ere there was made mountaine or hill,
the earth and all abroad:
From age to age and alwayes still,
for euer thou art God.
3 Thou grindest man through griefe and paine
to dust, to clay, and then
And then thou saist againe, re[illegible]
againe ye sonnes of men.
4 The lasting of a thousand yeares,

what

what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So sone as thou dost scatter them,
then is their life and trade:
All as a sleepe, and like the grasse,
whose beauty sone doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decaid:
And of thy feruent wrath and fume
we are full sore afraid.

8 The wicked works that we haue wrought
thou setteſt before thine eye:
Our priuie faults, yea, eke our thoughts
thy countenance doth spie.

9 For through thy wrath our dayes doe waste,
thereof doth nought remaine:
Our yeares consume like words or blast,
and are not calde againe.

10 Our time is threescore yeares and ten
that we doe liue on mould:
If one sé foureſcore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe
the which we count vpon:
Is nothing else but painefull griefe,
and we like blasts are gone.

12 Who once doth know what strength is there,
what might thine anger hath?
Or in his heart who doth thée feare
according to thy wrath?

13 Instruct vs Lord to know and try
how long our dayes remaine:
That then we may our hearts apply
true wisedome to obtaine.
14 Returne O Lord, how long wilt thou
forth on in wrath procéde?
Shew fauour to thy seruants now,
and helpe them at their néede.
15 Refresh vs with thy mercy soone
and then our toy shall be:
All times so long as life doth last
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.
17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare
thy glory and thy might.
18 Lord let thy grace and glory stand
on vs thy seruants thus:
Confirme the works we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. xCi. I. H.

Here is described the assurance he liueth in that committeth himselfe vvholy to Gods protection in all temptations. A promise of God to all those that loue him, know him, and trust in him, to deliuer them and giue them immortall glory.

Sing this as the 96. Psalme.

HEe that within the secret place
of God most hie doth dwell:
In shadow of the mightiest grace
at rest shall kéepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is hée, in him will I
my whole affiance stay.

3 He ſhall defend thée from the ſnare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraide.
4 And with his wings ſhall couer thée,
and kéepe thée ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.
5 So that thou ſhalt not néed I ſay
to feare or be affright
Of all the ſhafts that flye by day,
nor terrour of the night.
6 Nor of the plague that priuily
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſte.
5 Yea, at thy ſide as thou doſt ſtand
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be frée.
8 But thou ſhalt ſée it for thy part,
thine eyes ſhall well regard:
That euen like to their deſert
the wicked haue reward.
8 For why? O Lord I onely luſt,
to ſtay my hope on thée:
And in the higheſt I put my truſt,
my ſure defence is thée.
11 Thou ſhalt not néede none ill to feare,
with thée it ſhall not mell,
Nor yet the plague ſhall once come néere
the houſe where thou doſt dwell.
11 For why? vnto his Angels all,
with charge commanded he:
That ſtill in all thy wayes they ſhall
preſerue and proſper thée.

12 And in their hands ſhall beare thée vp,
ſtill waiting thée vpon:
So that thy fot ſhall neuer chance
to ſpurne at any ſtone.

13 Upon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons yong,
with Dragons ſtout and ſtrong.

14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my name aright.

15 When he for help on me doth cry,
an anſwere I will giue:
And from his griefe take him I will,
in glory for to liue.

16 With length of yeares and dayes of wealth,
I will fulfill his time:
The gwdneſſe of my ſauing health,
I will declare to him.

Bonum eſt. Pſal. xCij. I. H.

A Pſalme for the Sabboth to ſtir vp the people to acknovvledge & praiſe God in his vvorks. Dauid reioyceth therein, but the vvicked conſider not that the vngodly vvhen he is moſt flovvrishing ſhall moſt ſpeedily perish: in the end is deſcribed the felicitie of the iuſt, planted in the houſe of God to praiſe the Lord.

Sing this as the 88. Pſalme.

IT is a thing both gwd and meet,
to praiſe the higheſt Lord:
And to thy name (O thou moſt hie)
to ſing with one accord.

2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten ſtringed inſtruments,
on Lute and Harpe ſo ſweet:
With all the mirth you can inuent,

on

on Inſtruments moſt méete.
4 For thou haſt made me to reioyce
in things ſo wrought by thée:
And I haue ioy in heart and voyce
thy handy works to ſée.

5 O Lord how glorious and how great
are all thy works ſo ſtout?
So déepely are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will
as graſſe doe ſpring full faſt:
They, when they flowriſh in their ill,
for euer ſhall be waſt.
8 But thou art mighty Lord moſt hye,
yea, thou doſt raigne therefore:
In euery time eternally,
both now and euermore.

9 For why? O Lord behold and ſée,
behold my foes I ſay:
How all that worke iniquitie
ſhall periſh and decay.
10 But thou like as an Vnicorne
ſhalt lift mine horne on hie:
With freſh and new prepared oyle
thine ointed king am I.

11 And of my foes before mine eyes,
ſhall ſée the fall and ſhame:
Of all that vp againſt me riſe
mine eare ſhall heare the ſame.
12 The iuſt ſhall flowriſh vp on hye,
as Date trées bud and blow:

And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flowriſh all abroad.

14 And in their age much fruit ſhall bring,
both fat and well beſeene:
And pleaſantly both bud and ſpring
with boughes and branches greene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke, my hope, my truſt,
in him there is none ill.

Dominus regnauit. Pſal. xCiij. I. H.

Hee praiſeth the powver of God in the creation of the vworld, and beateth dovvne all the people vvhich lift them vp againſt his maieſtie, and proueketh to conſider his promiſes.

Sing this as the 77. Pſalme.

THe Lord as king aloft doth raigne,
in glory gladly dight:
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.

2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No man can make it moue or fade,
at ſtay it doth endure.

3 Ere that the earth was made and wrought,
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt beene euermore.

4 The flouds O Lord, the flouds doe riſe,
they roare and make a noyſe:
The flouds I ſay did enterpriſe,
and lifted vp their voyce.

5 Yea, though the ſtorme ariſe in fight,
though ſeas doe rage and ſwell:

The Lord is ſtrong and moſt of might,
for he on hie doth dwell.
6 And loke what promiſe he doth make
his houſehold to defend:
For iuſt and true they ſhall it take
all times withouten end.

Deus vltionum. Pſal. xCiiij. I. H.

He prayeth God againſt the violence of tirants, and comforteth the afflicted by the good iſſue of their afflictions, and by the ruine of the vvicked.

Sing this as the 75. Pſalme.

O Lord thou doſt reuenge all wrong,
that office longs to thée:
Sith vengeance doth to thée belong,
declare that all may ſée.
2 Set forth thy ſelfe, for thou of right
the earth doſt iudge and guide:
Reward the proud and men of might
according to their pride.
3 How long ſhall wicked men beare ſway,
with lifting vp their voyce?
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhall they with brags burſt out,
and proudly prate their fill?
Shall they reioyce which be ſo ſtout,
whoſe works are euer ill?
5 Thy flocke O Lord, thy heritage
they ſpoyle and vexe full ſore:
Againſt thy people they doe rage
ſtill daily more and more.
6 The widowes which are comfortleſſe
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doe put them by.
7 And when they take theſe things in hand,
this talke they haue of thée:

Can Jacobs God this vnderstand?
tush no he cannot see.
8 O folke vnwise and people rude
some knowledge now discerne:
Ye fooles among the multitude
at length begin to learne.
9 The Lord which made the eare of man,
he needes of right must heare:
He made the eye all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deedes detect?
how can you scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he seeth full plaine:
The Lord I say mans thoughts doth scan
and findes them all but vaine.
12 But Lord that man is happy sure,
whom thou dost keepe in awe:
And through correction dost procure
to teach him in thy law.
13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppressed,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage which he did chuse,
he will no time forsake.
15 Vntill that iudgement be decreed
to iustice to conuert:
That all may follow her with speede,
that be of vpright heart.
16 But who vpon my part shall stand,

against

againſt the curſed traine:
Or who ſhall rid me from their hand
that wicked workes maintaine?

17 Except the Lord had béene mine aide,
mine enimies to repell:
My ſoule and life had now béene laid
almoſt as low as hell.

18 When I did ſay my foote did ſlide,
and I am like to fall:
Thy goodneſſe Lord did ſo prouide
to ſtay me eke withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodneſſe did me touch,
and that did eaſe my minde.

20 Wilt thou inhaunt thy ſelfe and draw,
with wicked men to ſit:
Which with pretence inſtead of law
much miſchiefe doe commit?

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife
to ſhed the guiltleſſe bloud,

22 But yet the Lord he is to me
a ſtrong defence and locke:
He is my God to him I flye,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. xCv. I.H.

An earneſt exhortation to praiſe God for the gouernment of the vvorld, and election of his Church, to eſchevv the rebellion of the old Fathers, vvho tempted God in the vvilderneſſe, and therefore entred not the land of promiſe.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and sing vnto the Lord:
In him our rocke of health reioyce
let vs with one accord.
2 Yea, let vs come before his face
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwayes.
3 For why? the Lord he is no doubt
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
4 The secret of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.
5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord
the which hath made vs all.
7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke he doth vs feede,
his sheepe, and he our guide.
8 To day if ye his voyce will heare
then harden not your heart,
As ye with grudging many a yeare,
prouokt me in desart.
9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.

10 Twise

10 Twiſe twenty yeares they did me griеue,
and I to them did ſay:
They erre in heart and not beleеue,
they haue not knowne my way:

11 Wherefore I ſware when that my wrath
was kindled in my breaſt:
That they ſhould neuer tread the path
to enter in my reſt.

Cantate Domino. Pſal. xCvi. I. H.

An exhortation both to the Iewes and Gentiles to praiſe God for his mercy, and this eſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77. Pſalme.

SIng ye with praiſe vnto the Lord,
new ſongs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

2 Yea, ſing vnto the Lord I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day
ſaluation by the ſame.

3 Among the heathen eke declare
his honour round about:
To ſhew his wonders doe not ſpare
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folke
are Idols that will fade:
But yet our God he is the Lord
that hath the heauens made.

6 All praiſe and honour eke doe dwell
for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe

7 Aſcribe vnto the Lord alway,
ye people of the world,
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo
the glory of his name:
And eke vnto his courts doe goe,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord
within his Temple bright:
Let all the people of the world
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea, he hath ſet the earth ſo faſt,
that it can neuer moue.
11 And that it is the Lord alone
that rules with Princely might:
To iudge the nations euery one
with equitie and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea and all that is therein
ſhall ſhout and make a noyſe.
13 The fields ſhall ioy, and euery thing
that ſpringeth on the earth:
The wood and euery tree ſhall ſing
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might,
When he ſhall iuſtly iudge the world,
and rule his folke aright.

Dominus regnauit. Pſal. xCvij. I. H.

Dauid exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadfull to the rebels and idolaters, and ioyfull to the iuſt, whom he exhorteth to innocency, reioycing, & thankſgiuing.

The

Sing this as the 95. Pſalme.

THe Lord doth raigne, whereat the earth
may ioy with pleaſant voyce:
And eke the Iles with ioyfull mirth
may triumph and reioyce.

2 Both clouds and darkneſſe eke doe ſwell
and round about him beate:
Yea, right and iuſtice euer dwell
and bide about his ſeate.

3 Yea, fire and heate at once doe runne,
and goe before his face:
Which ſhall his foes and enimies burne,
abroad in euery place.

4 His lightnings eke full bright doe blaſe,
and to the world appeare:
Whereat the earth did looke and gaſe
with dread and deadly feare.

5 The hils like waxe did melt in ſight,
and preſence of the Lord:
They fled before the Rulers might,
which guideth all the world.

6 The heauens eke declare and ſhew,
his iuſtice forth abroad:
That all the world may ſée and know,
the glory of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip Idols vaine:
And eke to thoſe that glory much,
dumbe pictures to maintaine.

8 For all the Idols of the world,
which they as Gods doe call:
Shall féele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noyſe.

10 That

10 That thou O Lord art ſet on hye
in all the earth abroad:
And art exalted wondrouſly
aboue each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he will kepe the ſoules of his
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth and luſt
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke with heart and voyce,
and mindfull of the ſame.

Cantate Domino. Pſal. xCviij. I. H.

An earneſt exhortation to all creatures to praiſe the Lord for his powver, mercy and fidelitie, in his promiſe by Chriſt, by vvhom he hath communicated his ſaluation to all men.

Sing this as the 72. Pſalme.

O Sing ye now vnto the Lord
a new and pleaſant ſong:
For he hath wrought throughout the world
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes deuoure:
And get himſelfe the victory
with his owne arme and power.

3 The Lord doth make the people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhew
in all the heathens ſight.
4 His grace and truth to Iſrael
in minde he doth record:
That all the earth may ſee right well
the goodneſſe of the Lord.

5 Be

5 Be glad in him with toyfull voyce
all people on the earth:
Giue thanks to God, ſing, and reioyce,
to him with ioy and mirth:
6 Upon the Harp vnto him ſing,
giue thanks to him with Pſalmes:
Reioyce before the Lord our king
with Trumpets and with Shalmes.

7 Yea, let the ſea with all therein,
for ioy both roare and ſwell:
The earth likewiſe let it begin
with all that therein dwell.
8 And let the flouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils
before the Lord his face.

9 For he ſhall come to iudge and try,
the world and euery wight:
And rule the people mightily,
with equitie and right.

Dominus regnauit. Pſal. xCix. I. H.

He commendeth the power, equitie and excellency of the kingdom of God by Chriſt ouer the Ievves and the Gentiles, prouoking them to magnifie the ſame, and to ſerue the Lord, as the ancient Fathers, Moſes, Aaron and Samuel, vvho calling vpon God vvere heard in their prayers.

Sing this as the 95. Pſalme.

The Lord doth raigne, although at it
the people rage full ſore:
Yea, he on Cherubins doth ſit,
though all the world doe roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mighty name,
for it is fearefull ſure:

And let them magnifie the ſame,
that holy is and pure.
4 The princely power of the king
doth loue iudgement and right:
Thou rightly ruleſt euerything
in Iacob through thy might.

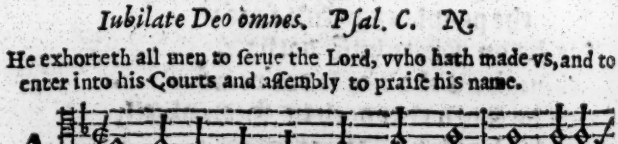
5 To praiſe the Lord our God deuiſe,
all honour to him doe:
His footſtoole worſhip ye before,
for he is holy tho.
6 Moſes, Aaron and Samuel
as Prieſts on him did call:
When they did pray he heard them well,
and gaue them anſwere all.

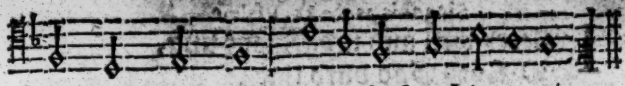
7 Within the clouds to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare
and anſweredſt them againe:
Thy mercy did on them appeare,
their deedes did not maintaine.

9 Land and praiſe our God and Lord
within his holy hill:
For why? our God throughout the world,
is holy euer ſtill.

Iubilate Deo omnes. Pſal. C. N.

He exhorteth all men to ſerue the Lord, who hath made vs, and to enter into his Courts and aſſembly to praiſe his name.





his prayſe forth tell, come ye before him & reioyce.

2 The Lord ye know is God indéede,
without our aid he did vs make:
We are his flock hé doth vs féede,
and for his ſhéepe he doth vs take.

3 O enter then his gates with prayſe,
approach with ioy his courts vnto:
Prayſe, laud and bleſſe his name alwayes,
for it is ſéemely ſo to doe.

4 For why? the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame by I. H.

Sing this as the 72. Pſalme.

IN God the Lord be glad and light,
prayſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.

2 Know that the Lord our God he is,
he did vs make and kéepe:
Not we our ſelues, for we are his
owne flock and paſture ſhéepe.

3 O goe into his gates alwayes,
giue thanks within the ſame:
Within his courts ſet forth his prayſe,
and laud his holy name.

4 For why? the goodneſſe of the Lord
for euermore doth raigne:
From age to age throughout the world
his truth doth ſtill remaine.

Miſericordiam. Pſal. Ci. N.

Dauid deſcribeth what gouernment he will obſerue in his houſe & kingdom, by rooting out the wicked, & cherishing of godly perſons.

Sing this as the 81. Psalme.

I Mercy will and iudgement sing,
O Lord God vnto thée,
2 And wisely doe in perfect way,
vntill thou come to me.
And in the midst of thy house walke
in pureneſſe of my spirit:
3 And I no kinde of wicked thing
will set before my sight.
4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I sée.
5 Him will I stroy that slandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that lwketh hie.
6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall
be seruant vnto me.
7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lyes doth tell.
8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods Citty cut
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

It seemeth that this prayer was appointed for the faithfull to pray in the captiuitie of Babilon. A consideration for the building of the Church, whereof followeth the praise of God to be published to all posterities. The conuersion of the Gentiles, and stabilitie of the Church.

Sing this as the 97. Psalme.

O Heare my prayer Lord, and let
my cry come vnto thée:
2 In time of trouble doe not hide

thy face away from me.
3 Incline thine eare to me, make haſt
to heare when I doe call:
For as the ſmoake doth fade, ſo doe
my dayes conſume and fall.

4 And as an harth my bones are burnt,
my heart is ſmitten dead:
And withers as the graſſe, that I
forget to eate my bread.
5 By reaſon of my groning voyce,
my bones cleaue to my skin:
6 As Pellican in wilderneſſe,
ſuch caſe now am I in.

And as an Owle in deſart is,
loe I am ſuch a one:
7 I watch and as a Sparrow on
the houſe top am alone.
8 Loe daily in repꝛochfull wiſe,
mine enimies doe me ſcoꝛne:
And they that doe againſt me rage,
againſt me they haue ſwoꝛne.

9 Surely with aſhes as with bꝛead
my hunger I haue filde:
And mingled haue my dꝛinke with teares,
that from mine eyes haue ſtilde.
10 Becauſe of thy diſpleaſure Loꝛd,
thy wꝛath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me doꝛwne againe.

11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered as the graſſe,
that ſoone away doth fade.
12 But thou O Loꝛd for euer doſt
remaine in ſteady place:

And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
in Sion wilt extend:
The time of mercy, now the time
foreset is come to end.
14 For euen the stones thereof,
thy seruants doe delight:
And on the dust thereof they haue
compassion in their spite.
15 Then shall the heathen people feare
the Lords most holy name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God,
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.
17 To prayer of the desolate
when he himselfe doth bend:
When he shall not disdaine vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succéde:
The people yet vncreated,
the Lords renowne shall spread.
19 For he from his hie sanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue he
might heare the wofull crie:
And that he might deliuer those
that damned are to dye.
21 That they in Sion may declare

the

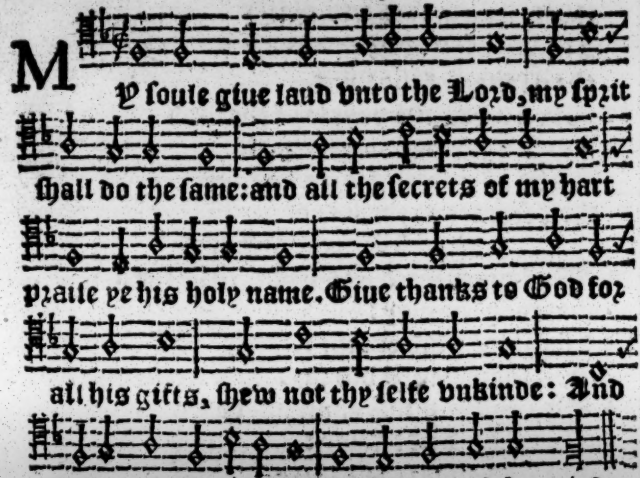
the Lord̃s moſt holy name:
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the land
and kingdomes with accord
Shall be aſſembled for to do
their ſeruice to the Lord.

The third part.

23 My former force and ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes,
thus therefore I did ſay.
24 My God in midſt of all my dayes
now take me not away:
Thy yeares endure continually,
from age to age for aye.
25 Thou the foundation of the earth,
before all times haſt laid:
And Lord the heauens are the worke,
which thine owne hand hath made.
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time waxe old,
euen as a garment will.
27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou doſt ſtill abide the ſame,
thy yeares doe neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſeed,
for euer ſhall endure.

Benedic anima. Pſal. Ciij. T. S.

The Prophet prouoketh men and Angels & all creatures to praiſe the Lord God for his fatherly mercy in his deliuerance of his people from euill, in his prouidence ouer all things, and in preſeruation of the faithfull.



3 That gaue thée pardon for thy faults,
and thee reſtorde againe:
For all thy weake and fraile diſeaſe
and healde thée of thy paine.

4 That did redéeme thy life from death,
from which thou couldſt not flée:
His mercy and compaſſion both
he did extend to thée.

5 That filde with gwdneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age renueth.

6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſufferings and their wrongs
are turned to the beſt.

7 His wayes and his commandements
to Moſes he did ſhew:
His counſels and his valiant acts
the Iſraelites did know.

8 The Lord is kinde and mercifull,

when sinners doe him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faults in memory
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities
he doth vs not reward.

11 But as the space is wondrous great
twixt earth and heauen aboue:
So is his goodnesse much more large
to them that doe him loue.
12 God doth remoue our sinnes from vs,
and our offences all,
As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pitty parents beare,
vnto their children beare:
Like pitty beareth God to such
as worship him in feare.
14 The Lord that made vs knoweth our shape,
our mould and fashion iust:
How weake and fraile our nature is
and how we are but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field
that fades full soone away.
16 Whose glosse and beauty stormy windes
doe vtterly disgrace:
And make that after their assaults
such blossomes haue no place.

17 But yet the goodnesse of the Lord
with his shall euer stand:
Their childrens children doe receiue
his righteousnesse at hand.
18 I meane which keepe his couenant
with all their whole desire:
And not forget to doe the thing
that he doth them require.

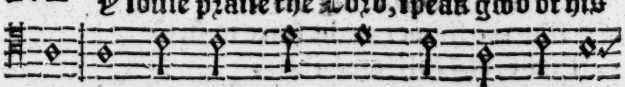
19 The heauens hye are made the seat
and footstoole of the Lord:
And by his power emperiall
he gouernes all the world.
20 Ye Angels which are great in power
praise ye and blesse the Lord:
Which to obay and doe his will,
immediately accord.

21 Ye noble hoasts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea, all his works in euery place,
praise ye his holy name:
My heart, my minde, and eke my soule,
praise ye also the same.

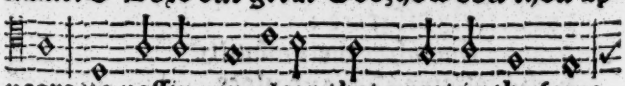
Benedic anima. Psal. Ciij. W. K.

A thanksgiuing for the creation of the vvorld, and gouernance of the same by his meruailous prouidence, also a prayer against the vvicked, vvho are occasion that God diminisheth his blessing.

My soule praise the Lord, speak good of his

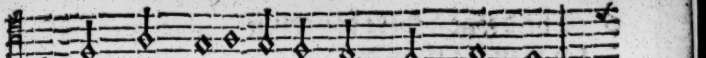


name: O Lord our great God, how dost thou ap-

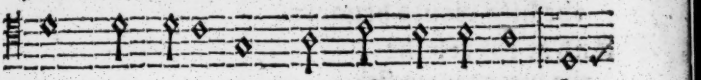


peare so passing in glory that great is thy fame,

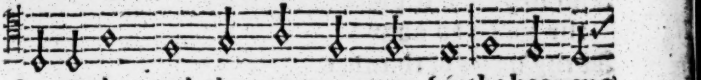
honour



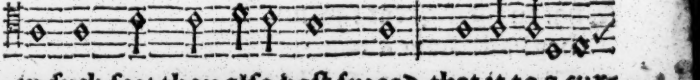
honour and maieſtie in thee ſhine moſt cleére.



With light as a robe thou haſt thé beclad, wher-



by all the earth thy greatnes may ſée: the heauens



in ſuch ſoꝛt thou alſo haſt ſpꝛead, that it to a cur-

taine compared may be.

3 His chamber beames lie
in the clouds full ſure:
Which as his chariots
are made him to beare.
And there with much ſwiftneſſe
his courſe doth endure:
Upon the wings riding
of windes in the ayꝛe.

4 He maketh his ſpirits
as Heraulds doe goe:
And lightnings to ſerue
we ſée alſo pꝛeſt:
His will to accompliſh
they runne to and fro,
To ſaue and conſume things,
as ſéemeth him beſt.

5 He grounded the earth
ſo firmely and faſt,
That it once to moue
none ſhall haue ſuch power.

6 The deepe a faire couering
for it made thou hast,
Which by his owne nature
the hils would deuoure.
And at thy rebuke
the waters doe flée,
And so giue due place
thy word to obay:
At thy voyce of thunder
so fearefull they be:
That in their great raging
they haste some away.
7 The mountaines full hye
they then by ascend:
If thou doe but speake,
thy word they fulfill.
So likewise the vallyes
most quickly descend:
Where thou them appointest
remaine they doe still.
8 Their bounds thou hast set
how far they shall runne:
So as in their rage
not that passe they can.
9 For God hath appointed
they shall not returne:
The earth to destroy more
which made was for man.

The second part.

10 He sendeth the springs
to strong streames and lakes:
Which doe runne full swiftly
among the huge hils.
11 Where both the wilde Asses
their thirst oft times slakes:
And beasts of the mountaines,
thereof drinke their fils.

12 By

12 By thoſe pleaſant ſpꝛings
and fountaines full faire,
The Fowles of the ayꝛe
abide ſhall and dwell:
Who moued by nature
to hop here and there,
Among the gꝛeene bꝛanches
their ſong ſhall excell.

13 The mountaines to moiſt
the clouds he doth vſe:
The earth with his wozkes
is wholy repleat.

14 So as the bꝛute Cattle
he doth not refuſe:
But graſſe doth pꝛouide them,
and hearbe foꝛ mans meate.

15 Yea, bꝛead, wine and oyle
he made foꝛ mans ſake:
His face to refreſh,
and heart to make ſtrong.

16 The Cedars of Liban
this great Lozd did make:
Which tꝛées he doth nouriſh,
that gꝛow vp ſo long.

17 In theſe may Birds build,
and make there their neſt:
In Firre tꝛées the Stozkes
remaine and abide.

18 The high hils are ſuccours
foꝛ wilde Goates to reſt:
And eke the rockes ſtony,
foꝛ Conies to hide.

19 The Mone then is ſet
her ſeaſon to runne:
The dayes and the nights
thereby to diſcerne.

And by the descending
also of the Sunne:
The cold from heate alway
thereby we doe learne.

20 When darkenesse is come
by Gods will and power,
Then creepe forth doe all
the beasts of the wood.
21 The Lyons range roaring
their pray to deuoure:
But yet it is thou Lord
that giuest them food.

22 As soone as the Sunne
is vp they retyre,
To couch in their dens
then are they full faine,
23 That man to his worke may,
as right doth require,
Till night come and call him
to take rest againe.

The third part.

24 How sundry O Lord
are all thy workes found:
With wisedome full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
But as for thy riches
they passe all mens thought.

25 So as the great sea,
which large is and broad:
Where things that creepe swarme,
and beasts of each sort:
26 There both mighty ships saile
and some lye at rode:
The Whale huge and monstrous
there also doth sport.

27 All things on thée waite,
thou dost them relieue:
And thou in due time,
full well dost them fée̓de.
28 Now when it doth please thée,
the same so to giue:
They gather full gladly
those things which they né̓de.
Thou openest thy hand
and they finde such grace:
That they with gwd things
are filled we sée̓.
29 But sore are they troubled
if thou turne thy face:
For if thou their breath take,
vile dust then they be.
30 Againe when thy spirit,
from thée doth proce̓de:
All things to appoint,
and what shall ensue.
31 Then are they created,
as thou hast decre̓d:
And dost by thy gwdnesse
the drye earth renue.
32 The praise of the Lord
for euer shall last:
Who may in his works
by right well reioyce.
His loke can the earth make
to tremble full fast:
And likewise the mountaines
to smoake at his voyce.
33 To this Lord and God
sing will I alwayes:
So long as I liue,
my God praise will I.

34 Then

34 Then am I moſt certaine
my wordes ſhall him pleaſe:
I will reioyce in him,
to him will I cry.
37 The ſinners O Lord
conſume in thine ire:
And eke the peruerſe,
them rote out with ſhame.
But as for my ſoule now
let it ſtill deſire:
And ſay with the faithfull,
praiſe ye the Lords name.

Confitemini Domino. Pſal. Cv. N.

Hee praiſeth the ſingular goodneſſe of God, for chuſing them a peculiar people to himſelfe, neuer ceaſing to doe them good, euen for his promiſe ſake.

Sing this as the 59. Pſalme.

GIue praiſes vnto God the Lord.
and call vpon his name:
Among the people eke declare
his workes to ſpread his fame.
2 Sing ye vnto his name I ſay,
and ſing vnto him praiſe:
And talke of all his wondrous workes
that he hath wrought alwayes.
3 In honour of his holy name,
reioyce with one accord:
And let the hearts alſo reioyce
of thoſe that ſeeke the Lord.
4 Seeke ye the Lord, and ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his light,
5 The wondrous workes that he hath done
keepe ſtill in mindefull heart:
Ne let the iudgements of his mouth,
out of your minde depart.
6 Ye that of faithfull Abraham

his

his ſeruant are the ſéed:
Yé his elect the children that
of Jacob doe proceéd.

7 For he, he onely is I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore
to thouſand of degrées.

The ſecónd part.

9 The couenant which he hath made
with Abraham long agoe:
And faithfull oath which he hath ſworne
to Iſaack alſo.
10 And did confirme the ſame for law
that Jacob ſhould obay:
And for eternall couenant,
to Iſraell for aye.
11 When he thus ſaid, loe I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſéede ſhall liue.
12 Although their number at that time
did very ſmall appeare:
Yea, very ſmall, and in the land
they then but ſtrangers were.
13 While yet they walkt from land to land,
without a ſure abode:
And while from ſundry kingdomes they
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mighty Kings,
reproued for their ſake.

15 And

15 And thus he said, touch ye not those,
that mine annointed be:
Ne doe the Prophets any harme
that doe pertaine to me.
16 He cald a dearth vpon the land,
of bread he stroyd the store:
But he against their time of nede
had sent a man before.

The second part.

17 Euen Joseph which had once beene sold
to liue a slaue in woe:
18 Whose feet they hurt in stocks, whose soule
the iron pearst also.
19 Until the time came, when his cause
was knowne apparantly:
The mighty word of God the Lord
his faultlesse truth did try.
20 The king sent and deliuered him
from prison where he was:
The ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay.
22 That he might to his will instruct
the Princes of his land:
And wisedomes lore his ancient men
might teach to vnderstand.
23 Then into the Egyptian land
came Israel also:
And Jacob in the land of Ham
did liue a stranger tho.
24 His people he exceedingly,
in number made to flow:
And ouer all their enimies

in strength he made them grow.
25 Whose heart he turnde that they with hate,
his people did intreat:
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moyses then,
and Aaron whom he chose:
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes
among them he did show:
And wonders in the land of Ham,
then did he worke also.
28 Darknesse he sent, and made it darke,
instead of brighter day:
29 And vnto his commission
they did not disobay.
30 He turnde their waters into bloud,
he did their fishes slay:
Their land brought frogs euen in the place,
where their king Pharaoh lay.
31 He spake and at his voyce there came
great swarmes of noysome flyes:
And all the quarters of their land,
were filde with crawling lice.
32 He gaue them cold and stony haile,
in stead of milder raine:
And fiery flames within their land
he sent vnto their paine.
33 He smote the vines and all the trées,
whereon the figs did grow:
And all the trées within the coasts,
downe did he ouerthrow.
34 He spake, then Caterpillers did
and Grashoppers abound:

35 Which eate the graſſe in all their land,
and fruit of all their ground.

The fift part.

56 The firſt begotten in the land,
eke deadly did he ſmite:
Yea, the beginning and firſt fruit
of all their ſtrength and might.
37 With gold and ſiluer he them brought
from Egipt land to paſſe:
And in the number of the Tribes
no feeble one there was.
38 Egypt was glad and ioyfull then
when they did thence depart:
For terrour and for feare of them,
was fallen vpon their heart.
39 To ſhrowde them from the parching heate
a cloude he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.
40 They aſked, and he cauſed Quailes
to raine at their requeſt:
And fully with the bread of heauen
their hunger he repreſt.
41 He opened then the ſtony rocks,
and water guſhed out,
And in the dry e and parching grounds
like riuers ranne about.
42 For of his holy couenant
aye mindefull was he tho:
Which to his ſeruant Abraham
he plighted long agoe,
43 He brought his people forth with mirth,
and his elect with ioy
Out of the cruell hand, where they
had liude in great annoy.
44 And of the heathen men he gaue

to them the fruitfull lands:
The labour of the people eke
they toke into their hands.
45 That they his holy statutes might,
obserue for euermore:
And faithfully obay his lawes,
praise ye the Lord therefore.

Confitemini Domino Psal. Cvi. N.

The people dispersed vnder Antiochus, doe magnifie the goodnes of God among the repentant, and pray to be gathered from among the heathen, that they may praise his holy name.

Sing this as the 103. Psalme.

PRaise ye the Lord, for he is good,
his mercyes dure for aye:
2 Who can expresse his noble acts
or all his workes display?
3 They blessed are that iudgement kéepe,
and iustly doe alway:
With fauour of thy people Lord,
remember me I pray.
4 And with thy sauing health O Lord,
vouchsafe to visit me:
That I the great felicitie
of thine elect may sée.
5 And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.
6 Both we and eke our fathers all
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou O Lord,
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.
Nor they thy mercyes multitude
did kéepe in thankfull minde:

But at the red sea, yea, the red sea
rebelled most vnkinde.
8 Neuertheleſſe he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad his fame.
9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe, so through
the deepe he did them guide.
10 He saude them from the cruell hand
of their despightfull foe:
And from the enimies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelmde,
not one was left aliue:
12 Then they beleeude his words, and praise
in song they did him giue.
13 But by and by vnthankfully
his words they cleane forgat:
And for his counsell and his will
they did neglect to waite.
14 But lusted in the wilderneſſe
with fond and greedy lust:
And in the desart tempted God,
the stay of all their trust.
15 And then their wanton hearts desire
he suffered them to haue:
But wasting leanneſſe therewithall
vnto their soules he gaue.
16 Then when they lodged in their tents,
at Moses they did grudge:
Aaron the holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide,

and

and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burne vp
the wicked in his ire.

19 Vpon the hill of Horeb they
an Idoll Calfe did frame:
And there the moulten Image they
did worship of the same.

20 Into the likenesse of a Calfe
that feedeth on the grasse:
Thus they their glory turnde, and all
their honor did deface.

21 And God their onely Sauiour
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had doue:
And by the red sea dreadfull things
performed long agone.

23 Therefore for their so shewing them
forgetfull and vnkinde:
To bring destruction on them all
he purpose de in his minde.

24 Had not his chosen Moses stod
before him in the breake
To turne his wrath, lest he on them,
with slaughter should them wreake.

25 They did dispise the pleasant land
that he behight to giue:
Yea, and the words which he had spake,
they did no whit beliene.

26 But in their tents with grudging heart,
they wickedly repinde:
Nor to the voyce of God the Lord
they gaue an hearkening minde.
27 Therefore againſt them lifted he
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſée the land.
28 And to deſtroy their ſéed among
the nations with his rod:
And through the countries of the world
to ſcatter them abroad.
29 To Baal Peor then they did
adioyne themſelues alſo:
And eate the offrings of the dead,
ſo they forſooke him tho.
30 Thus with their owne inuentions
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
31 But Phinées ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

32 It was imputed vnto him
for righteouſneſſe that day:
And from thenceforth ſo counted is
from race to race for aye.
33 At waters eke of Meribath
they did him angry make:
Yea, ſo farre forth that Moſes was
then puniſht for their ſake.
34 Becauſe they vext his ſpyite ſo ſore,
that in impatient heate:
His lips ſpake vnaduiſedly,

his

his feruour was ſo great.
35 Nor as the Lord commanded them,
they ſlew the people tho:
36 But were among the heathen mixt
and learnde their works alſo.
37 And did their Idols ſerue, which were
their ruine and decay:
To fiends their ſons and daughters they
did offer vp and ſlay.
38 Yea, with vnkindly murdering knife
the guiltleſſe bloud they ſpilt:
Yea, their owne ſons and daughters bloud
without all cauſe of guilt.
39 Whom they to Canaan Idols then
offred with wicked hand:
And with the bloud of Innocents
defiled was their land.
40 Thus were they ſtained with the works
of their owne filthy way:
And with their owne inuentions
a whoring they did ſtray.
41 Therefore againſt his people was
the Lords wrath kindled ſore:
And euen his owne inheritance,
therefore he did abhorre.
42 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords, whom they
were forced to obay.

The fift part.

43 Yea, and their hatefull enimie
oppreſt them in the land:
And they were humbly made to ſtoup
as ſubiect to their hand.
44 Full oftentimes from thrall had he
deliuered them before:

And with their counsels they to wrath
prouoke him euermore.

Therefore they by their wickednesse
were brought full low to lye:
45 Yet when he saw them in distresse
he hearkened to their cry.
46 He calde to minde his couenant,
which he to them had swore:
And by his mercyes multitude,
repented him therefore.

47 And fauour he them made to finde
before the sight of those
That led them captiue from their land,
when earst they were their foes.
48 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke
Lord gather vs away.

49 That we may spread the noble praise
of thy most holy name:
That we may glory in thy prayse,
and sounding of thy fame.
50 The Lord of hosts of Israel
be blest for euermore:
Let all the people say, Amen.
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvij. W. K.

Dauid exhorteth all that are redeemed by the Lord, and are gathered vnto him, to giue thanks therfore, vvho by sending prosperity and aduersitie, bringeth men vnto him, therefore as the righteous thereat reioyce, so shall the vvicked haue their mouthes stopped.

Sing this as the 77. Psalme.

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,

with

with thanks should praise his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South,
his hand doth finde them out.
4 They wandred in the wildernesse,
and strayed from the way:
And found no Citie where to dwell,
that seruе might for their stay.

5 Whose thirst and hunger was so great
in those desarts so wide:
That faintnesse did them sore assault,
and eke their soules annoide.
6 Then did they cry in their distresse
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praid.

7 And by that way which was most right
he led them like a guide:
That they might to a Cittie goe,
and there also abide.
8 Let men therefore before the Lord
confesse his goodnesse then:
And shew the wonders that he doth
before the sonnes of men.

9 For he the emptie soule sustainde,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint:
16 Such as doe dwell in darknesse deepe,
where they of death doe waite:
Fast bound to tast such troublous stormes
as iron chaines doe threat.

The

The second part.

11 For that against the Lords owne words
they sought so to rebell:
Esteeming light his counsell hye,
which did so farre excell.
12 But when he humbled them full low,
they fell downe flat with griefe:
And none was found so much to help,
whereby to finde relefe.

13 Then did they cry in their distresse
vnto the Lord for ayde,
Who did remoue their troublous state,
according as they prayd.
14 For he from darknesse out them brought
and from deaths dreadfull shade:
Bursting with force the Iron bands,
which did before them lade.

15 Let men therefore before the Lord
confesse his kindnesse then,
And shew the wonders that he doth
before the sonnes of men.
16 For he threw downe the gates of brasse,
and brake them with strong hand:
The iron bars he smote in two,
nothing could him withstand.

17 The foolish folke great plagues doe feele,
and cannot from them wend:
But heape on moe to those they haue,
because they doe offend.
18 Their soules so much did loath all meate,
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.

19 Then did they cry in their distresse
vnto the Lord for aid:
Who did remoue their troublous state
according as they prayd. 20 For

20 For that he ſent to them his word,
which health did ſone reſtore:
And brought them from the dangers great,
wherein they were before.

The third part.

21 Let men therefore before the Lord
confeſſe his kindeneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice
with thanks and alſo feare:
And ſpeake of all his wondrous works
with glad and ioyfull cheare.

23 Such as in ſhips and brittle Barks
into the ſea deſcend:
Their marchandiſe through fearefull flouds
to compaſſe and to end.
24 Thoſe men are forced to behold
the Lords workes what they be:
And in the dangerous deepe the ſame
moſt meruailous they ſée.

25 For at his word the ſtormy winde
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo hie,
the clouds they ſéeme to gaine:
And plunging downe the depth vntil,
their ſoules conſume with paine.

27 And like a drunkard to and fro
now here, now there they réele:
As men with feare of wit bereft,
or had of ſenſe no féele.
28 Then did they crie in their diſtreſſe
vnto the Lord for aid,
Who did remoue their troulous ſtate,
according as they praid.

29 For

29 For with his word the Lord doth make
the sturdy stormes to cease:
So that the great waues from their rage
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did craue:
And are by him in hauen brought,
which they so faine would haue.

31 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
32 Let them in presence of the folke,
with praise extoll his name:
And where the Elders doe conuent,
let them there doe the same.

33 For running flouds to drye desarts
he doth oft change and turne:
And dryeth vp as it were dust
the springing well and bourne.
34 A fruitfull land with pleasures deckt,
full barren he doth make,
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Againe the wilderneſſe full rude
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there:
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeld them fruit of such increase,
as none may seme to want.

38 They

38 They multiply excédingly,
the Lord doth blesse them so:
Which doth also their brute beasts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppressors stout:
And minish doe through many plagues,
that compasse them about.

40 Then doth he Princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre
within the wildernesse.

41 But yet the poore he raiseth vp,
out of their troubles déepe:
And oft times doth their traine augment,
much like a flock of shéepe.

42 The righteous shall behold this sight,
and also much reioyce:
Whereat the wicked and peruerse
with griefe shall stop their voyce.

43 But who is wise, that now full well
he may these things record:
For certainely such shall perceiue
the kindnesse of the Lord.

Paratum cor meum. Psal. Cviij. N.

Dauid vvith hart & voyce prayseth the Lord, and assureth himselfe of the promise of God concerning the kingdome of Israel, and his powver against other nations, vvho though he seeme to forsake vs for a time, yet he alone in the end vvill cast downe our enimies.

Sing this as the 77. Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voyce in song
and giuing praise also.

2 Awake my Viol and my Harpe
sweét melody to make:

And

And in the morning I my ſelfe
right earely will awake.

3 By me among the people Lord
ſtill prayſed ſhalt thou be:
And I among the heathen folke,
will ſing O Lord to thée.

4 Becauſe thy mercy Lord is great
aboue the heauens hie:
And eke thy truth doth reach the clouds
aboue the lofty ſkye.

5 Aboue the ſtarry heauens hye
exalt thy ſelfe O God:
And Lord diſplay vpon the earth
thy glory all abroad.

6 That thy dearely beloued may
be ſet at libertie:
Helpe me O God with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound,
Sichem I will diuide, and mete
the vale of Succoths ground.

8 And Gilead mine owne ſhall be,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and law
ſhall Juda giue to mée.

9 Moab my waſhpot, and my ſhoe
on Edom will I throw:
Vpon the land of Paleſtine
in triumph will I goe.

10 Who ſhall into the citie ſtrong
be guide to conduct me:
Or how by whom to Egipt land
conueied ſhall I be?

11 Is it not thou O Lord, which late
hadſt vs forgotten quite?

And thou O Lord which with our hoaſt,
didſt not goe forth to fight?
12 Giue vs O Lord thy ſauing aide,
when troubles doe aſſaile:
For all the help of man is vaine,
and can no whit auaile.

13 Through God we ſhall doe valiant acts
and worthy of renowne:
He ſhall ſubdue our enimies,
yea he ſhall tread them downe.

Deus laudem tuam. Pſal Cix. N.

Dauid being falſly accuſed of Sauls flatterers, prayeth God to help him to deſtroy his enimies. vvho repreſent Iudas the traitor vnto Chriſt Ieſus, and all the like enimies of the children of God.

Sing this as the 77. Pſalme,

IN ſpeechleſſe ſilence doe not hold,
O God thy tongue alwayes:
O God euen thou I ſay, who art
the God of all my praiſe.
2 The wicked tongue and guilefull mouth
on me diſcloſed be:
And they with falſe and lying tongues,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert
againſt me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlineſſe
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
6 When he is iudged let him then
condemned be therein.

7 And

7 And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widdow make.
10 Let his offspring be vagabonds,
to beg and seeke their bread:
Wandring out of the wasted place,
where earst they haue beene fed.

11 Let couetous Extortioners
catch all his goods and store:
And let the strangers spoile the fruits
of all his toyle before.
12 Let there be none to pittie him,
let there be none at all
That on his children fatherlesse
will let their mercy fall.

The second part.

13 And so let his posteritie,
for euer be destroid:
Their names out blotted in the age
that after shall succeed.
14 Let not his fathers wickednesse
from Gods remembrance fall:
And let thou not his mothers sinne
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to shew:
but did pursue with spite
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall

betide

betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.
10 As garment let it be to him
to couer him for aye:
And as a girdle, wherewith he
shall girded be alway.
20 Loe let the same be from the Lord
the guerdon of my foe:
Yea, and of those that euill speake
against my soule also.
21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,
for good thy mercyes be.
22 Because in depth of great distresse,
I néedy am and poore:
And eke within my pained breast
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade:
24 With fasting long from néedful food
enfébled are my knées:
And all her fatnesse hath my flesh
enforced béene to léese.
25 And I also a vile reproach
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.

26 But thou O Lord that art my God,
mine aid and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby that this
(Lord) is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.

28 Although they curse with spite, yet thou
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame
that enimies are to me,
And with confusion as a cloake
eke couered let them be.

30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his praises will record.

31 For he with helpe at his right hand
will stand the poore man by:
To saue him from the man that would
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

Dauid prophesieth of the power & euerlasting kingdom of Christ, and of the priesthood which should put an end to the priesthood of Leuie.

Sing this as the 68. Psalme.

The Lord did say vnto my Lord
sit thou at my right hand,
Till I haue made thy foes a stole
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy raigne,
and power they ſhall ſée:
Then hereby frée-will offrings ſhall
the people offer thée.
Yea, with an holy worſhipping,
then ſhall they offer all:
Thy birth dew is the dew that doth
from wombe of morning fall.

4 The Lord hath ſworne, and neuer will
repent what he doth ſay:
By the order of Melchiſedech
thou art a Prieſt for aye.

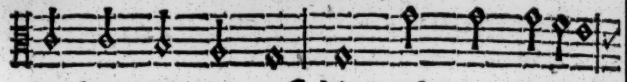
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay:
Shall wound for thée the ſtately kings
vpon his wrathfull day.

9 The Heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countries ſhall
in ſunder ſmite the head.

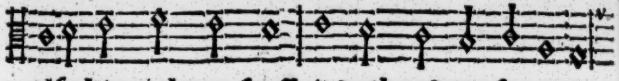
7 And he ſhall drinke out of the brooke
that runneth in the way:
Therefore he ſhall lift vp on hye
his royall head that day.

Confitebor tibi. Pſal. Cxi. N.

He giueth thanks to the Lord for his manifold vvorks tovvards his Church, and declareth vvherein true vviſedome and right knovvledge conſiſteth.

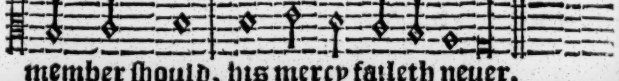


doe him loue and truſt, his woꝛkꝭ are gloꝛious,



alſo his righteouſneſſe it doth endure foꝛ euer,

4. His wondꝛous woꝛkꝭ he would, we ſtill re-



membꝛ ſhould, his mercy faileth neuer.

5 Such as to him loue beare,
A poꝛtion full faire
He hath vp foꝛ them laid:
Foꝛ this they ſhall well finde,
He will them haue in minde,
And kéepe them as he ſaid.
6 Foꝛ he did not diſdaine
His woꝛkꝭ to ſhew them plaine
By lightnings and by thunders,
When he the heathen land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his woꝛkꝭ enſueth
Both iudgement, right and truth,
Whereto his ſtatutes tend:
8 They are decréed ſure,
Foꝛ euer to endure:
Which equitie doth end,
Redemption he gaue
His people foꝛ to ſaue.
9 And hath alſo required
His pꝛomiſe not to faile,
But alwayes to pꝛeuaile
His holy name be feared.

10 Who

10 Who ſo with heart full faine
True wiſedome would attaine,
The Lord feare and obay:
Such as his lawes doe kéepe
His praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxij. W. K.

He praiſeth the felicitie of them that feare God, and condemneth the curſed ſtate of the contemners of God.

Sing this as the Lords Prayer.

THe man is bleſt that God doth feare,
And that his lawes doth loue indéede:
His ſéed on earth God will vpreare,
And bleſſe ſuch as from him procéed.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

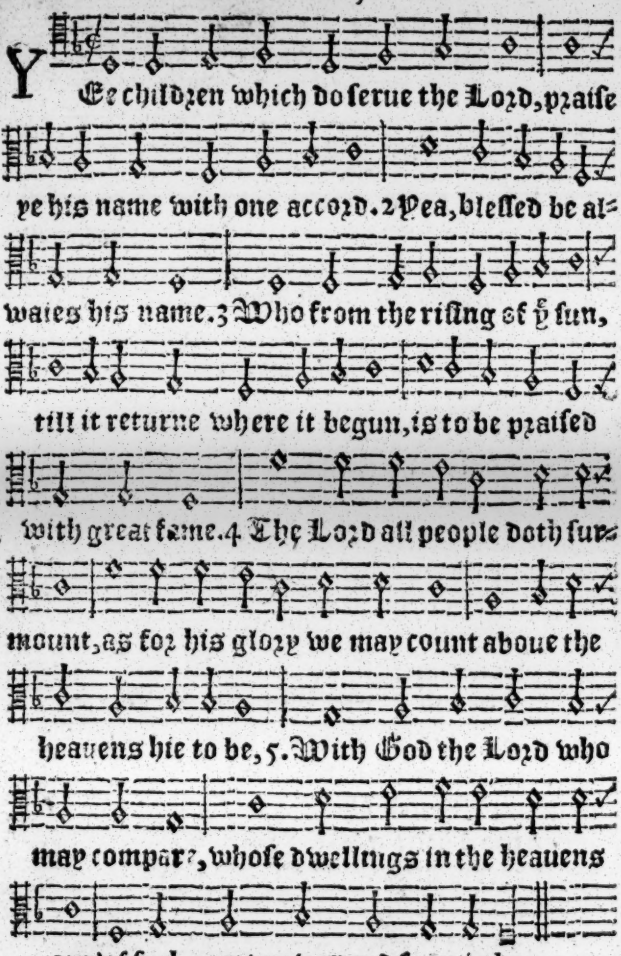
4 Unto the righteous doth ariſe
In trouble ioy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy alwayes in his ſight.
5 Yea, pitty moueth ſuch to lend,
He doth by iudgement things expend.

6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is héé:
No tidings ill can make him quaile,
Who in the Lord ſure truſt doth ſéé:
His heart is firme, his feare is paſt.
For he ſhall ſéé his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe doth ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked man diſdaine,
10 Yea, gnaſh his téeth thereat ſhall héé,
And ſo conſume the ſame to ſéé.

Laudate pueri. Pſal. Cxtij. W. K.

An exhortation to praiſe the Lord for his prouidence, in that contrary to the courſe of nature he vvorketh in his Church.



6 He doth abaſe himſelfe we know
Things to behold both here below,
And alſo in the heauens aboue:
7 The nædy out of duſt to dzaw,
And eke the pzze which helpe none ſaw,
His onely mercy did him moue.
8 And ſo him ſet in hie degrée

With

With Princes of great dignitie,
that rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit bpreare,
Therefore praiſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiij. W. W.

Iſraels deliuery out of Egypt putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankfulnes for the ſame.

Sing this as the 85. Pſalme.

WHen Iſrael by Gods addreſſe
from Pharaohs land was bent:
And Jacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Juda God his glory ſhewde,
his holineſſe moſt bright:
So did the Iſraelites declare
his kingdome, power and might.
3 The ſea it ſaw, and ſodainely
as all amazde did flye:
The roaring ſtreames of Jordans floud
reculed backwardly.
4 As Rams afraid the mountaines ſkipt,
their ſtrength did them forſake:
And as the ſilly trembling Lambs,
their tops did beate and ſhake.
5 What ailde thée ſea as all amazde
ſo ſodainely to flye?
Ye rowling waues of Jordans floud
why ranne ye backwardly?
6 Why ſhoke ye hils as Rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambs
for feare quiuer and quake?
7 O earth confeſſe thy ſoueraigne Lord,
and dread his mighty hand,
Before the face of Jacobs God
feare ye both ſea and land.

8 I meane the God which from hard rocks
doth cause maine floods appeare:
And from the stony flint doth make
gush out the fountaines cleere.

Non nobis Domine. Psal. Cxv. N.

The faithful oppressed by the Idolatrous Tirants, promise that they will not be vnmindful of so great a benefit, if it would please God to heare their prayers, & deliuer them by his omnipotent power. Sing this as the 119. Psalme,

NOt vnto vs Lord, not to vs,
but to thy name giue praise:
Both for the mercy and the truth
that are in thée alwayes.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.
4 Their Idols siluer are and gold,
worke of mens hands they be:
5 They haue a mouth and doe not speake,
and eyes and doe not sée:
6 And they haue eares ioynde to their heads,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.
7 And hands they haue and handle not,
and féete and doe not goe:
A throat they haue, yet through the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be:
9 O Israel trust in the Lord,
their helpe and shield is hée.
10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is hée.

12 The

12 The Lord hath mindfull béene of vs,
and will vs bleſſe alſo:
On Iſrael and on Aarons houſe
his bleſſings he will ſhow.

13 Them that be fearers of the Lord,
the Lord doth bleſſe them all:
Euen he doth bleſſe them euery one,
the great and eke the ſmall.

14 To you I ſay the liuing Lord
will multiply his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord.
euen of the Lord I ſay:
Which both the heauens and the earth
hath made and ſet in ſtay.

16 The heauen, yea the heauens hie
belong vnto the Lord:
The earth vnto the ſonnes of men
he gaue of frée accord.

17 They that be dead, doe not with praiſe
ſet forth the Lords renowne:
Nor any that into the place
of ſilence doe goe downe.

18 But we will praiſe the Lord our God
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay:

Dilexi quoniam. Pſal. Cxvi.

Dauid being in great danger of Saul, in the deſart of Maon, perceiuing the great and inestimable loue of God toward him, magnifieth ſuch greatmercies, proteſteth that he will euer be thankful for the ſame.

Sing this as the 95. Pſalme.

I Loue the Lord becauſe my voyce
and prayer heard hath hée:

2 When in my day I calde on him,
he bowde his eare to me.

3 Euen

3 Euen when the ſnares of cruell death
about beſet me round:
When paines of hell me caught, and when
I woe and ſorrow found.

4 Vpon the name of God the Lord
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I doe thée humbly pray.

5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerue
all thoſe that ſimple be:
I was in wofull miſery,
and he relieued me.

7 And now my ſoule ſith thou art ſafe
returne vnto thy reſt:
For largely loe the Lord to thée
his bounty hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall:
My moiſtned eyes from mournfull teares,
my ſliding fét from fall.

9 Before the Lord I in the land
of life will walke herefore:

10 I did beléeue therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyers be:

12 What ſhall I pay the Lord for all
his benefits to me?

13 The wholeſome cup of ſauing health
I thankfully will take:
And on the Lords name I will call,

when

when I my prayers make.

14 I to the Lord will pay the vowes
that I haue him behight:
Yea euen at this preſent time,
in all the peoples ſight.

15 Right deare and precious in his ſight,
the Lord doth aye eſteéme
The death of all his holy ones,
what euer men doe deéme.

16 Thy ſeruant Lord, thy ſeruant loe
I doe my ſelfe confeſſe:
Sonne of thy handmaid, thou haſt broke
the bond of my diſtreſſe.

17 And I will offer vnto thée
a ſacrifice of praiſe:
And I will call vpon the name
of God my Lord alwayes.

18 I to the Lord will pay the vowes
that I haue him behight:
Yea, euen at this preſent time
in all the peoples ſight.

19 Yea, in the courts of Gods owne houſe,
and in the midſt of thée,
O thou Jeruſalem I ſay,
wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. Cxvij. N.

He exhorteth the Gentiles to praiſe God, becauſe he hath accomplished as vvell to them as to the Ievves, the promiſe of life euerlaſting.

Sing this as the 98. Pſalme.

O All ye nations of the world
praiſe ye the Lord alwayes:
And all ye people euery where
ſet forth his noble praiſe.

2 For great his kindeneſſe is to vs,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Confitemini

Confitemini Domino. Pſal. Cxviij. N.

Dauid reiected of Saul & of the people, at the time appointed obtained the Kingdome, for vvhich he biddeth all them that feare the Lord to be thankful: vnder vvhoſe perſon Chriſt is liuely ſet forth, vvho should be of his people reiected.

Sing this as the 91. Pſalme.

O Giue ye thanks vnto the Lord,
for gracious is hée:
Becauſe his mercy doth endure
for euer towards thée.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye.
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.
4 Let all that feare the Lord our God
euen now confeſſe and ſay:
The mercy of the Lord our God
endureth ſtill for aye.
5 In trouble and in heauineſſe
vnto the Lord I cride:
Which louingly heard me at large,
my ſute was not denide.
6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt,
For feare what man can doe to me,
when God ſtands me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therefore ſhall I ſée my deſire
vpon mine enimie.
8 Better it is to truſt in God,
then in mans mortall ſéed:
9 Or to put confidence in kings
or Princes in our néede.
10 All nations haue encloſed me,
and compaſſed me round:
But in the name of God will I
mine enimies confound.

11 They

11 They kept me in on euery ſide,
they kept me in I ſay:
But through the Lords moſt mighty name
I ſhall worke their decay.
12 They came about me all like Bées
but yet in the Lords name
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I inded might fall:
But through the Lord I found ſuch help
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth and ſong:
He is become for me indéede
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to paſſe great things:
He cauſeth voyce of ioy and mirth
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye but euer liue
to vtter and declare
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himſelfe hath chaſtened
and hath corrected me:
But hath not giuen me ouer yet
to death as ye may ſée.

19 Set open vnto me the gates
of truth and righteouſneſſe:
That I may enter into them,

the

the Lords praise to confesse.
20 This is the gate euen of the Lord
which shall not so be shut,
But good and righteous men alway
shall enter into it.

The third part.

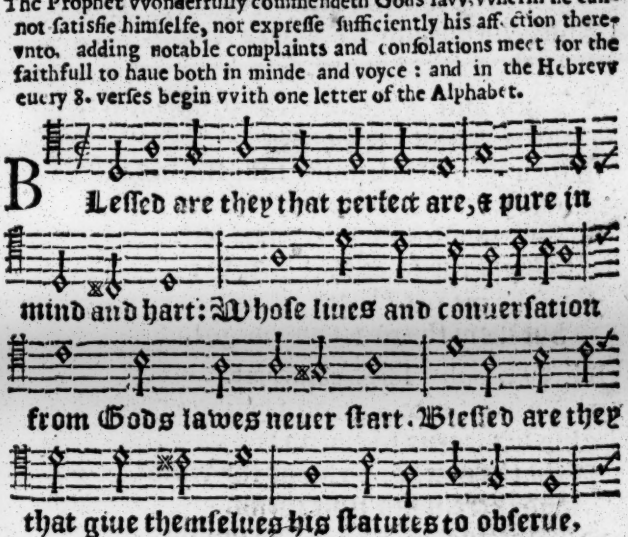
21 I will giue thanks to thée O Lord,
because thou hast heard me:
And art become most louingly
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefely to be vsed.
23 This was the mighty worke of God,
this was the Lords owne fact:
And it is meruailous to behold
with eyes that noble act.
24 This is the ioyfull day indéede,
which God himselfe hath wrought:
Let vs be glad and ioy therin
in heart, in minde, and thought.
25 Now helpe vs Lord and prosper vs,
we wish with one accord:
26 Blessed are they that come to vs
in the name of the Lord.
27 God is the Lord that sheweth vs strength,
binde ye therefore with cord
Your sacrifice to the Altar,
and giue thanks to the Lord.
28 Thou art my God, I will confesse
and render thanks to thée:
Thou art my God, and I will praise
thy mercyes towards me.
29 O giue ye thanks vnto the Lord,
for gracious is hée:

Because

Becauſe his mercy doth endure
for euer towards me.

Beati immaculati. Pſal. Cxix. W. W.

The Prophet vvonderfully commendeth Gods lavv, vvherin he cannot ſatisfie himſelfe, nor expreſſe ſufficiently his affection therevnto, adding notable complaints and conſolations meet for the faithfull to haue both in minde and voyce: and in the Hebrevv euery 8. verſes begin vvith one letter of the Alphabet.



3 Doubtleſſe ſuch men goe not aſtray,
nor doe no wicked thing:
Which ſtedfaſtly walke in his pathes
without any wandring.

5 It is thy will and commandement
that with attentiue hēd
Thy noble and diuine precepts
we learnē and kēpe indēde.

5 O would to God it might thē pleaſe
my wayes ſo to addreſſe:

That

That I might both in heart and voyce
thy lawes kéepe and confesse.
6 So should no shame my life attaint
whilst I thus set mine eyes:
And bend my minde alwayes to muse
on thy sacred decrées.
7 Then will I prayse with vpright heart,
and magnifie thy name,
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholy will I giue my selfe
to kéepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a young man best
his life learne to amend:
If that he marke and kéepe thy word
and therein his time spend.
10 Unfainedly I haue thée sought,
and thus séeking abide:
Oh neuer suffer me O Lord,
from thy precepts to slide.
11 Within my heart and secret thoughts
thy word I haue hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy name O Lord
and prayse thée euermore:
Thy statutes of most worthy fame
O Lord teach me therefore.
13 My lips shall neuer cease to preach,
and publish day and night:
The iudgements all which did proceéd
from thy mouth full of might.
14 Thy testimonies and thy wayes

please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their mæde,
5 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I aime,
thy wayes how I may walke.
6 Mine onely ioy shall be so fixt,
and on thy lawes so set,
That nothing can me so farre blinde
that I thy words forget.

GIMEL. The iij. part.

7 Grant to thy seruant now such grace
as may my life prolong:
Thy holy word then will I keepe
both in my heart and tongue.
8 Mine eyes which are dim and shut vp,
so open and make bright:
That of thy law and meruailous workes
I may haue the cleare sight.
9 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footesteps for to cleere.
10 My soule is rauish with desire,
and neuer is at rest:
But seekes to know thy iudgements hie,
and what may please thee best.
11 The proud men and malicious
thou hast destroid each one:
And cursed are such as doe not
thy hests attend vpon.
12 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.
24 For why? thy couenants are my ioy,
and my great hearts solace:
They serue instead of counsailors,
my matters for to passe.

DALETH. The iiij. part.

25 I am alas as brought to graue,
and almost turnde to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare,
Heare me eftsoones, and me instruct
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppresst,
that it melteth with griefe:
According to thy word therefore
haste Lord to send reliefe.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then O Lord I forcde my selfe,
thy couenants to imbrace:
Let me therefore haue no rebuke,

nor check in any case.
32 Then will I runne with ioyfull cheare
where thy word doth me call:
When thou hast set my life at large
and rid me out of thrall.

HE The v. part.

33 Instruct me Lord in the right trade
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obay,
With heart and minde and all my might
I will it keepe I say.
35 In the right path of thy precepts
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and couenants to imbrace:
And from all filthy auarice
Lord shield me with thy grace.
37 From vaine desires and worldly lusts
turne back mine eyes and sight:
Giue me the spirit of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promise Lord
which thou hast made to me,
Which am thy seruant and doe loue,
and feare nothing but thee.
39 Reproch and shame which I doe feare
from me O Lord expell:
For thou dost iudge with equitie,
and therein dost excell.
40 Behold my hearts desire is bent,
thy lawes to keepe for aye:

Lord strengthen me so with thy grace
that it performe I may.

VAV. The vj. part.

41 Thy mercies great and manifold
let me obtaine O Lord:
Thy saving health let me inioy,
according to thy word.
42 So shall I stop the slanderous mouthes
of lewde men and vniust:
For in thy faithfull promises
stands my comfort and trust.

43 Thy word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull
my hope doth stand and rest.
44 And while that breath within my breast
doth naturall life preserue:
Yea, till this world shall be dissolude,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy rede,
46 Thy noble acts I will describe,
as things of most great fame:
Euen before kings I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obay
thy worthy hests and will:
Which euermore I haue loued best,
and so will loue them still.
48 My hand will I lift to thy lawes
which I haue dearely sought:
And practise thy commandements
in will, in deed, and thought.

ZAIN.

ZAIN. The vij. part.

49 Thy promise which thou madst to mée,
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would sone me faile.
51 The proude and such as God contemne
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But calde to minde Lord thy great works,
shewde to our fathers olde:
Whereby I felt my ioy surmount
my griefe an hundred fold.
53 But yet alas for feare I quake,
séeing how wicked men
Thy law forsake, and did procure
thy iudgements, who knoweth when?
54 And as for me I framde my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.
55 I thought vpon thy name O Lord
by night when others slépe:
As for thy Law I alwayes kept
and euer will it kéepe.
56 This grace I did obtaine, because
thy couenants swéet and deare:
I did imbrace and also kéepe
with reuerence and with feare.

HETH. The viij. part.

57 O God which art my part and lot,
my comfort and my stay:

I haue decréd and promiſed,
thy law to kéepe for aye.
58 My earneſt heart doth humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed
Lord grant me of thy grace.
59 My life I haue examined,
and tride my ſecret heart:
Which to thy ſtatutes cauſed me,
my fét ſtraight to conuert.
60 I did not ſtay nor linger long
as they that ſlothfull are:
But haſtily thy lawes to kéepe
I did my ſelfe prepare.
61 The cruell hands of wicked men
haue made of my a pray:
Yet would I not thy lawes forget,
nor from thée goe aſtray.
62 Thy righteous iudgement towards me
ſo great is and ſo hie,
That euen at midnight I will riſe
thy name to magnifie.
33 Companion am I to all them,
which feare thée in their heart:
And neither will for loue nor dread,
from thy commandements ſtart.
64 Thy mercies Lord moſt plenteouſly,
doe all the world fulfill:
O teach me how I may obay
thy ſtatutes and thy will.

TETH. The ix. part.

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts
haue I thy ſeruant felt.
66 Teach me alwayes to iudge aright,

and

and giue me knowledge sure:
For certainely beléeue I doe
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I kéepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thine ordinances how to kéepe
therefore O Lord teach me.

69 The proud and wicked men haue forgde,
against me many a lye:
Yet thy commandements still obserue
with all my heart will I.
70 Their harts are swolne with worldly wealth,
as grease so are they fat:
But in thy law I doe delight,
and nothing séeke but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learne thy lawes
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold,
Then thousands great of siluer and gold,
or ought that can be told.

IOD. The x. part.

73 Séeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne
to put thy lawes in vre.
74 So they that feare thée shall reioyce
when euer they me sée:
Because I haue learnde by thy word,
to put my trust in thée.

75 When with thy rod the world is plagude,
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust néedes be must.
76 Now of thy gwdnesse I thée pray,
some comfort to me send:
As thou to me thy seruant hast
so from all ill me shend.
77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both
thy lawes to me doe giue.
78 Confound the proud whose false pretence
is me for to destroy:
But as for me thy hests to know,
I will my selfe imploy.
79 Who so with reuerence doth thée feare,
to me let them retire:
And such as doe thy couenants know,
and them alone desire.
80 My heart without all wauering
let on thy lawes be set:
That no confusion come to me
whereby I should be shent.

CAPH. The xj. part.

81 My soule doth faint and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust
my hearts desire to haue.
82 Mine eyes doe faile with lwking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why dost thou thus delay?
83 As a skin bottle in the smoake,
so am I parcht and dride:
Yet will I not out of my heart,

let thy commandements ſlide.

84 Alas how long ſhall I yet liue
before I ſée the houre,
That on my foes which me torment
thy vengeance thou wilt poure?

85 Preſumptuous men haue digged pits
thinking to make me ſure:
Thus contrary againſt thy Law,
my hurt they did procure.

86 But thy commandements are all true,
and cauſeleſſe they me grieue:
To thée therefore I doe complaine,
that thou mightſt me relieue.

87 Almoſt they had me cleane deſtroid,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.

88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo I ſhall thy couenants kéepe,
till death my life expell.

LAMED. The xij. part.

89 In heauen Lord where thou doſt dwell
thy word is ſtabliſht ſure:
And ſhall for all eternitie,
faſt grauen there endure.

90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground-worke thou haſt laid ſo ſure
as no tongue can expreſſe.

91 Euen to this day we may well ſée,
how all things perſeuere
According to thine ordinance,
for all things thée reuere.

92 Had it not béene that in thy law
my ſoule had comfort ſought:

Long

Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aye
in memory keepe fast:
By them thou hast my life restorde,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men doe seeke my bane,
and thereto lye in waite:
But I the while considered
thy noble acts and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word
beyond all end extend.

MEM. The xiij. part

97 What great desire and feruent loue
doe I beare to thy law:
All the day long my whole deuise
is onely on thy saw.

98 Thy word hath taught me farre to passe
my foes in policie:
For still I keepe it as a thing
of most excellency.

99 My teachers that did me instruct
in knowledge I excell:
Because I doe thy couenants keepe
and them to others tell.

100 In wisedome I doe passe also
the ancient men indeed:
And all because to keepe thy lawes
I held it aye best rede.

101 My feet I haue refrained eke

from

from euery euill way :
Becauſe that I continually,
thy word might kéepe I ſay.
102 I haue not ſwerude from thy iudgements,
nor yet ſhrunk any dell :
For why? thou haſt me taught thereby
to liue godly and well.
103 O Lord how ſwéet vnto my taſt
finde I thy word alway ?
Doubtleſſe no hony in my mouth
féele ought ſo ſwéet I may.
104 Thy lawes haue me ſuch wiſedome learnde,
that vtterly I hate
All wicked and vngodly wayes
in euery kinde of rate.

NVN. The xiiij. part.

105 Euen as a lanthorne to my féete,
ſo doth thy word ſhine bright :
And to my paths where euer I goe,
they are a flaming light.
106 I haue both ſworne and will performe
moſt certainely doubtleſſe :
That I will kéepe thy iudgements iuſt,
and them in like expreſſe.
107 Affliction hath me ſore oppreſt,
and brought me to deaths dore :
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offrings which with heart and voyce
moſt frankely I thée giue :
Accept, and teach me how I may
after thy iudgements liue.
109 My ſoule is aye ſo in my hand,
that dangers me aſſaile :
Yet doe I not thy law forget,
nor it to kéepe will faile.

110 Although

110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once ſwerue or goe aſtray.

111 Thy lawes I haue ſo claimde alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.

112 For euermore I haue béene bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

SAMECH. The xv. part.

113 The craftie thoughts and double hearts,
I doe alwayes deteſt:
But as for thy law and precepts
I loued them euer beſt.

114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes,
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commandements will I kéepe
of God my Lord alone.

116 As thou haſt promiſed ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me, and I ſhall be ſafe,
for ought they doe or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.

118 Thou haſt trod ſuch vnder thy féete,
as doe thy ſtatutes breake:
For nought auailes their ſubtiltie,

their

their counsell is but weake:

119 Like drosse thou casts the wicked men,
where euer they goe or dwell:
Therefore can I as thy statutes
loue nothing haite so well.

120 My flesh alas is taken with feare
as though it were benumbde:
For when I see thy iudgements, straight
I am as one astonde.

AIN. The xvj. part.

121 I doe the thing that lawfull is
and giue to all men right:
Resigne me not to them that would
oppresse me with their might.

122 But for thy seruant surety be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blinde,
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellency
teach me O Lord to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand
How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decaid:
Thy law likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold:

Or iewels fine which are esteémde,
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All crafty and malicious wayes
I doe abhorre therefore.

PE. The xvij. part.

129 Thy couenants are most wonderfull,
and full of things profound:
Wy soule therefore doth kéepe them sure,
when they are tride and found.
130 When men first enter into thy word,
they finde a light most cleare:
And very ideots vnderstand,
when they it read or heare.

131 For ioy I haue both gapte and breathde,
to know thy commandement:
That I might guide my selfe thereby,
I sought what thing it meant.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such
as thy name feare and loue.

133 Direct my footsteps in thy word,
that I thy will may know:
And neuer let iniquitie
thy seruant ouerthrow.
134 From slanderous tongues & deadly harmes
preserue and kéepe me sure:
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the Sunne in his bright hewe:
Let shine on me and by thy law,
teach me what to eschew.
136 Out of mine eyes great flouds gush out,

of

of dreary teares and fell:
When I behold how wicked men
thy lawes kéepe neuer a dell.

ZADE. The xviij. part.

137 In euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce
thou art a righteous Iudge.
138 To render right and flye from guile
are two chiefe points moſt hye:
And ſuch as thou haſt in thy law
commanded vs ſtraitly.
139 With zeale and wrath I am conſumde,
and euen pinde away:
To ſée my foes thy law forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any heart can dœme:
And I thy ſeruant nothing more,
doe loue or yet eſtéeme.
141 And though I be nothing ſet by,
as one of baſe degrée:
Yet doe I not thy heſts forget,
nor ſhrinke away from thée.
142 Thy righteouſneſſe Lord is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.
143 Troubles and griefe haue ſeiſed on me,
and brought me wondrous low:
Yet doe I ſtill of thy precepts,
delight to heare and know.
144 The righteouſneſſe of thy iudgements,
doth laſt for euermore:
Then teach me them, for euen in them
my life lyeth vp in ſtore.

KOPH.

KOPH. The xix. part.

145 With feruent heart I calde and cride,
now answere me O Lord:
That thy commandements to obserue
I may fully accord.

146 To thée my God I made my sute,
and most humble request:
Saue me therefore, and I will kéepe
thy precepts and thy hest.

147 To thée I cry euen in the morne,
before the day waxe light:
Bécause that I haue in thy word
my condidence whole plight.

148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuising on thy word
I might some comfort take.

149 Incline thine eares to heare my voyce,
and pittie on me take:
As thou was wont so iudge me Lord,
lest like should me forsake.

150 My foes draw neare, and doe procure
my death maliciously:
Which from my law are far gone back,
and straid from it lewdly.

151 Therefore O Lord approch thou néere,
for néede doth so require:
And all thy precepts true they are,
then help I thée desire.

152 But thy commandements I haue learnde
not now but long agoe:
That they remaine for euermore,
thou hast them grounded so.

RESH. The xx part.

153 My trouble and affliction
consider and behold:

Deliuer

Deliuer me, for of thy law
I euer take fast hold.
154 Defend my good and righteous cause,
with spéed me succour send:
From death as thou hast promised
Lord kéepe me and defend.

155 As for the wicked farre they are
from hauing health or grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercyes Lord I grant
what tongue can them attaine?
As thou hast me iudgde ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunk,
nor went awry therefore.
158 And truth it is, for griefe I dye,
when I these traitors sée:
Because they kéepe no whit thy word,
nor yet séeke to know thée.

159 Behold for I doe loue thy lawes
with hart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decrée must be,
and so it hath béene euer:
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. The xxj. part.

161 Princes haue sought with crueltie,
causelesse to make me crouch:
But all in vaine, for of thy word,
thy feare did my heart touch.
162 And certainely euen of thy word,

I was more merry and glad,
Then they which of rich ſpoyles and prayes
great ſtore and plenty had.

163 As for all lyes and falſities,
I hate moſt and deteſt:
For why? thy holy lawes doe I
aboue all things loue beſt.

164 Seauen times a day I prayſe the Lord,
ſinging with heart and voice:
Thy righteous acts and wonderfull
ſo cauſe me to reioyce.

165 Great reſt and peace ſhall all ſuch haue,
which doe thy ſtatutes loue.
No danger ſhall their quiet ſtate
impaire or once remoue.

166 Mine onely help and comfort, Lord,
I looke for at thy hand:
And therefore haue I done thoſe things,
which thou didſt me command.

167 Thy lawes haue béene my exerciſe,
which my ſoule moſt deſired:
So much my loue to them was bent,
that nought elſe I requirde.

168 Thy ſtatutes and commandements
I kéepe thou knoweſt aright:
For all the things that I haue done
are preſent in thy ſight.

TAV. The xxij. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thée to feare.

170 My humble ſupplications
towards thee let finde acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

171 Then

171 Then ſhall my lips thy prayſes ſpeake,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands all comfort.
172 My tongue ſhall ſing and preach thy word,
and on thy wiſe ſay ſhall:
Gods famous acts and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thée beſéech,
and ſpéedily me ſaue:
For thy commandements to obſerue
choſen O Lord I haue.
174 Of thée alone, Lord I crane help,
for other I know none:
And in thy law and nothing elſe
I doe delight alone.

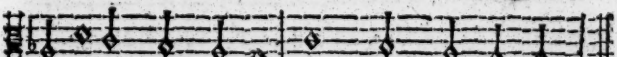
175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me the fauour try.
176 For I was loſt and went aſtray,
much like a wandring ſhéepe:
Oh ſéeke me, for I haue not failde
thy commandements to kéepe.

Ad Dominum. Pſal. Cxx. T. S.

Dauid banished from among the barbarous Arabians, through falſe reports of enuious flatterers, lamenteth his long abode among ſuch Infidels, giuen to all kinde of vvickedneſſe and contention.

IN trouble é in thral vnto the Lord I call,

and he doth me comfort. 2. Deliuer me I ſay,



from lyers lips alway, and tongue of falſe report.

3 What vantage or what thing
Getſt thou thus for to ſting,
Thou falſe and flattering lyer?
4 Thy tongue doth hurt I wéne,
No leſſe then arrowes kéene
Of hote conſuming fire.

5 Alas to long I ſlack
Within theſe tents ſo black,
Which Kedars are by name,
By whom the flocks elect,
And all of Iſaacks ſect
are put to open ſhame.

6 With them that peace did hate
I came a peace to make,
And ſet a quiet life:
7 But when my tale was told,
Cauſeleſſe I was controld
By them that would haue ſtrife.

Leuani oculos. Pſal. Cxxi. W. W.

The Prophet shevveth by his ovvne example, that the faithfull ought to looke for all their ſuccour from God alone, vvho vvill gouerne and giue good ſucceſſe to all their enterpriſes.

I Lift mine eies to Sion hil, from whence I

doe attend, that ſuccour God me ſend. 2. The

mighty God me ſuccour will, which heauen and

earth framed, and all things therein named.

3 Thy foote from ſlip he will preſerue,

and

and will thée ſafely kéepe:
for he will neuer ſléepe.

4 Loe he that doth Iſrael conſerue,
no ſléepe at all can him catch,
but his eyes euer watch.

5 The Lord is thy warrant alway,
the Lord eke doth thée couer:
as at thy right hand euer.

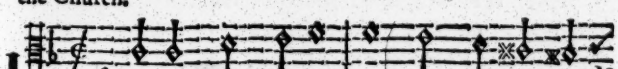
6 The Sun ſhall not thée parch by day,
nor the Mone not halfe ſo bright
ſhall with cold thée hurt by night.

7 The Lord will kéepe thée from diſtreſſe,
and will thy life ſure ſaue,
and thou alſo ſhalt haue

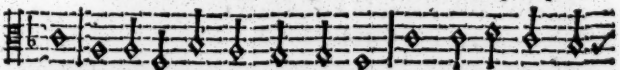
8 In all thy buſineſſe good ſucceſſe,
where euer thou goe in or out,
God will thy things bring about.

Lætatus ſum. Pſal. Cxxij. W. K.

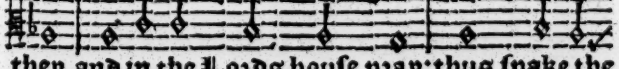
Dauid reioyceth that God accompliſheth his promiſe, and placed his Arke in Sion, giuing thanks, and praying for the proſperitie of the Church.



I Did in heart reioyce to heare the peoples

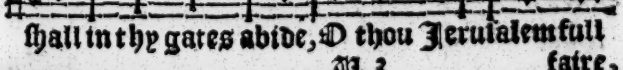


voice in offering ſo willingly: for let vs vp, ſay

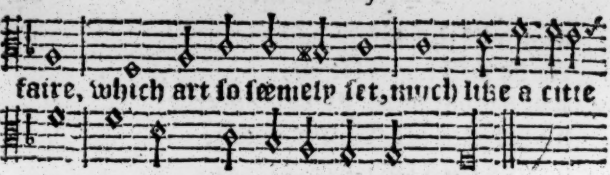


they, and in the Lords houſe pray: thus ſpake the

folk ful louingly. 3 Our fæt that wandred wide,



ſhall in thy gates abide, O thou Ieruſalem full



nete, the like whereof is not elſe where.

4 The Tribes with one accord,
The Tribes of God the Lord
Are thether bent their way to take:
So God before did tell,
That there his Iſrael
Their prayers ſhould together make.
5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.
6 To pray let vs not ceaſe
For Jeruſalems peace,
Thy friends God proſper mightily:
7 Peace be thy wals about,
And proſper thée throughout,
Thy places eke continually.
8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thée.
9 Gods houſe doth me allure
Thy wealth for to procure
So much alwayes as lyeth in me.

Ad te leuaui. Pſal. Cxxiij. T. S.

A praier of the faithfull vvhich are afflicted by the vvicked vvorldlings and contemners of God.

Sing this as the 137. Pſalme.

O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thée:
Euen as a ſeruant lifteth his
his maiſters hands to ſée.

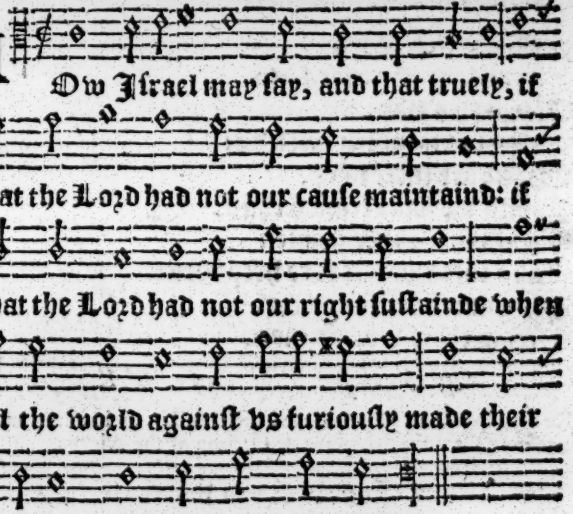
2 As handmaids watch their miſtreſſe hands,
ſome good for to atchieue:
So we behold the Lord our God,
till he doe vs forgiue.

3 Lord grant vs thy compaſſion,
and mercy in thy ſight:
For we are filde and ouercome
with hatred and deſpight.

4 Our mindes be ſtuft with great rebuke,
the rich and worldly wiſe
Doe make of vs a laughing ſtocke
the proud doe vs deſpiſe.

Niſi quia Dominus. Pſal. Cxxiiij. T. S.

The faithfull deliuered out of great dangers, acknowledged not to haue eſcaped by their owne power, but through the fauour of God.



3 Now long agoe,
they had deuourde vs all,
And ſwallowed quick,

for ought that we could deéme:
Such was their rage,
as we might well eſtéeme.
4 And as the floods
with mighty force doe fall:
So had they now
our liues euen brought to thrall.

5 The raging ſtreames
moſt proud in roaring noyce,
Had long agoe
ouerwhelmde vs in the déepe:
6 But loued be God,
which doth vs ſafely kéepe
From bloudy téeth
and their moſt cruell voyce:
Which as a pray
to eate vs would reioyce.

7 Euen as a Bird
out of the Fowlers gin
Eſcapeth away:
right ſo it fareth with vs:
Broke are their nets,
and we haue ſcaped thus.
8 God that made heauen
and earth is our ſure help then:
His name hath ſaued vs
from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. K.

He deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their vvealth to the deſtruction of the vvicked.

SUch as in God the Lord doe truſt,
Is mount Sion ſhall firmely ſtand,
And be remoued at no hand:
The Lord will count them firme and iuſt,
So that they ſhall be ſure
For euer to endure.

As

2 As mighty mountaines huge and great
Jeruſalem about doe cloſe:
So will the Lord be vnto thoſe
That on his godly will doe waite:
Such are to him ſo deare,
They neuer nede to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
Giue Lord to thoſe thy might,
Whoſe hearts are true and right.

4 But as for ſuch as turne aſide
By crooked wayes that they out ſought,
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide:
But peace with Iſrael
For euermore ſhall dwell.

Another of the ſame by R. W.

THoſe that doe put their confidence
Vpon the Lord our God onely,
And flye to him for his defence
In all their nede and miſery:
Their faith is ſure, firme to endure,
Grounded on Chriſt the corner ſtone:
Moued with none ill, but ſtandeth ſtill,
Stedfaſt like to the Mount Sion.

And as about Jeruſalem,
The mighty hils doe it compaſſe:
So that no enimies come to them,
To hurt that towne in any caſe.
So God indeed at euery nede
His faithfull people doth defend,
Standing them by aſſuredly
From this time forth world without end.

Right

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as we might well eſtéeme.
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To hurt that towne in any caſe.
So God indéed at euery néede
His faithfull people doth defend,
Standing them by aſſuredly
From this time forth world without end.

Right

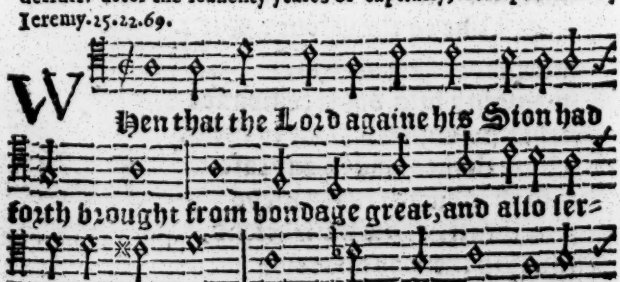
Right wiſe and good is our Lord God,
And will not ſuffer certainely,
The ſinners and vngodlies rod
To tarry vpon his family.
Leſt they alſo from God ſhould goe,
Falling to ſinne and wickednelle:
O Lord defend world without end,
Thy Chriſtian flock through thy goodneſſe.

O Lord doe good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide.
Such will the Lord ſcatter abroad,
With hipocrites throwne downe to hell:
God will them ſend paines without end,
But Lord grant peace to Iſrael.

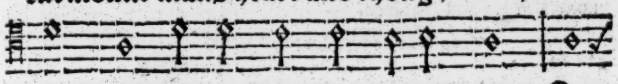
Glory to God the Father of might,
And to the Sonne our Sauiour,
And to the holy Ghoſt, whoſe light
Shine in our hearts and vs ſuccour.
That the right way from day to day
We may walke and him glorifie:
With hearts deſire all that are here
Worſhip the Lord, and ſay, Amen.

In conuertendo. Pſal. Cxxvi. I. H.

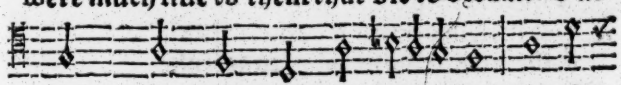
This Pſalme vvas made after the returne of the people from Babilon, and shevveth that the meanes of their deliuerance vvas vvonderfull, after the ſeauenty yeares of captiuity, foreſpoken of by Ieremy. 25. 22. 69.



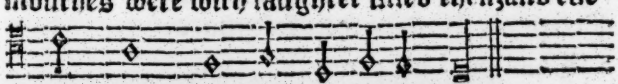
ſurmount mans heart and thought: ſo that we



were much like to them that vſe to dreame: Our



mouthes were with laughter filled then, and eke



our tongues did ſhew vs ioyfull men.

2 The heathen folk
were forced this to confeſſe,
How that the Lord
for them alſo great things had done:
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy
we haue good cauſe as we begun.
4 O Lord goe forth,
thou canſt our bondage end:
As to deſarts
the flowing riuers ſend.
5 Full true it is,
that they which ſow in teares indéede,
A time will come,
when they ſhall reape in mirth and ioy.
6 They went and wept,
in bearing of their precious ſéede,
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they ſhall ſure ſée,
Their ſheaues home bring,
and not impaired be.

Niſi Dominus. Pſal. Cxxvij. W. W.

It is not mans wit, power or labour, but the free goodneſſe of God, that giueth riches, preſerueth townes and countries, granteth nourishment and children.

Sing this as the Lords Prayer.

EXcept the Lord the houſe doe make,
And thereunto doe ſet his hand:
What men doe build it cannot ſtand.
Likewiſe in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their ſafeguard.

2 Though ye riſe earely in the morne,
And ſo at night goe late to bed:
Feeding full hardly on browne bread,
Yet were your labour loſt and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therefore marke well when euer ye ſee
That men haue heyres to inioy their land,
It is the gift of Gods owne hand:
For God himſelfe doth multiply.
Of his great liberalitie,
The bleſſing of poſteritie.

4 And when their children come to age,
They grow in ſtrength and actiueneſſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flyeth not ſo ſwift, nor doth like harme.

5 Oh well is he that hath his quiuer
Furniſhed with ſuch artillery:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleadeth before the Judge,
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviij. T. S.

Here is deſcribed the proſperous eſtate of perſons married in the feare

feare of God, and promiſe of Gods bleſſings to all them that liue in this honorable eſtate according to his commandements.

Sing this as the 111. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſides,
ſo doth thy wife ſpring out:
Thy children ſtand like Oliue plants
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
The Promiſed Ieruſalem,
and his felicitie.
5 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

He admonisheth the Church to reioyce, though afflicted in all ages, for God will deliuer it and ſodainely deſtroy the enimies thereof.

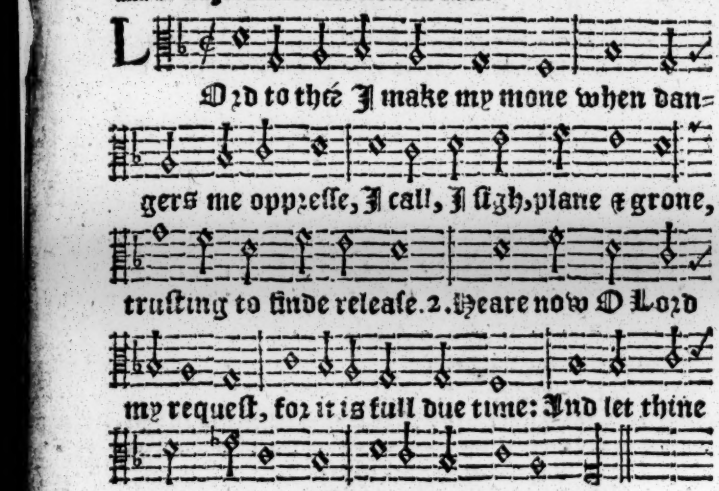
Sing this as the 59. Pſalme.

OFt they, now Iſrael may ſay,
me from my youth aſſailde:
2 Oft they aſſailde me from my youth,
yet neuer they preuailde.
3 Upon my backe the plowers plowde,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.
5 They that hate me ſhall be aſhamde,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the Mower cannot finde
enough to fill his hand,
Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor passers by pray God on them
to let his blessing fall:
Nor say we blesse you in the name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

An effectuall prayer to obtaine mercy and forgiuenesse of his sinnes and at length deliuerance from all euils.



3 O Lord our God if thou weigh
our sinnes and them peruse:
Who shall then scape, and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and giuest to vs thy grace:
That we with hearts most carefull
should feare before thy face.

5 In God I put my whole trust,
my soule waiteth on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:

More

More then they that watch and ward,
to ſée the dawning day.

7 Let Iſrael now boldly
in the Lord put their truſt:
He is the God of mercy
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

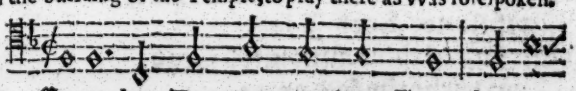
Domine non eſt. Pſal. Cxxxi. N.

Dauid charged with ambition, proteſteth his humilitie before God. Sing this as the Lamentation.

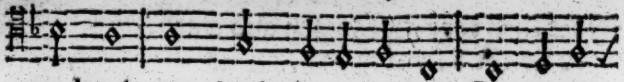
O Lord I am not puft in minde,
I haue no ſcornefull eye.
2 I doe not exerciſe my ſelfe,
in things that be too hye.
3 But as the childe that wained is,
euen from his mothers breaſt:
So haue I now behaued my ſelfe
in ſilence and in reſt.
4 O Iſraell truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

Memento Domine. Pſal. Cxxxij. N.

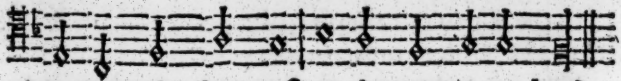
The faithfull grounded on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame, both as touching his poſteritie, and the building of the Temple, to pray there as was foreſpoken.



Remember Dauids troubles Lord, how to
the Lord he ſwore. 2 And vowde a vow to Jacobs
God, to keep for euermore. I wil not come within
my



my house, nor climbe vp to my bed. Nor let my



temples take their rest, or the eyes in my head.

5 Till I haue found out for the Lord
a place to sit thereon:
An house for Jacobs God to be
an habitation.

6 We heard of it at Euphrata,
there did we heare this sound:
And in the fields and forrests there,
these praises first we found.

7 We will assay, and goe in now
his Tabernacle there:
Before his footestole to fall downe
vpon our knees with feare.

8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord
with truth and righteousnesse:
Let all thy Saints and holy men
sing all with ioyfulnesse.

10 As for thy seruant Dauids sake,
refuse not Lord I say,
The face of thine annointed Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinck from it:
Saying the fruit of thy body
vpon thy seat shall sit.

12 And if thy sonnes my couenant keepe,

that

that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and laues therein to dwell:
Saying this is my reſting place,
I loue and like it well.

14 And I will bleſſe with great increaſe
her victuals euery where:
And I will ſatiſfie with bread
the needy that be there.

15 Yea, I will deck and cloth her Prieſts
with my ſaluation:
And all her Saints ſhall ſing for ioy
of my protection.

16 There ſhall I ſurely make the horne
of Dauid for to bud:
For there I haue ordainde for mine
a lanthorne bright and good.

17 As for his enimies I will cloth
with ſhame for euermore:
But I will make his crowne to ſhine,
more freſh then heretofore.

Ecce quam. Pſal. Cxxxiij. W. W.

The commendation of godly and brotherly amitie, compared to the moſt precious oyle mentioned in Exodus. xxx.

Sing this as the 137. Pſalme.

O How happy a thing it is,
and toyfull for to ſee
Brethren together faſt to hold
the band of amitie?

2 It cals to minde the ſweet perfume,
and that coſtly oyntment,
Which on the Sacrificers head,
by Gods precept was ſpent.

3 It wet not Arons head alone,
but drencht his beard throughout:

And finally, it did runne downe
his rich attire about.
And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with her ſiluer drops
the fields with fruit doth fill.

5 Euen ſo, the Lord doth poure on them
his bleſſings manifold,
6 Whole hearts and mindes without all guile
this knot doe keepe and hold.

Ecce nunc. Pſal. Cxxxiiij. W. K.

He exhorteth the Leuites that vvatch in the Temple, to praiſe the Lord.

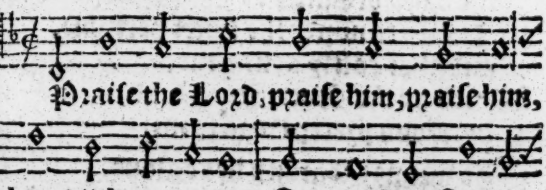
Sing this as the 135. Pſalme.

BEhold and haue regard,
ye ſeruants of the Lord:
Which in his houſe by night doe watch,
praiſe him with one accord.
2 Lift vp your hands on hye
vnto his holy place:
And giue the Lord his praiſes due,
his benefits imbrace.

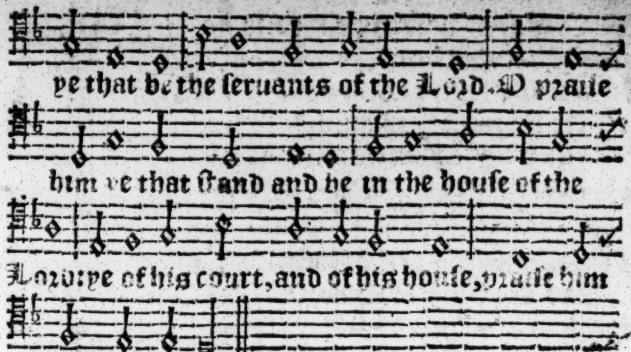
3 For why? the Lord, who did
both earth and heauen frame,
Doth Sion bleſſe, and will conſerue
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.

Hee exhorteth all the faithfull to praiſe God for his merualious vvorkes and graces, vvherein he hath declared his maiefty to the confuſion of all Idolaters.



yee



3 Praiſe ye the Lord, for he is good,
ſing prayſes to his name:
It is a comely and good thing
alwayes to doe the ſame.
4 For why? the Lord hath choſe Jacob,
his very owne wel ſæ:
So hath he choſen Iſrael
his treaſure for to be.

5 For this I know, and am right ſure
the Lord is very great:
He is indéd aboue all Gods
moſt eaſie to intreat.
6 For whatſoeuer pleaſeth him,
all that full well he wrought,
In heauen, in earth, and in the ſea,
which he hath framde of nought.

7 He lifts vp clouds euen from the earth,
he makes lightning and raine:
He bringeth forth the windes alſo,
he made nothing in vaine.
8 Hé ſmote the firſt borne of each thing,
in Egipt that tyke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.
9 He hath in thé ſhewde wonders great,

O Egypt void of vaunts:
On Pharaoh thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chiefeſt of their kings.
11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlew alſo the kingdomes all
that were of Canaan.
12 And gaue their land to Iſrael,
an heritage we ſée:
To Iſrael his owne people
an heritage to be.

The ſecond part.

13 Thy name O Lord ſhall ſtill endure,
and thy memoriall
Throughout all generations
that are, or euer ſhall.
14 The Lord will ſurely now auenge
his people all indéde:
And to his ſeruants he will ſhew
fauour in time of néde.
15 The Idols of the heathen are made
in all their coaſts and lands:
Of ſiluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouthes, and cannot ſpeake,
and eyes and haue no ſight:
17 They haue eke eares and heare nothing,
their mouthes be breathleſſe quite.
18 Wherefore all they are like to them,
that doe ſo ſet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.

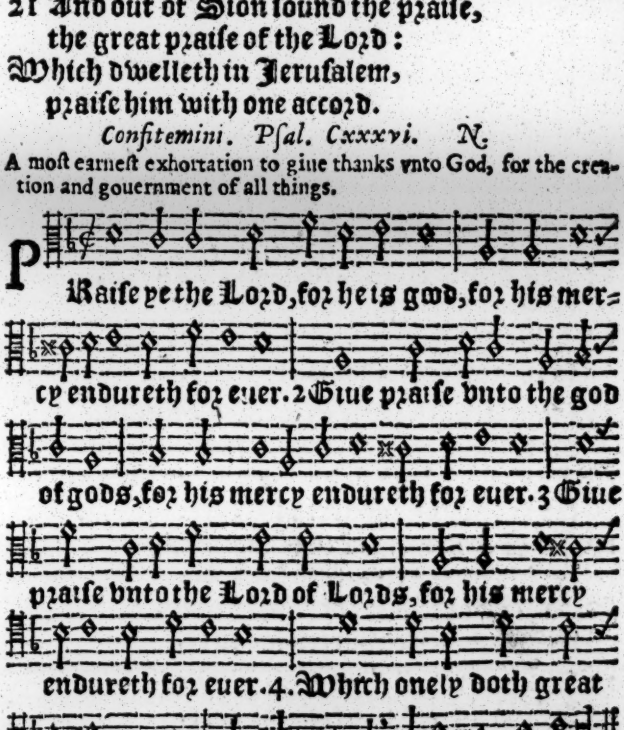
19 O all yée houſe of Iſrael,
ſée that ye prayſe the Lord:
And ye that be of Aarons houſe,
prayſe him with one accord.

20 And ye that be of Leuies houſe,
prayſe ye likewiſe the Lord:
And all that ſtand in awe of him,
prayſe him with one accord.

21 And out of Sion ſound the prayſe,
the great prayſe of the Lord:
Which dwelleth in Ieruſalem,
prayſe him with one accord.

Confitemini. Pſal. Cxxxvi. N.

A moſt earneſt exhortation to giue thanks vnto God, for the creation and gouernment of all things.



5 Which by his wiſedome made the heauens,
for his mercy endureth for euer.

6 Which on the waters ſtretcht the earth,
for his mercy endureth for euer.

7 Which made great lights to ſhine abroad,
for his mercy endureth for euer.
8 As Sunne to rule the lightſome day,
for his mercy endureth for euer.

9 The Mone and Starres to guide the night,
for his mercy endureth for euer.
10 Which ſmote Egipt with the firſt borne,
for his mercy endureth for euer.
11 And Iſrael brought out from them,
for his mercy endureth for euer.
12 With mightie hand and ſtretched arme,
for his mercy endureth for euer.

13 Which cut the red ſea in two parts,
for his mercy endureth for euer.
14 And Iſrael made to paſſe through,
for his mercy endureth for euer.
15 And drowned Pharaoh and his hoaſt,
for his mercy endureth for euer.
16 Through wilderneſſe his people led,
for his mercy endureth for euer.

17 He which did ſmite great noble kings,
for his mercy endureth for euer.
18 And which hath ſlaine the mighty kings,
for his mercy endureth for euer.
19 As Sehon king of the Amorites,
for his mercy endureth for euer.
20 And Og the king of Baſan land,
for his mercy endureth for euer.

21 And gaue their land for heritage,
for his mercy endureth for euer.
22 Euen for his ſeruant Iſrael,
for his mercy endureth for euer.
23 Remembring vs in baſe eſtate,
for his mercy endureth for euer.
24 And from oppreſſors reſcued vs,
for his mercy endureth for euer.

25 Which

25 Which giueth food vnto all fleſh,
for his mercy endureth for euer.
26 Praiſe ye the Lord of heauen aboue,
for his mercy endureth for euer.
27 Giue thanks vnto the Lord of Lords,
for his mercy endureth for euer

Another of the ſame by T.S.

O Laud the Lord benigne,
Whoſe mercy laſts for aye:
Giue thanks and praiſes ſing
To God of Gods I ſay.
For certainely
His mercies dure
Both firme and ſure
Eternally.

3 The Lord of Lords praiſe ye,
Whoſe mercies aye doe dure:
4 Great wonders onely he
Doth worke by his great power.
For certainely
His mercies dure
Both firme and ſure
Eternally.

5 Which God omnipotent,
By his great wiſedome hye
The heauenly firmament
Did frame as we may ſée.
For certainely
His mercyes dure
Both firme and ſure
Eternally.

6 Yea, he the heauy charge
Of all the earth did ſtretch:
And on the waters large
The ſame he did out retch.
For certainely, &c.

7 Great lights he made to vs,
For why? his loue for aye:
8 Such as the Sunne we ſée,
To rule the lightſome day.
For certainely, &c.

9 And eke the Mone ſo cleare,
Which ſhineth in our ſight:
And Starrs that doe appeare
To guide the darkeſome night.
For certainely, &c.

10 With grieuous plagues and ſores
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlew of beaſts and men.
For certainely, &c.

11 And from amidſt their land
His Iſrael forth brought:
12 Which he with mightie hand,
And ſtretched arme hath wrought.
For certainely, &c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it to goe
His choſen children all.
For certainely, &c.

15 And there he whelmed then
The proud King Pharaoh:
With his huge hoſt of men,
And Chariots eke alſo.
For certainely, &c.

16 Who led through wilderneſſe
His people ſafe and ſound:
And for his loue endleſſe,
17 Great kings he brought to ground.
For certainely, &c.

18 And ſlew with puiſſant hand
Kings mightie and of fame:
19 As of Amorites land
Sehon the king by name.
For certainely, &c.

20 And Og the Giant large,
Of Baſan king alſo:
21 Whoſe land and heritage
He gaue his people tho.
For certainely, &c.

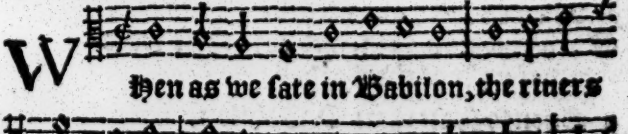
22 Euen vnto Iſrael,
His ſeruant deare (I ſay)
He gaue the ſame to dwell,
And there abide for aye.
For certainely, &c.

23 To minde he did vs call,
In our moſt baſe degrée:
24 And from oppreſſors all,
In ſafety ſet vs frée.
For certainely, &c.

25 All fleſh on earth abroad,
With food he doth fulfill:
26 Wherefore of heauen our God,
To laud be it your will.
For certainely, &c.

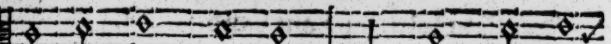
Super flumina. Pſal. Cxxxvij. W. W.

The Iſraelites in their captiuitie, hearing the Chaldeans reproch and blaſpheme God, and his religion, deſire God to punish the Edomites, vvho prouoked the Babilonians againſt them, and propheciеth the deſtruction of Babilon.

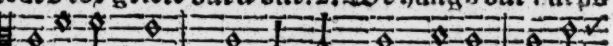


When as we ſate in Babilon, the riuers

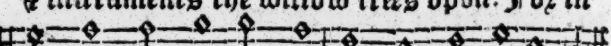
round about, and in remembrance of Sion the teares



tears for griefe burſt out. 2. We hangd our harps



& inſtruments the willow trees vpon: For in



that place men for their vſe had planted many one.

3 Then they to whom we priſoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs
and pleaſant melody.
4 Alas ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of our liuing God,
thus vnder a ſtrange king.

5 But yet if I Jeruſalem
out of my heart let ſlide,
Then let my fingers quite forget
the warbling Harp to guide.
6 And let my tongue within my mouth
be tyed euer faſt:
If that I ioy before I ſée
thy full deliuerance paſt.

7 Therefore O Lord remember now
the curſed noyſe and cry:
That Edoms ſonnes againſt vs made,
when they razde our Citie.
8 Remember Lord the cruell words,
when as with one accord,
They cryed, on, ſack, and raze their wals
in deſpight of the Lord.

9 Euen ſo ſhalt thou O Babilon,
at length to duſt be brought:
And happy ſhall that man be calde,

that

that our reuenge hath wrought.
10 Yea, bleſſed ſhall that man be calde,
that takes their childzen young:
To daſh their bones againſt hard ſtones,
which lye the ſtreets among.

Confitebor tibi. Pſal. Cxxxviij. N.

Dauid praiſeth the goodneſſe of God towards him, for which euen forraine princes ſhall praiſe the Lord together with him, and is aſſured to haue like comfort hereafter as heretofore.

Sing this as the 130. Pſalme.

THée will I praiſe with my whole heart,
my Lozd my God alwayes:
Euen in the preſence of the Gods,
I will aduance thy praiſe.
Toward thy holy Temple I
will lwke and wozſhip thée:
And praiſed in my thankfull mouth
thy holy name ſhall be.
2 Euen foz thy louing kindneſſe ſake,
and foz thy truth withall:
Foz thou thy name haſt by thy wozd
aduanced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoule to grow.
4 Yea, all the kings on earth they ſhall
giue praiſe to thée O Lozd:
Foz they of thy moſt holy mouth
haue heard the mightie wozd.
5 They of the wayes of God the Lozd,
in ſinging ſhall intreat:
Becauſe the glozy of the Lozd,
it is exceéding great.
6 The Lozd is hie, and yet he doth
behold the lowly ſpzite:
But he contemning knowes a far,

the

the proud and lofty wight.
7 Although in midst of trouble I
doe walke, yet shall I stand
Reuued by thée O my Lord,
thou wilt stretch out thy hand
8 Upon the wrath of all my foes,
and saued shall I be:
By thy right hand the Lord God will
performe his worke to me.
9 Thy mercy Lord endures for aye,
Lord doe me not forsake:
Forsake me not which am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid to clense his hart from al hipocrisie, sheweth that nothing is so secret which God seeth not, after declaring his zeale & feare of God, he protesteth to be enimie to all them that contemne God.

Sing this as the 147. Psalme.

O Lord thou hast me tride and knowne,
my sitting thou dost know:
2 And rising eke, my thoughts a far
thou vnderstandst also:
3 My paths, yea, and my lying downe,
thou compassest alwayes:
And by familiar custome art
acquainted with my wayes.
4 No word is in my tongue O Lord,
but knowne it is to thée:
Thou me behinde holdst, and before
thou laiest thy hand on me.
6 To wonderfull aboue my reach,
Lord is thy cunning skill:
It is so hie, that I the same
cannot attaine vntill.
7 From sight of thy all-séeing spirit,
Lord whither shall I goe:
Or whither shall I flye away,

thy

thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
euen there thou dost appeare.

9 Yea, let me take the morning wings,
and let me goe and hide:
Euen there where are the farthest parts,
where flowing sea doth slide.
10 Yea, euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shrowde me from thy sight:
Loe euen also the darkest night
about me shall be light.
12 Yea, darkenesse hideth not from thée,
but night doth shine as day:
To thée the darknesse and the light
are both a like alway.

The second part.

13 For thou possessed hast my reynes,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thée.
14 Thée will I praise, made fearefully,
and wondrously I am.
Thy workes are meruailous, right well
my soule doth know the same.

15 My bones they are not hid from thée,
although in secret place
I haue béene made, and in the earth
beneath I shaped was.
16 When I was formelesse then thine eye
saw me, for in thy booke

Were

Were written all, nought was before
that after faſhion toke.
17 The thoughts therefore of thée O God,
how deare are they to me:
And of them all how paſſing great,
the endleſſe numbers be?
18 If I ſhould count them to their ſumme,
more then the ſand I ſée:
And whenſoeuer I awake,
yet am I ſtill with thée.
19 The wicked and the bloudy men,
oh that thou wouldeſt ſlay:
Euen thoſe O God, to whom depart,
depart from me I ſay.
20 Euen thoſe of thée (O Lord my God)
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enimies to thée.
21 Hate I not them that hate thée Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thée that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes:
Try me O Lord, and know my heart,
my thoughts proue and diſcloſe.
23 Conſider Lord if wickedneſſe
in me there any be:
And in thy name O Lord my God,
for euer guide thou me.

Eripe me Domine. Pſal. Cxl. N.

Dauid prayeth vnto the Lord againſt the crueltie, falſhood, and iniuries of his enimies, aſſuring himſelfe of his ſuccour. VVherefore he prouoketh the iuſt to praiſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man,
and from the cruell wight

Deliuer

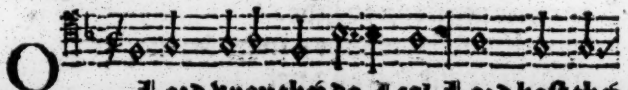
Deliuer me, which euill doe
imagine in their ſpyte.
3 Which make on me continuall warre,
their tongues loe haue they whet:
Like Serpents vnderneath their lips,
is Adders poyſon ſet.
4 Kéepe me O Lord from wicked hands,
preſerue me to abide
Frée from the cruell men, that meane
to cauſe my ſteps to ſlide.
5 The proud haue laide a ſnare for me,
and they haue ſpread a net
With cords in my path wayes, and gins
for me eke haue they ſet.
6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voyce,
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaueth me:
My head in day of battaile hath
béene couered ſtill by thée.
8 Let not O Lord, the wicked haue
the end of his deſire:
Performe not his ill thought, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all,
Lord let the miſchiefe of their lips
vpon themſelues befall.
10 Let coales fall on them, let him caſt
them in conſuming flame:
And in déepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:

And euill to destruction still
shall haunt the cruell wight.

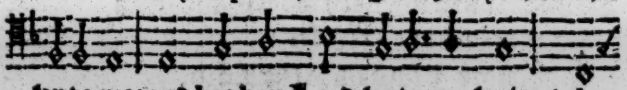
12 I know the Lord th'afflicted will
reuenge, and iudge the powre:
The iust shall praise thy name, iust shall
dwell with thée euermore.

Domine clamaui. Psal. Cxli. N.

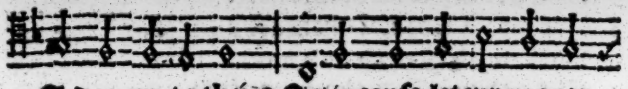
Dauid being grieuously persecuted vnder Saul, desireth succour and patience, till God take vengeance on his enimies.



O Lord vpon thée do I cal, Lord hast thée

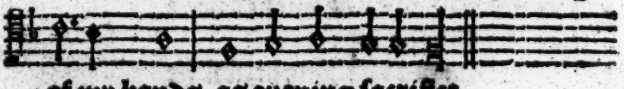


vnto me: and harken Lord vnto my voice, when



I doe cry to thée. 2. As incense let my prayer

be directed in thine eyes: and the vplifting



of my hands, as euening sacrifice.

3 My Lord for guiding of my mouth
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the dore.

4 That I should wicked works commit
incline thou not my heart:
With ill men of their delicates
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:

Let

Let him reproue me, and the ſame
a precious oyle ſhall be:
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſery
make prayers for them all.

6 Then when in ſtony places downe
their Iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſt.

7 Our bones about the graues mouth,
loe ſcattered are they found:
As he that heweth wood, or hée
that diggeth in the ground.

8 But O my Lord my God, mine eyes
doe looke vp vnto thée:
In thée is all my truſt, let not
my ſoule forſaken be.

9 Which they haue laid to catch me in,
Lord kéepe me from the ſnare:
And from the ſubtile grin of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall:
While I doe by thy help eſcape
the dangers of them all.

Voce mea ad Dom. Pſal. Cxlij. N.

Dauid neither for feare nor anger would kill Saul, but with a quiet minde prayeth vnto God, who preſerued him.

Sing this as the 141. Pſalme.

BEfore the Lord God with my voyce,
I did ſend out my cry:
And with my ſtrayned voyce vnto
the Lord God prayed I.

2 My meditation in his ſight,
to poure I did not ſpare:

And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thée:
In way where I did walke, a snare
they slily laid for mée.

4 I lookt and viewde on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cryed I Lord to thée, and said,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.

6 Hearke to my cry, for I am brought
full low, deliuer me
From them that doe me persecute,
for me tw strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art good to me the iust
shall prease me round about.

Domine exaudi. Psal. Cxliij. N.

An earnest prayer for the remission of sins, acknowledging that the enimies did cruelly persecute him by Gods iudgements, he desireth to be restored to grace, to be gouerned by his holy spirit, that hee may spend the rest of his life in the true feare and seruice of God.

Sing this as the 141. Psalme.

LOrd heare my prayer, hearke the plaint
that I doe make to thée:
Lord in thy native truth, and in
thy iustice answere me.

2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight
not one that liueth shall.

3 The enimie hath pursude my soule,

my

my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexitie,
was mine accombred ſpirit:
And in me was my troubled heart
amazed and affright.
5 Yet I record time paſt, in all
thy workes I meditate:
Yea, in the workes I meditate,
that thy hands haue create.
6 To thée O Lord my God, loe I
doe ſtretch my crauing hands:
My ſoule deſireth after thée,
as doe the thirſty lands.
7 Heare me with ſpéed, my ſpirit doth faile,
hide not thy face me fro:
Elſe ſhall I be like them, that downe
into the pit doe goe.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thée is my truſt, ſhew me
the way that I ſhall goe.
9 For I lift vp my ſoule to thée,
O Lord deliuer me
From all mine enimies, for I
haue hidden me with thée.
10 Teach me to doe thy will, for thou,
thou art my God I ſay:
Let thy good ſpirit into the land
of mercy me conuay.
11 For thy names ſake, with quickning grace
aliue doe thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,

O Lord destroy them all
That doe oppresse my soule, for I
thy seruant am and shall.

Benedictus Dominus. Psal. Cxliij. N.

Dauid praiseth the Lord for his victories, and kingdomes restored, yet calling for the destruction of the vvicked, he declareth vvherein the felicitie of any people consisteth.

Sing this as the 141. Psalme.

BLest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodnesse, fort and tower,
deliuerer and shield:
In him I trust, my people hee
subdues to me to yeeld.
3 O Lord, what thing is man, that him
thou holdest so in price?
Or Sonne of man that vpon him,
thou thinkest in this wise?
4 Man is but like to vanitie,
so passe his daies to end
5 As fleeting shade: bow downe, O Lord,
the heauens and descend.
6 The Mountaines touch, and they shall smoke,
cast forth thy lightning flame,
And scatter them, thine arrowes shoote,
consume them with the same.
7 Send downe thy hand euen from aboue,
O Lord deliuer mee:
Take me from waters great, from hand
of strangers make me free.
8 Whose subtill mouth of vanitie,
and fondnesse doth entreat:
And their right hand is a right hand
of falshood and deceit.
9 A new song will I sing O God,

and

and ſinging will I be
On Viol, and on Inſtrument
ten ſtringed vnto thée.

10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his ſeruant Dauid helpe.
from hurtfull ſwoꝛd hée bꝛings.
11 From ſtrangers hand me ſaue and ſhield,
whoſe mouth talkes vanitie:
And their right hand is a right hand
of guile and ſubtiltie.

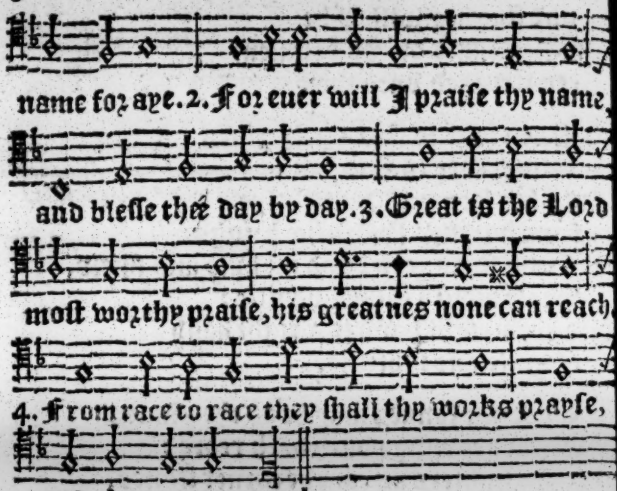
12 That our ſonnes may be as the plants
whom growing youth doth reare:
Our Daughters as carude coꝛner ſtones,
like to a pallace faire.
13 Our garners full and plentie may
with ſundꝛy ſoꝛts be found:
Our ſheépe bꝛing thouſands in our ſtréets,
ten thouſand may abound.

14 Our Oxen be to labour ſtrong,
that none may vs inuade:
There be no goings out, no cries
within our ſtréetes be made.
15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtoꝛde:
Yea, bleſſed all the people are,
whoſe God is God the Loꝛd.

Exaltabo te. Pſal. Cxlv. N.

Dauid deſcribeth the vvonderfull prouidence of God in gouerning and preſeruing all other creatures. He praiſeth God for his iuſtice and mercy, and ſpeciall louing kindneſſe tovvards them that call vpon him, feare him, and loue him.

THée wil I laud my God & king, & bleſſe thy



5 I of thy glorious Maieſtie
the beautie will record:
And meditate vpon thy works
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearefull acts declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.
7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe,
in ſinging will repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.
9 Yea, good to all, and all his works,
his mercy doth exceed:
10 Loe all thy workes doe praiſe thée Lord,
and doe thine honour ſpread.
11 Thy Saints doe bleſſe thée, and they doe

thy kingdomes power ſhew:
And blaſe thy power to cauſe the ſonnes
of men his power to know.

The ſecond part.

13 And of his mightie kingdome eke
to ſpread the glorious praiſe:
Thy kingdome Lord a kingdome is,
that doth endure alwayes.
14 And thy dominion through each age
endures without decay:
The Lord vpholdeth them that fall,
their liding he doth ſtay.

15 The eyes of all doe waite on thée,
thou doſt them all relieue:
And thou to each ſufficing fwd
in ſeaſon due doſt giue.
16 Thou openeſt thy plentious hand,
and plenteouſly doſt fill
All things whatſoeuer doe liue,
with gifts of thy gwd will.

17 The Lord is iuſt in all his waies,
his workes are holy all:
18 Néere all hée is that call on him,
in truth that on him call.
19 Hée the deſires that they require,
that feare him will fulfill.
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe, to him
that beare a louing heart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake,
the praiſes of the Lord:
All fleſh to praiſe his holy name
for euer ſhall accord.

Lauda anima mea. Psal. Cxlvi. I. H.

Dauid teacheth that none should put their trust in man, but in God alone, vvho is mighty, and deliuereth the afflicted, nourisheth the poore, setteth Prisoners at libertie, comforteth the fatherlesse, vviddovves and strangers, and is king for euer.

Sing this as the 137. Psalme.

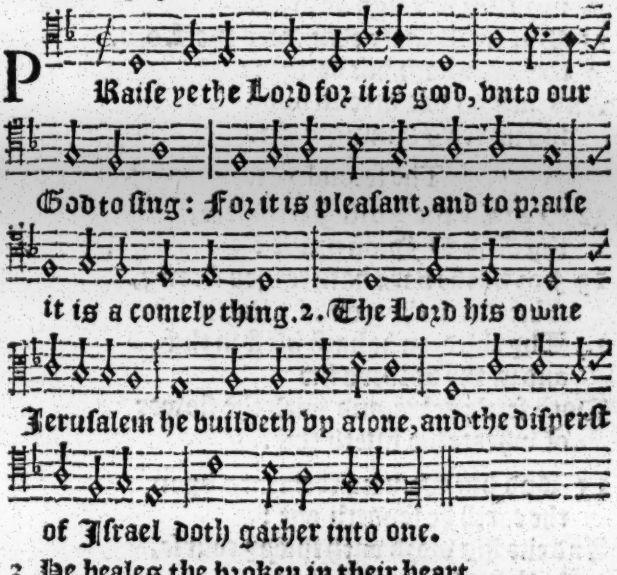
My Soule praise thou the Lord alwayes,
my God I will confesse:
While breath and life prolong my dayes,
my tongue no time shall cease.
Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.
For why? their breath doth swne depart,
to earth anone they fall:
And then the counsels of their heart
decay and perish all.
O happy is that man (I say)
whom Jacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.
Which made the earth and waters deepe,
the heauens eke withall:
Which doth his word and promise keepe
in truth and euer shall.
With right alwayes he doth prouide
for such as suffer wrong:
The poore and hungry he doth feede,
and lose the fetters strong.
The Lord doth send the blinde their sight,
the lame to limmes restore:
The Lord (I say) doth loue the right
and iust man euermore,
He doth defend the fatherlesse,
the stranger sad in heart:
And quite the widdow from distresse,
and ill mens wayes subuert.

10 The

10 Thy Lord and God eternally,
O Sion ſtill doth raigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvij. N.

The Prophet praiſeth the bounty, vviſedome, povver, iuſtice, and prouidence of God vpon all his creatures, but eſpecially vpon his Church, vvhich he gathereth togither after their diſperſion, declaring his vvord and iudgements ſo vnto them, as he hath done to no other people.



3 He heales the broken in their heart,
their ſores vp doth he binde:
4 Hee counts the number of the Stars,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The Lord relieues the meek, and throwes
to ground the wicked wight.
7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the Harp,

aduance

aduance your ſinging voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.
9 He giues to beaſts their food, and to
young rauens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon
his mercies ſhining light.

The ſecond part.

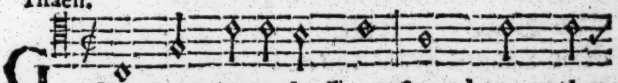
12 O praiſe the Lord Jeruſalem,
thy God O Sion praiſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtaies.
14 Thy children he hath bleſt in thée,
and in thy borders hée
Doth ſettle peace, and with the flower
of wheate hée filleth thée.
15 And his Commandements vpon
the earth he ſendeth out:
And eke his word with ſpéedy courſe,
doth ſwiftly runné about.
16 He giueth ſnow like wooll, hoare froſt
like aſhes doth he ſpread:
17 Like morſels caſts he Iſe, thereof
the cold who can abide?
18 He ſendeth forth his mighty word,
and melteth them againe:
His windes hé makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob doth he ſhew:

His

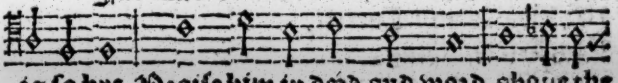
His ſtatutes and his iudgements hée
giues Iſraell to know.
20 With euery nation hath he not
ſo dealt, nor they haue knowne
His ſecret iudgements, ye therefore,
prayſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviij.

He prouoketh all creatures to prayſe the Lord in heauen and in all places, ſpecially for the powver that he hath giuen to his people Iſraell.

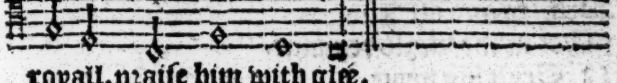


Giue laud vnto the Lord from heauen that



is ſo hye, Prayſe him in déed and word, aboue the

ſtarry ſkie. And alſo ye his Angels all, armies



royall, prayſe him with glée.

3 Prayſe him both Mone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done
Ye glittering ſtars of light,
And eke no leſſe,
Ye heauens faire,
4 And clouds of the ayre
His laud expreſſe.

5 For at his word they were
All formed as we ſée:
At his voyce did appeare
All things in their degrée,
Which he ſet faſt,
6 To them hée made
A law and trade,
For aye to laſt.

7 Extoll

Extoll and laud Gods name
On earth ye Dragons fell:
All deepes doe ye the ſame,
For it becomes you well.
8 Him magnifie
Fire, Haile, Ice, Snow,
And ſtormes that doe blow
At his decree.

9 The Hils and Mountaines all,
And Trees that fruitfull are:
The Cedars great and tall
His worthy praiſe declare.
10 Beaſts and Cattell,
Yea, Birds flying,
And Wormes creeping,
That on earth dwell.

11 All Kings both more and leſſe,
With all their pompous traine:
Princes and all Judges
That in the world remaine.
12 Exalt his name
Young men and Maides,
Old men and Babes
Doe ye the ſame.

13 For his Name ſhall we proue
To be moſt excellent:
Whoſe praiſe is farre aboue
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſſe,
The horne of his,
And help them all.

15 His Saints all ſhall forth tell
His praiſe and worthineſſe:
The Children of Iſrael,
Each one both more and leſſe.

16 And

16 And alſo they,
That with good will
His woꝛds fulfill,
And him obey.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church to praiſe the Lord for his victorie and conqueſt that he giueth his Saints aboue mans powꝛer.
Sing this as the 141. Pſalme.

SIng ye vnto the Loꝛd our God
a new reioycing ſong:
And let the pꝛaiſe of him be heard
his holy Saints among.
2 Let Iſrael reioyce in him,
that made him of nothing:
And let the ſeed of Sion eke,
be ioyfull in their king.
3 Let them ſound pꝛaiſe with voice of Flute
vnto his holy name.
And with the Timbꝛell and the Harp,
ſing pꝛaiſes of the ſame.
4 Foꝛ why the Loꝛd his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glooꝛy great.
5 With glooꝛy and with honour now,
let all the Saints reioyce:
And now aloud vpon their beds
aduance their ſinging voyce.
6 And in their mouthes let be the acts
of God the mighty Loꝛd:
And in their hands eke let them beare
a double edged ſwoꝛd.
7 To plague the heathen, and coꝛrect
the people with their hands:
To binde their ſtately kings in chaines,
their Loꝛds in iron bands.
8 To execute on them the dome,

that

that written is before:
This honour all his Saints ſhall haue.
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. Cl. N.

An exhortation to prayſe the Lord without ceaſing by all manner of wayes, for his mighty and wonderfull works.

Sing this as the 147. Pſalme.

YEeld vnto God the mightie Lord,
praiſe in his ſanctuary:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his name, and praiſe him in
his mightie acts alwayes:
According to his excellency
of greatneſſe ſound his praiſe.
3 His praiſes with the princely noiſe
of ſounding Trumpets blow:
Praiſe him vpon the Viol, and
vpon the Harp alſo.
4 Praiſe him with Timbrell, and with Flute,
Organs and Virginals:
5 With ſounding Cimbals praiſe ye him,
praiſe him on loud Cimbals.
6 What euer hath the benefit
of breathing, praiſe the Lord:
To praiſe the name of God the Lord,
agrée with one accord.

FINIS.

An Exhortation before Morning Prayer.

T. S.

Sing this as the 100. Pſalme.

PRaiſe the Lord O ye Gentiles all,
which hath brought you into his light:
O praiſe him all people mortall,
as it is moſt worthy and right.
For he is full determined
on vs to poure out his mercy:

And

And the Lords truth be ye assured,
abideth perpetually.
Glory be to God the Father.
and to Iesus Christ his true Sonne:
With the holy Ghost in like manner
now and at euery season.

An Exhortation before Euening Prayer.

T. S.

Sing this as the 100. Psalme:

BEhold now giue heed such as be
The Lords seruants faithfull and true:
Come praise the Lord euery degree,
With such songs as to him are due.

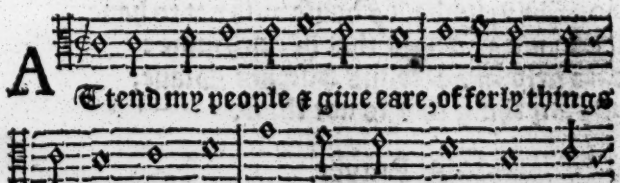
O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your hands in his holy place,
Yea, and that in the time of night:
Praise the Lord which giueth all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your Nation
His blessing, mercy and fauour.

Glory be to God the Father, &c.

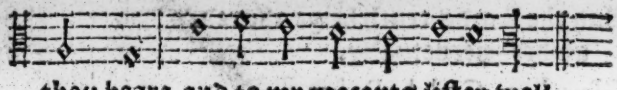
Audi Israel. Exod. 20. *W. W.*



ATtend my people & giue eare, of ferly things

I will thee tell, See that my words in minde

thou



thou beare, and to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue the brought from carefull thrall:
And eke reclaimde from Pharaohs rod,
Make thée no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thée spill.

4 The Lord from worke the seauenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy parents honour giue,
As Gods commandements doe pretend.
That thou long dayes and good maist liue
In earth where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy Fornication feare.
8 Sée thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife, or ought that he calth mine:
His field, his Oxe, his Asse, his Slaue,
Or any thing that is not thine.

A Prayer.

The spirit of grace grant vs O Lord,

To

To kéepe theſe lawes our hearts reſtoze,
And cauſe vs all with one accoꝛd
To magnifie thy name therefoꝛe.

Foꝛ of our ſelues no ſtrength we haue,
To kéepe theſe lawes after thy will:
Thy might therefoꝛe O Chꝛiſt we craue,
That wée in thée may them fulfill.

Loꝛd foꝛ thy names ſake graunt vs this,
Thou art our ſtrength O Sauiour Chꝛiſt:
Of thée to ſpæde how ſhould we miſſe,
In whom our treaſure doth conſiſt?

To thée foꝛ euermoꝛe be pꝛaiſe,
With the father in each reſpect,
And with the holy ſpirit alwayes
The comfoꝛter of thine Elect.

The Lordsprayer. D. C.

Thy bleſſed name be ſanctified,
Thy holy woꝛd might vs inflame:
In holy life foꝛ to abide,

To magnifie thy holy name.
From all errors defend and kéepe.
The little flock of thy poore sheépe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plentiously.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thée to obay in wealth and woe.
Let not flesh, bloud, or any ill
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Kéepe vs from warre and from bloudshed,
Also from sickneſſe, death, and pine.
That we may liue in quietneſſe,
Without all gréedy carefulneſſe.

Forgiue vs our offences all,
Relieue our carefull conſcience,
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to ſerue thée
In perfect loue and vnitie.

O Lord into temptation
Lead vs not when the fiend doth rage:
To with-ſtand his inuaſion
Giue power and ſtrength to euery age.
Arme and make ſtrong thy féeble hoſt,
With faith and with the holy Ghoſt.

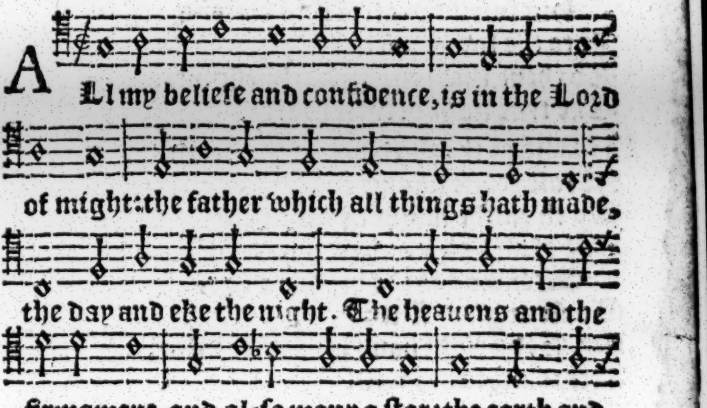
O Lord from euill deliuer vs,
The dayes and times are dangerous:

From

From euerlasting death saue vs,
And in our last néede comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art king of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue praid with one accord.

The Creede.



And in like maner I beléeue,
In Chriſt our Lord his Sonne:
Coequall with the Dietie,
And man in fleſh and bone.
Conceiued by the holy Ghoſt,
His word doth me aſſure:
And of his mother Mary borne,
Yet she a Virgin pure.

Becauſe mankinde to Sathan was,

For sinne in bond and thrall,
He came and offred vp himselfe
To death to saue vs all.

And suffering most grieuous paine,
Then Pilate being Iudge,
Was crucified on the Crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickned in the spirit:
His body then was buried,
As is our vse and rite.

His spirit did after this descend
Into the lower parts:
To them that long in darknesse were,
The true light of their hearts.

And in the third day of his death
He rose to life againe:
To th'end he might be glorified
Out of all griefe and paine.

Ascending to the heauens hye,
To sit in glory still:
On Gods right hand his father déere,
According to his will.

Untill the day of iudgement come,
When he shall come againe
With Angels power, (yet of that day
We be all vncertaine.)

To iudge all people righteously,
Whom he hath déerely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
My faith to satisfie,
The third person in Trinitie,
Beléeue I stedfastly.

The holy and Catholike Church

That

That Gods word doth maintaine,
And holy Scripture doth allow,
Which Sathan did disdaine.

And also I doe trust to haue
By Iesus Christ his death,
Release and pardon for my sinnes,
And that onely by faith.
What time all flesh shall rise againe
Before the Lord of might:
And see him with their bodily eyes,
Which now doe giue them light.

And then shall Christ our Sauiour
The sheepe and Goats diuide:
And giue life euerlastingly
To those whom he hath tride:
Within his Realme celestiall
In glory for to rest
With all the holy company
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all dominion
And praise for euermore.

A prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 11. Psalme.

COme holy spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O holy Ghost visit our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our king and his counsell,
and giue them will and might

To perseuere in thy Gospell,
which can put sinne to flight.
O Lord which giuest thy holy word,
send Preachers plentiously:
That in the same we may accord,
and therein liue and dye.

O holy spirit direct aright
the Preachers of thy word:
That thou by them maist cut down sin
as it were with a sword.
Depart not from those Pastors pure,
but aid them at their nede:
Which breake to vs the bread of life,
whereon our soules doe fede.

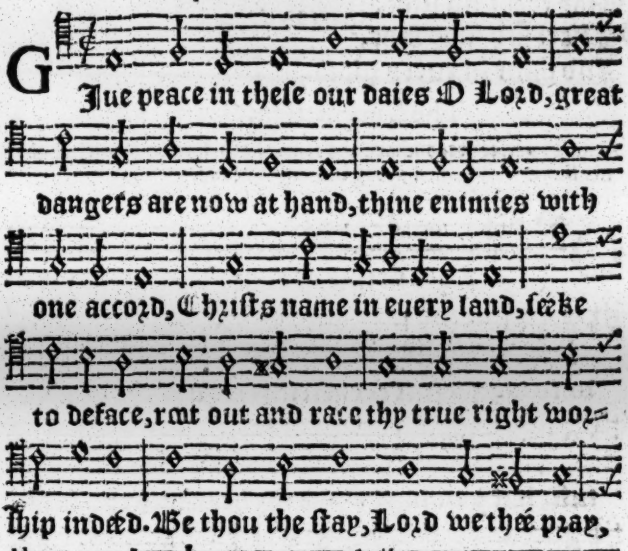
O blessed Spirit of truth kepe vs
in peace and vnitie:
Kepe vs from sects and errors all,
and from all Papistrie.
Conuert all those that be our foes,
and bring them to the light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightie most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heretofore:

As it is now and so shall be
henceforth for euermore.

Da pacem Domine.



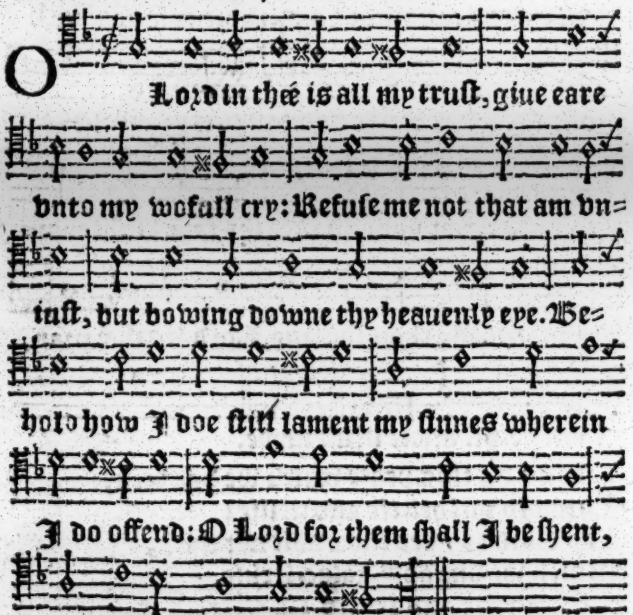
Giue vs this peace which we doe lack,
Through misbeliefe and ill life:
Thy word to offer thou dost not slack,
Which we vngodly gaine-striue.
With fire and sword
this healthfull word,
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere Godlinesse.

Giue peace and vs thy spirit downe send,
With griefe and repentance true
Doe pierce our hearts our liues to amend,
And by faith Christ renue.

That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
Way from vs slide,
The truth may bide,
And shine in euery place.

The Lamentation.

Through perfect repentance the sinner hath sure trust in God that his sinnes be washed away in Christs bloud.



No, no, not so thy will is bent
to deale with sinners in thine ire:
But when in heart they shall repent
thou graunt'st with spéede their iust desire.
To thée therefore still shall I cry:
to wash away my sinfull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.

Hast

Hast thée O Lord, hast thée, I say,
to poure on me the gifts of grace,
That when this life shall fléete away,
in heauen with thée I may haue place.
Where thou dost raigne eternally
with God which once did downe thée send,
Where Angels sing continually
to thée be praise world without end.

A Thanksgiuing after the receiuing of the Lords Supper.

Sing this as the 117. Psalme,

The Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they are so great
to vs that be but ?nne:
That at our hands for recompence
there is no hope to winne.
O sinfull flesh that thou shouldst haue
such mercies of the Lord:
Thou dost deserue most worthily
of him to be abhorde.

Nought else but sinne and wretchednesse
doth rest within our hearts:
And stubbornely against the Lord
we daily play our parts.
The Sunne aboue the firmament,
that is to vs a light:
Doth shew it selfe more cléere and pure
then we be in his sight.

The heauens aboue and all therein,
more holy are then wée:

They serue the Lord in their estate,
each one in their degree:
They doe not striue for maistership,
nor slacke their office let:
But feare the Lord and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the Formers will,
by skilfull natures law.
The sea and all that therein is,
doth bend when God doth beck:
The spirits beneath doe tremble all,
and feare his wrathfull check:

But we alas, for whom all these
were made them for to rule:
Doe not so know or loue the Lord,
as doth the Horse or Mule:
A law he gaue, for vs to know
what was his holy will:
He would vs good, but we would not
auoid the thing was ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doe the thing that might vs ioyne
to Christ in quiet ease.
Thus are we all his enimies,
we can it not deny:
And he againe of his good will
would not that we should dye.

Therefore when remedy was none
to bring vs vnto life:
The Sonne of God our flesh he toke,
to end our mortall strife.
And all the law of God the Lord
he did it full obay:

And for our sinnes vpon the Crosse,
his bloud our debts did pay.

And that we should not it forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible
vnto our eyes and tast:
His mercies great thou maist record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sleth:
And threshed out with many stripes,
out of the huske to driue.
And as the Mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as an Ouen with fire hote,
did close it vp in heate:
And all this done that I haue said,
that it should be our meate.
So was the Lord in his ripe age
cut downe by cruell death:
His soule he gaue to torments great,
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reproch and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is,
as comfortable drinke:

We

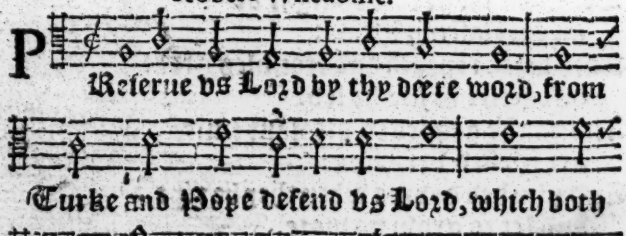
Wée might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christ his bloud out-pressed was
with nailes and eke with speare:
The iuice whereof doth saue all those
that rightly doe him feare.

And as the cornes by vnitie,
into one loafe are knit:
So is the Lord and his whole Church
though he in heauen sit.
As many grapes make but one wine,
so should we be but one,
In faith and loue in Christ aboue,
and vnto Christ alone.

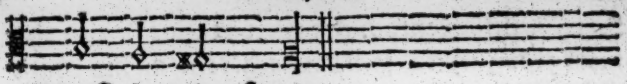
Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both
our hearts and tongues to cease.
Which if we doe then shall we shew
that we his chosen be,
By faith in him to lead a life,
as alwayes willed hée.

And that we may doe so indéed,
God send vs all his grace:
That after death we shall be sure
with him to haue a place.

Robert Wisedome.



Christ



Chriſt thy déere Sonne.

Lord Jeſus Chriſt ſhew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flock defend,
That we may praiſe thée world without end.

God holy Ghoſt our Comforter,
Be our Patron, help, and ſuccour:
Giue vs one minde and perfect peace,
All gifts of grace in vs increaſe.

Thou liuing God in perſons thrée,
Thy name be prayſed in vnitie:
In all our néede ſo vs defend,
That we may praiſe thé world without end.

A forme of prayer to be vſed in priuate houſes euery Morning and Euening.

Morning Prayer.

ALmighty God and moſt mercifull Father, we do not preſent our ſelues here before thy Maieſtie, truſting in our owne merits or worthineſſe, but in thy manifold mercy, which haſt promiſed to heare our prayers, and grant our requeſts, which we ſhall make to thée in the name of thy beloued ſon Jeſus Chriſt our Lord, who hath alſo commanded vs to aſſemble our ſelues together in his name, with full aſſurance that he will not onely be amongſt vs, but alſo be our Mediator & aduocate towards thy Maieſty, that we may obtaine all things which ſhall ſéeme expedient to thy bleſſed will for our neceſſities. Therefore we beſéech thé moſt mercifull father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold ſinnes and offences, whereby we iuſtly deſerue thy wrath and

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sharp punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death and passion, as a iust recompence for all our offences, in whom only thou art pleased, & through whom thou canst not be offended with vs. And seeing that of thy great mercies wee haue quietly passed this night, grant O heauenly father that we may bestow this day wholy in thy seruice, that all our thoughts, words, and deeds may redound to the glory of thy name, and good ensample of all men, who seeing our good works may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to be heyres with thy deere Sonne Iesus Christ, of that immortall kingdome which thou preparedst for vs before the beginning of the world: wee beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy spirit, that we may in the meane time liue in godly conuersation and integritie of life, knowing that idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons & such like, shall not inherite the kingdome of God. And because thou hast commanded vs to pray one for another, we doe not onely make request O Lord, for our selues, and them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull works that thou art God ouer all: so they may be instructed by thy holy Spirit, to beleeue in thee, their onely Sauiour and Redeemer. But forasmuch as they cannot beleeue except they heare, and cannot heare but by preaching, and none can preach except they be sent: therefore (O Lord) raise vp faithfull distributers of thy Misteries, who setting apart

all

all worldly respects, may both by their life and doctrine only seeke thy glory. Contrarily, confound Sathan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense: that they may not by Sects, Schismes, heresies, and errors disquiet thy little flocke. And because (O Lord) we are fallen into the latter dayes and dangerous time, wherin ignorance hath gotten the vpper hand, and Sathan by his ministers seekes by all meanes to quench the light of thy Gospell: we beseech thee to maintaine thy cause against all rauening Wolues, and strengthen all thy Seruants whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children, neyther yet let our sins and wickednes be an hinderance to thy mercies, but with speede (O Lord) consider their misery: for thy people Israel many times by their sins prouoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sinnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercy.

We therefore most wretched sinners, bewaile our manifold sinnes, and earnestly repent vs of our former wickednesse and vngodly behauiour towards thee, & whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee for Jesus Christs sake to shew thy mercy vpon vs, and receiue vs againe into thy fauour. Grant vs deere Father these our requests, and all other things necessarie for vs, and thy whole Church, according to thy promise in Jesus Christ our Lord: In whose name wee beseech thee, as he hath taught vs saying: Our Father. &c.

Grace

Grace before meate.

THe eyes of all things doe lwke vp and truſt in thée (O Lord) thou giueſt them meate in due ſeaſon, thou openeſt thy hand, and filleſt with thy bleſſing euery liuing creature. Gwd Lord bleſſe vs and all thy gifts which we receiue of thy bountious liberalitie, through Jeſus Chriſt our Lord. So be it.

Another thankſgiuing after meate.

GLory, praiſe, and honour be vnto thée moſt mercifull and omnipotent father, who of thine owne infinit gwdneſſe, haſt created man to thine owne image and ſimilitude, who alſo haſt fed, and daily fédeſt of thy moſt bountifull hand all liuing creatures: grant vnto vs, that as thou haſt nouriſhed theſe our mortall bodies with corporall fwd, ſo thou wouldeſt repleniſh our ſoules with the perfect knowledge of the liuing word of thy beloued ſon Jeſus, to whom be praiſe, glory, and honour for euer. So be it.

God ſaue the Church vniuerſall, our king and Realme. God comfort them that be comfortleſſe. Lord increaſe our faith. O Lord, for Chriſt thy ſonnes ſake, be mercifull to the Common-wealths where thy Goſpell is truely preached, & harbour granted to the afflicted members of Chriſts body, and illuminate according to thy gwd pleaſure, all nations with the brightnes of thy word. So be it.

Another.

THe God of glory and peace, who hath created redémed, and preſently fed vs, be bleſſed now and euer. So be it.

The God of all power, who hath called from death that great Paſtor of his ſhéepe, our Lord Jeſus, comfort and defend the flock which he hath redémed

redeemed by the bloud of the eternall Testament, increase the number of true Preachers, represse the rage of obstinate tyrants: illuminate and lighten the hearts of the ignorant, relieue the paines of such as be afflicted: but especially for those that suffer for the testimony of thy truth: and finally, confound Sathan, by the power of our Lord Jesus Christ. Amen.

Euening Prayer.

O Lord God, Father euerlasting, and full of pitty, we acknowledge and confesse, that wée be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie, with confidence that thou wilt heare our prayers, and grant our requests, if we consider our owne deseruings: for our consciences doe accuse vs, and our sins witnesse against vs, and wée know that thou art an vpright Iudge, which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy Commandements. Yet most mercifull father, since it hath pleased thée, to command vs to call on thée in all our troubles and aduersities, promising euen then to help vs, when we féele our selues as it wer swallowed vp of death and desperation, we vtterly renounce all worldly confidence, and flye to thy soueraigne bountie, as our onely stay and refuge: beséeching thée not to cal to remembrance our manifold sins and wickednesse, wherby we continually prouoke thy wrath and indignation against vs, neither our negligence & vnkindnesse, which haue neither worthily estéemed, nor in our liues sufficiently expressed the swéet comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Son Iesus Christ, who by offering vp his body in sacrifice once for all, hath

made a sufficient recompence for al our sins. Haue mercy therefore vpon vs (O Lord) & forgiue vs our offences. Teach vs by thy holy spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather O Lord, because that the reprobate and such as thou hast forsaken cannot praise thée, nor call vpon thy name: but the repenting heart, the sorrowfull minde, the conscience oppressed, hungring & thirsting for thy grace shall euer set forth thy praise and glory. And albeit we be but wormes & dust, yet thou art our creator, and we be the works of thy hands: yea, thou art our father, and we thy children, thou art our redéemer & we thy people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, O Lord, neither according to our deserts punish vs: but mercifully chastise vs with a fatherly affection, that al the world may know that at what time so euer a sinner doth repent him of his sinne from the bottome of his hart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thée to make the night for man to rest in, as thou hast ordained him the day to trauaile: grant, O déere Father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliuerance out of this mortall life, and in the meane season that wée not ouercome by any fantasies, dreames or other temptations, may fully set our mindes vpon thée, loue thée, feare thée, and rest in thée. Furthermore, that our sléepe be not excessiue, or ouermuch, after the insatiable desires of the flesh, but onely sufficient to content our weake nature, that we may be better disposed to liue in all

godly

godly conuerſation, to the glory of thy holy name and profit to our brethren. So be it.

A godly prayer to be ſaid at all times.

HOnour, and praiſe be giuen to thée (O Lord God almighty moſt déere Father of heauen) for all thy mercies and louing kindneſſe ſhewed vnto vs, in that it hath pleaſed thy gracious gwdneſſe frælly, and of thine owne accord to elect and chuſe vs to ſaluation before the beginning of the world, and euen like continuall thanks be giuen to thée for creating vs after thine owne image, for redéeming vs with the precious bloud of thy déere ſon, when we were vtterly loſt, for ſanctifying vs with thy holy ſpirit in the reuelation & knowledge of thy word, for helping and ſuccouring vs in all our néeds and neceſſities, for ſauing vs from all dangers of body and ſoule, for comforting vs ſo fatherly in al our tribulations and perſecutions, for ſparing vs ſo long, and giuing vs ſo large a time of repentance.

Theſe benefits, O moſt mercifull father, like as we knowledge to haue receiued them of thine onely gwdnes, euen ſo we beſéech thée for thy déere ſon Jeſus Chriſts ſake to grant vs alwayes thy holy ſpirit, whereby we may continually grow in thankfulneſſe toward thée, to be led into all truth, and comforted in all our aduerſities, O Lord, ſtrengthen our faith, kindle it more in feruentnes and loue towards thée and our neighbors for thy ſake. Suffer vs not moſt deare father to receiue thy word any more in vaine, but grant vs alwaies the aſſiſtance of thy grace and holy ſpirit, that in heart, word, and déede, we may ſanctifie and doe worſhip to thy name. Help to amplifie and increaſe thy kingdome, and whatſoeuer thou ſendeſt, we may be heartilie well content with thy gwd pleaſure and will.

Let vs not lacke the thing (O Father) without the which we cannot serue thée, but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others, be mercifull O Lord to our offences, and seeing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs to loue thée, & our neighbours so much the more. Be thou our father, our captaine & defender in all temptations, hold thou vs by thy mercifull hand, that wée may be deliuered from all inconueniences, and end our liues in sanctifying and honour of thy holy name, through Iesus Christ our Lord and only Sauiour, so be it. Let thy mighty hand & out-stretched arme (O Lord) be still our defence, thy mercy and louing kindnesse in Iesus Christ thy deare sonne our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort & consolation vnto the end, and in the end. So be it.

O Lord increase our Faith.

A confession for all estates and times.

O Eternall God and most mercifull father, we confesse & acknowledge here before thy diuine maiestie, that we are miserable sinners, conceiued and borne in sin and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, & so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding, O heauenly father, forasmuch as we are displeased with our selues, for the sinnes that we haue committed against thée, and doe vnfainedly repent vs of the same: we most humbly beseech thée for Iesus Christs sake to shew thy mercy on vs, to forgiue vs all our sinnes, and to increase thy holy spirit in

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vs, that wée acknowledging from the bottome of our hearts our owne vnrighteousnesse, may from henceforth not onely mortifie our sinful lusts and affections, but also bring forth such fruits as may be agréeable to thy most blessed will, not for the worthinesse therof, but for the merits of thy dearly beloued son Jesus Christ our onely Sauiour: whom thou hast already giuen an oblation and offering for our sins, and for whose sake we are certainly perswaded that thou wilt denie vs nothing that we shal aske in his name according to thy wil. For thy spirit doth assure our consciences that thou art our mercifull father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thée therefore O Father, with the Son, and the holy Ghost, be all honour and glory world without end. So be it.

A prayer to be said before a man begin his worke.

O Lord God and most mercifull father & Sauiour, séeing it hath pleased thée to command vs to trauaile, that we may relieue our néede, wée beséech thée of thy grace, so to blesse our labour, that thy blessing may extend vpon vs, without the which we are not able to continue: and that this great fauor may be a witnes vnto vs of thy bountifulnes & assistance so that thereby we may know the fatherly care that thou hast ouer vs. Moreouer (O Lord) wée beséech thée, that thou wouldest strengthen vs with thy holy spirit, that wée may faithfully trauell in our estate and vocation, without fraud or deceit, and that wée may endeauour our selues to follow thine holy ordinance, rather then séeke to satisfie our greédy affections or desire of gaine. And if it please thée O Lord to prosper our labor, giue vs a minde to help them that haue

nede according to that abilitie that thou of thy mercy shalt giue vs: and knowing that all good things come of thée, graunt that we may humble our selues to our neighbors, & not by any meanes lift our selues vp aboue them which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs.

And if it please thée to try and exercise vs by greater pouerty and nede then our flesh would desire, that thou wouldest yet (O Lord) grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberalitie, that we be not so tempted that we fall into distrust, but that we may patiently waite till thou fill vs, not onely with corporall graces & benefits, but chiefly with thine heauenly and spirituall treasures, to the intent that we may alwayes haue more ample occasion to giue thée thanks, and so wholy to rest vpon thy mercies. Heare vs (O Lord) of mercy through Jesus Christ thy sonne our Lord.

A Prayer made for the Church and all the states thereof. I. F.

LOrd Jesus Christ, Son of the liuing God, who was crucified for our sins, and didst rise againe for our Justification, and ascending vp to heauen, raignest now at the right hand of thy Father with full power and authoritie, ruling & disposing of all things according to thine owne gracious and glorious purpose: we sinfull creatures, and yet seruants and members of thy Church, do prostrate our selues & our prayers before thy emperiall Maiesty, hauing no other Patron nor Aduocate to spéed our suits, or to resort vnto, but thée alone, beseeching thy goodnesse to be good to thy poor Church militant here in this wretched earth, sometimes a rich Church, a large Church, an

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vniuersall Church, spread far and wide through the whole compasse of the earth, now driuen into a narrow corner of the world, and hath much need of thy gracious help: first, the Turke with his sword, what lands, nations and Countries, what Empires, Kingdomes and Prouinces, with Cities innumerable hath he wonne, not from vs, but from thee? where thy Name was wont to be inuocated, thy Word Preached, thy Sacraments administred: there now raigneth barbarous Mahomet, with his filthy Alcaron. The flowrishing Churches in Asia, learned Churches in Grecia, the manifold Churches in Africa, which were wont to serue thee, are now gone from thee. The seauen Churches in Asia, with their candlesticks (whom thou didst so wel forewarne) are now remoued. All the Churches where the diligent Apostle S. Paul, thy Apostle Peter and Iohn, & other Apostles so laboriously trauailed, preaching and writing to plant thy Gospell, are now gone from thy Gospel. In the Kingdome of Siria, Palestina, Arabia, Persia, in all Armenia, and the Empire of Capadocia, through the whole compasse of Asia, with Egipt & Africa also (vnlesse amongst the far Ethiopians some old steps of Christiantie peraduenture yet do remaine,) either else in all Asia and Africa, thy Church hath not one foot of free land, but all is turned either to infidelitie or to captiuitie, whatsoeuer pertaineth to thee. And if Asia and Africa onely decayed, the decay were great: but yet the defection were not so vniuersall. Now in Europe a great part also is shrunk from thy Church. All Thracia, with the Empire of Constantinople, all Grecia, Cipрus, Illiricum, and now of late all the kingdoms almost of Hungaria, with much of Austria, with lamentable slaughter of Christian bloud, is wasted and all

become Turkes. Onely a little angle in the West part yet remaineth in some profession of thy name. But here alack comes another mischiefe as great or greater then the other: for the Turke with his sword is not so cruell, but the Bishop of Rome on the other side, is more fierce and bitter against vs, stirring vp his Bishops to burne vs, his confederates to cõspire our destruction, setting kings against their Subiects, and Subiects disloyally to rebell against their Princes, and all for thy name. Such dissention and hostilitie sathan hath set amongst vs, that Turks be not more enuious to Christians, then Christians to Christians, Papists to Protestants: yea Protestants with Protestants do not agrée, but fall out for trifles. So that the poore little flocke of thy Church distressed on euery side, hath neither rest without, nor peace within, nor place almost in the world where to abide, but many cry now from the earth, euen as thine owne reuerence cryed once from the crosse: My God, why hast thou forsaken me?

Amongst vs Englishmen here in England after so great stormes of persecution and cruell murther of so many Martirs, it hath pleased thy grace to giue vs these Actions dayes, which yet wée enioy, and beséech thy mercifull goodnesse still they may continue: But here also alack what should wée say? So many enimies we haue that enuy vs this rest and tranquilitie, and doe what they can to disturbe it. They which be friends and louers of the Bishop of Rome, although they eate of the fat of the land, and haue the best preferments and offices, and liue most at ease and aile nothing, yet are they not therewith content: They grudge, they mutter and murmure, they conspire and take on against vs. It fretteth them that we liue by them or with them, & cannot abide that we should draw

the

the bare breathing of the ayre, when they haue all the most liberty of the land. And albeit thy singular goodnesse hath giuen them a king so calme, so patient, so mercifull, more like a naturall Father, then a prince to gouerne ouer them, such as neyther they, nor their ancestors euer read in the stories of this land before: yet all this will not calme them, their vnquiet spirit is not content, they repine and rebell, and néedes would haue with the Frogs of Esop, a Ciconia, an Italian stranger, the Bishop of Rome to play Rex ouer them, and care not if the world were set on fire, so they with their Italian Lord might raigne alone. So fond are we Englishmen of strange & forraine things, so vnnaturall to our selues, so gréedy of new angle nouelties, neuer contented with any state vng to continue, be it neuer so good, and furthermore so cruell one to another, that wée thinke our life not quiet, vnlesse it be seasoned with the blou of others. For that is their hope, that is their golden day, their day of Jubiley, which they thirst so so much, not to haue the Lord come in the clouds, but to haue our bloud, and to spill our liues.

That, that is it, which they would haue, nd long since would haue had their wils on vs, ad not thy gracious pittie and mercy raised vp tws this our mercifull king, thy seruants Iames, soe what to stay their fury. For whom, as wé mst condignely giue thée most hearty thanks, so liewise we beséech thy heauenly Maiestie, that s thou hast giuen him vnto vs, and hast from so mnifold dangers preserued him heretofore: so now in his royall estate, he may continually be preserued not onely from their hands, but from all mlignant deuises, wrought, attempted or conceiud of the enimies both ghostly & bodily against him. In this his gouernement be his Gouernour wée beséech

beſeech thée: So ſhall his Maieſtie well gouerne vs, if hée firſt be gouerned by thée. Multiply his raigne with many daies, and his yéers with much felicitie, with abundance of peace and life ghoſtly: that he may double the yéeres of his ſiſter, and (if it be thy pleaſure) that he may ouergrow in raigning the raigne of all his predeceſſours.

And becauſe no gouernement can long ſtand without good counſell, neyther can any counſell be good, except it be proſpered by thée, bleſſe therefore wée beſeech thée, both his Maieſtie, & his honorable Counſell, that both they rightly may vnderſtand what is to be done, and hée accordingly may accompliſh that they do counſel to thy glory, and furtherance of thy Goſpell, & publike wealth of this Realme.

Furthermore we beſeech thée Lord Ieſu (who with the maieſtie of thy generation doſt drown al nobilitie, being the only ſon of God, heire & Lord of al things,) bleſſe the nobilitie of this Realme, and of other Chriſtian Realmes, ſo as they chriſtianly agréeing among themſelues, may ſubmit their Nobilitie to ſerue thée, or elſe let them féele (O Lord) what a friuolous thing the Nobilitie is which is without thée.

Likewiſe to all Magiſtrates ſuch as be aduanced to authoritie, or placed in office, by what name or title ſoeuer, giue wée beſeech thée a carefull conſcience, vprightly to diſcharge their duty, that as they be publike perſons to ſerue the Common-wealth, ſo they abuſe not their office to their priuate gaine, nor priuate reuenge of their diuine affections, but that Iuſtice being adminiſtred without bribery, and equitie ballanced without crueltie or partialitie, things that be amiſſe may be reformed, vice abandoned, truth ſupported, innocencie relieued, Gods glory maintained,

and

and the Common-wealth truely serued.

But specially to the spirituall Ministers, Bishops and Pastours of thy Church, grant wee beseech thee (O Lord Prince of all Pastors) that they following the steps of thee, of thy Apostles, and holy Martyres, may not seeke those things which be their owne, but onely which be thine, not caring how many Benefices, nor what great Bishoprickes they haue. Giue them such zeale of thy Church as may deuoure them, & grant them such salt, wherewith the whole people may be seasoned, and which may neuer be vnsauery, but quickned daily by thy holy Spirit, whereby thy flock by them may be preserued.

In generall, giue to all the people, and the whole state of this Realme, such brotherly vnitie in knowledge of thy truth, and such obedience to their Superiours, as they neither prouoke the scourge of God against them, nor the Princes sword to be drawne against his will out of the scabbert of long sufferance, where it hath beene long hid: especially, giue thy Gospell long continuance amongst vs. And if our sinnes haue deserued the contrary, graunt wee beseech thee with an earnest Repentance of that which is past, to ioyne an heartie purpose of amendement to come.

And for as much as the Bishop of Rome is wont on euery good Friday, to accurse vs as damned Heretikes: we here curse not him, but pray for him, that he with all his partakers, either may be turned to a better truth, or else wee pray thee (gracious Lord) that wee neuer agree with him in doctrine, and that hee may so curse vs still, and neuer blesse vs more, as hee blessed vs in Queene Maryes time: God of his mercy keepe away that blessing from vs. Finally, instead of the Popes blessings giue vs thy blessing, Lord wee beseech thee:

thée: and conserue the peace of thy Church, and course of thy blessed Gospell. Help them that be nédy and afflicted. Comfort them that be heauy laden. And aboue all things increase our Faith. And forasmuch as thy poore flocke can scarce haue any place or rest in this world, come Lord wé beseéch thée with thy Factum est, and make an end, that this world may haue no more time or place here, and that thy Church may haue rest for euer. Our Father which art, &c.

A Table

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These yee shall haue in the beginning of the booke.

Veni Creator spiritus.
Venite exultemus.
Te Deum laudamus.
The song of the 3. childrē
Benedictus Dominus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The humble suit of a.
The Lamentation.
The Pater-noster.
The x. commandements.

These follow after the Psalmes.

Prayse the Lord.
Behold now giue.
Attend my people.
Our father which.
All my beliefe.
Come holy spirit.
Giue peace in these.
The Lord be thanked.
Preserue vs Lord.
O Lord in thee is all my.
Also certain godly prayers

FINIS.

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